

Governing Board Presentations
November 14, 2013

6. [AUTHORIZE SUBMISSION OF REQUESTS TO EPA FOR ATTAINMENT DETERMINATION FOR 1-HOUR OZONE STANDARD AND LIFTING OF SECTION 185 FEDERAL NONATTAINMENT PENALTY MANDATE](#)

8. [ADOPT PROPOSED AMENDMENTS TO RULE 4308 \(BOILERS, STEAM GENERATORS, AND PROCESS HEATERS-0.075 MMBTU/HR TO LESS THAN 2.0 MMBTU/HR\)](#)

9. [ADOPT PROPOSED AMENDMENTS TO RULE 4702 \(INTERNAL COMBUSTION ENGINES\)](#)

10. [LEVERAGE \\$3 MILLION IN INCENTIVE FUNDING FROM THE DISTRICT'S PUBLIC BENEFITS PROGRAM WITH \\$3 MILLION FROM VALLEY SCHOOL DISTRICTS FOR BUS REPLACEMENTS](#)

11. [CONSIDER POTENTIAL APPROACH TO ASSESSING WOOD SMOKE IMPACT IN FOOTHILL COMMUNITIES](#)

12. [RECEIVE AND FILE DISTRICT'S ANNUAL OFFSET EQUIVALENCY REPORT TO THE FEDERAL ENVIRONMENTAL PROTECTION AGENCY](#)