

## **Governing Board Presentations**

September 19, 2019

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08. [ADOPT PROPOSED COMMUNITY EMISSIONS REDUCTION PROGRAM FOR AB 617 COMMUNITY OF SHAFTER](#)
09. [ADOPT PROPOSED COMMUNITY EMISSIONS REDUCTION PROGRAM FOR AB 617 COMMUNITY OF SOUTH CENTRAL FRESNO](#)
10. [DISTRICT COMMUNITY RECOMMENDATION FOR CARB UNDER SECOND-YEAR IMPLEMENTATION OF AB 617](#)
11. [APPROVE ADDITIONAL FUNDING FOR ON-FIELD ALTERNATIVES TO THE OPEN BURNING OF AGRICULTURAL MATERIALS INCENTIVE PROGRAM](#)