

GOVERNING BOARD

Leroy Ornellas, Chair

Supervisor, San Joaquin County

Chris Vierra, Vice Chair

Councilmember, City of Ceres

Tony Barba

Supervisor, Kings County

Raji Brar

Councilmember, City of Arvin

Judith G. Case

Supervisor, Fresno County

Ronn Dominici

Supervisor, Madera County

Michael G. Nelson

Supervisor, Merced County

William O'Brien

Supervisor, Stanislaus County

Henry T. Perea

Councilmember, City of Fresno

John G. Telles, M.D.

Appointed by Governor

Raymond A. Watson

Supervisor, Kern County

J. Steven Worthley

Supervisor, Tulare County

Vacant

Appointed by Governor

Vacant

Large City

Vacant

Small City, Central Region

Seyed Sadredin

Executive Director
Air Pollution Control Officer

Northern Region Office 4800 Enterprise Way Modesto, CA 95356-8718 (209) 557-6400 • FAX (209) 557-6475

Central Region Office 1990 East Gettysburg Avenue Fresno, CA 93726-0244 (559) 230-6000 • FAX (559) 230-6061

Southern Region Office 2700 M Street, Suite 275 Bakersfield, CA 93301-2373 (661) 326-6900 • FAX (661) 326-6985 San Joaquin Valley Unified Air Pollution Control District

GOVERNING BOARD MEETING

Central Region Office, Governing Board Room 1990 E. Gettysburg Avenue, Fresno, CA

AGENDA

Wednesday, April 30, 2008 9:00 a.m.

Meeting held via video teleconference (VTC) system with the Central Region Office (Fresno), the Northern Region Office (Modesto) and the Southern Region Office (Bakersfield). Governing Board meetings are webcast.

All meeting attendees are advised that all pagers, cellular telephones and any other communication devices should be powered off upon entering the Governing Board Room or VTC Rooms, as these devices interfere with our audio equipment.

Any member of the public may address the Governing Board during both the public comment period and on any scheduled item on the agenda. Comments are limited to a maximum of three minutes per speaker unless, for good cause, the Chair amends the time limit.

- The San Joaquin Valleywide Air Pollution Study Agency Governing Board <u>WILL MEET</u> prior to this meeting.
- Please provide <u>20 copies</u> of any information intended for use at Governing Board Meetings to the Clerk to the Board prior to the Meeting.
- To request special accommodations for those persons with disabilities please contact the <u>Clerk to the Board</u> at (559) 230-6000 at least 7 days prior to the meeting date.
- The Governing Board relies on the credibility of witnesses and the veracity of testimony on matters brought before this Board for action.
- While we request that you fill in your name on the Sign-in Sheet, filling it out is voluntary
- The Complete Agenda Packet is available online at www.valleyair.org

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. <u>APPROVAL OF CONSENT CALENDAR</u>—<u>Item numbers 14-22. See page 4</u> for description of items. These items are routine in nature and are usually approved by a single vote. Prior to action by the Board, the public will be given the opportunity to comment on any consent item.
- 4. PUBLIC COMMENT--This time is made available for comments from the public on matters within the Board's jurisdiction that are not on the Agenda. It is requested that no comments be made during this period on items on the Agenda. The public may make comments on each Board Agenda Item during the time allowed for public comment. Attention is called to the fact that the Board is prohibited by law from taking action on matters discussed that are not on the Agenda.
- 5. PUBLIC HEARING: PROPOSED 2008 PM2.5 PLAN
- 6. REPORT FROM CITIZENS ADVISORY COMMITTEE (CAC)
- 7. <u>S.T.A.R. (SERVICE, TEAMWORK, ATTITUDE, RESPECT) RECOGNITION</u> FOR YEARS OF SERVICE
- 8. APPROVE CONTRACTS WITH OMNIPRESENCE INC., FOR REPLACEMENT/UPGRADE OF THE DISTRICT'S VIDEO TELECONFERENCING (VTC) SYSTEM IN THE AMOUNT OF \$1,273,884.40 AND WITH GE GOVERNMENT FINANCE INC. AND MARSHALL & ILSLEY TRUST COMPANY TO PROVIDE LEASE FINANCING FOR THE PROJECT IN THE AMOUNT OF \$1,139,514.46
- 9. VERBAL REPORT: RECAP OF THE 2007-08 "CHECK BEFORE YOU BURN"
 PROGRAM AND AN OVERVIEW OF THE PRELIMINARY FINDINGS FROM
 THE DISTRICT FUNDED FRESNO STATE, UNIVERSITY HEALTH POLICY
 INSTITUTE CURRENT RESEARCH STUDY ASSESSING THE IMPACT OF
 RULE 4901 ON PM 2.5 LEVELS IN THE VALLEY BETWEEN 2000 AND 2007
- 10. DISTRICT'S ANNUAL AIR TOXICS REPORT FOR THE YEAR 2007
- 11. <u>VERBAL REPORT: CALIFORNIA AIR RESOURCES BOARD (ARB)</u>—Report presented by ARB Staff

SJVUAPCD Governing Board MEETING AGENDA April 30, 2008

- 12. <u>EXECUTIVE DIRECTOR/APCO COMMENTS</u>
- 13. GOVERNING BOARD MEMBER COMMENTS

ADJOURN

Next scheduled meeting of the Governing Board: <u>Thursday, May 15, 2008.</u> Meeting starts at 9:00 a.m., Central Region Office, Governing Board Room, 1990 E. Gettysburg Avenue, Fresno. The meeting will be held via video teleconference (VTC) with the Northern Region Office (Modesto) and the Southern Region Office (Bakersfield) participating via VTC.

CONSENT CALENDAR: ITEMS 14-22

- 14. <u>APPROVE ACTION SUMMARY MINUTES FOR THE GOVERNING BOARD</u> MEETING OF THURSDAY, MARCH 20, 2008
- 15. RECEIVE AND FILE LIST OF SCHEDULED MEETINGS FOR 2008
- 16. RECEIVE AND FILE OPERATIONS STATISTICS SUMMARY FOR MARCH 2008
- 17. RECEIVE AND FILE BUDGET STATUS REPORT AS OF MARCH 31, 2008
- 18. RECEIVE AND FILE PROPOSED AMENDMENTS TO RULE 7070 (PERCHLOROETHYLENE FROM DRY CLEANING OPERATIONS)
- 19. APPROPRIATE \$5.7 MILLION IN UNANTICIPATED EARLY GRANT REVENUE FROM PROPOSITION 1B: GOODS MOVEMENT EMISSION REDUCTION PROGRAM
- 20. <u>ACCEPT LOWER-EMISSION SCHOOL BUS PROGRAM FUNDS FROM THE</u> CALIFORNIA AIR RESOURCES BOARD
- 21. APPROVE AGREEMENT WITH MARKS BLOXOM ARCHITECTS, INC. IN THE AMOUNT OF \$40,300 FOR ARCHITECTURAL SERVICES NECESSARY TO CONVERT WAREHOUSE SPACE TO OFFICE SPACE IN THE CENTRAL REGION OFFICE
- 22. APPROVE AN ADDENDUM TO THE AGREEMENT WITH U.S. BANK
 NATIONAL ASSOCIATION ND FOR THE CONTINUED USE OF THE DISTRICT
 PROCUREMENT CARD PROGRAM