

Governing Board Presentations
March 19, 2009

6. [HEALTH UPDATE: AIR QUALITY 'S CONTRIBUTION TO U.S. LIFE EXPECTANCY](#)
7. [ADOPT PROPOSED AMENDMENTS TO RULE 4902 \(RESIDENTIAL WATER HEATERS\)](#)
8. [APPROVE THE DISTRICT'S ACTIVITIES IN SUPPORT OF THE HEALTHY AIR LIVING INITIATIVE AND RENEW CONTRACT WITH JEFFREY/SCOTT ADVERTISING \(JSA\) FOR COMPREHENSIVE PUBLIC OUTREACH AND EDUCATION CAMPAIGNS](#)
10. [APPROVE UPDATES TO THE GROSS POLLUTING VEHICLE REPLACEMENT PROGRAM, APPROVE AGREEMENT WITH JEFFREY/SCOTT ADVERTISING \(JSA\) FOR ADVERTISING CAMPAIGN, AND APPROVE BUDGET RESOLUTION INCREASING THE 2008-09 DISTRICT BUDGET BY \\$96,500 TO FUND THIS AGREEMENT](#)
11. [RECEIVE AND FILE STAFF REPORT ON PHASE III AMENDMENTS TO RULE 4103 \(OPEN BURNING\)](#)
12. [VERBAL REPORT: OVERVIEW OF SB375 \(REGIONAL TARGETS FOR GREENHOUSE GASES\) AND OTHER LOCAL GOVERNMENT GREENHOUSE GAS REQUIREMENTS AND PLANNED DISTRICT ASSISTANCE EFFORTS](#)

STUDY AGENCY PRESENTATION FOR STUDY AGENCY

5. [COMPOST STUDY FOR STUDY AGENCY GOVERNING BOARD](#)