

## **Governing Board Presentations**

December 19, 2019

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08. [PROGRESS REPORT ON DISTRICT'S DRIVE CLEAN IN THE SAN JOAQUIN INCENTIVE PROGRAM](#)
09. [RECEIVE AND FILE DISTRICT'S FINAL ANNUAL OFFSET EQUIVALENCY REPORT TO THE FEDERAL ENVIRONMENTAL PROTECTION AGENCY](#)
10. [ADOPT PROPOSED RULE 4460 \(PETROLEUM REFINERY FENCE-LINE AIR MONITORING\) AND PROPOSED RULE 3200 \(PETROLEUM REFINERY COMMUNITY AIR MONITORING FEES\)](#)
11. [RECEIVE REPORT ON 2019 SUMMER OZONE SEASON](#)