

GOVERNING BOARD

Hub Walsh, Chair Supervisor, Merced County

Tom Wheeler, Vice Chair Supervisor, Madera County

Oliver L. Baines III Councilmember, City of Fresno

Tony Barba Supervisor, Kings County

Sally J. Bomprezzi Councilmember, City of Madera

Dennis Brazil Mayor, City of Gustine

John Capitman, Ph.D. Appointed by Governor

Judith G. Case McNairy Supervisor, Fresno County

David Couch Supervisor, Kern County

Bob Elliott Supervisor, San Joaquin County

Harold Hanson Councilmember, City of Bakersfield •

William O'Brien Supervisor, Stanislaus County

Alexander C. Sherriffs, M.D. Appointed by Governor

Vacant Small City – Tulare County

J. Steven Worthley Supervisor, Tulare County

Seyed Sadredin Executive Director Air Pollution Control Officer

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Central Region Office 1990 East Gettysburg Avenue Fresno, CA 93726-0244 (559) 230-6000 • FAX (559) 230-6061

Southern Region Office 34946 Flyover Court Bakersfield, CA 93308-9725 (661) 392-5500 • FAX (661) 392-5585

www.valleyair.org

San Joaquin Valley Unified Air Pollution Control District

GOVERNING BOARD MEETING AGENDA

Central Region Office, Governing Board Room 1990 E. Gettysburg Avenue, Fresno, CA

Thursday, December 18, 2014 9:00 a.m.

Meeting held via video teleconference (VTC) system with the Central Region Office (Fresno), the Northern Region Office (Modesto) and the Southern Region Office (Bakersfield). Governing Board meetings are webcast.

All meeting attendees are advised that all pagers, cellular telephones and any other communication devices should be placed in silent mode in the Governing Board Room or VTC Rooms, to prevent interruptions in our Public Meeting proceedings.

Any member of the public may address the Governing Board during both the public comment period and on any scheduled item on the agenda. Comments are limited to a maximum of three minutes per speaker unless, for good cause, the Chair amends the time limit.

- The San Joaquin Valleywide Air Pollution Study Agency Governing Board WILL **MEET** prior to this meeting.
- Please provide <u>20 copies</u> of any information intended for use at Governing Board Meetings to the Clerk of the Boards prior to the meeting.
- To request special accommodations for those persons with disabilities or to request Spanish interpreting services, please contact the <u>Clerk of the Boards</u> at (559) 230-6000 At least 7 days prior to the meeting date.
- The Governing Board relies on the credibility of witnesses and the veracity of testimony On matters brought before this Board for action.
- While we request that you fill in your name on the Sign-In Sheet, filling it out is voluntary
- The Complete Agenda Packet is available online at www.valleyair.org

YOUR TIP OF THE MONTH!

Warm air can leak through improperly sealed areas around windows and doors and into inadequately insulated attics and basements. Eliminating these problems can save up to 20% on your energy bill. Collectively, San Joaquin Valley residents can help reduce smog-causing NOx emissions from energy production by as much as 178 tons per year by sealing and insulating our homes.

Ref: <u>www.energystar.gov</u> and <u>www.arb.ca.gov</u>

Tip: Make your home more energy efficient by plugging air leaks with caulking, sealing, or weather stripping and ensuring that your attic and basement are properly insulated.

For more clean air tips, see www.healthyairliving.com.



SJVAPCD Governing Board MEETING AGENDA DECEMBER 18, 2014

- 1. <u>CALL TO ORDER</u>
- 2. <u>ROLL CALL</u>
- 3. <u>RECOGNITION OF OUTGOING BOARD MEMBER: COUNCILMEMBER SKIP</u> <u>BARWICK</u>
- 4. <u>RECOGNITION OF OUTGOING BOARD MEMBERS: SUPERVISOR BARBA AND</u> <u>SUPERVISOR CASE MCNAIRY</u>
- 5. ELECTION OF OFFICERS FOR 2015
- 6. <u>END OF THE YEAR ADDRESS BY THE OUTGOING CHAIRMAN OF THE BOARD,</u> <u>SUPERVISOR HUB WALSH</u>
- 7. <u>APPROVAL OF CONSENT CALENDAR Item Numbers (18 25)</u> These items are routine in nature and are usually approved by a single vote. Prior to action by the Board, the public will be given the opportunity to comment on any consent item.
- 8. <u>PUBLIC COMMENT</u> This time is made available for comments from the public on matters within the Board's jurisdiction that are not on the Agenda. It is requested that no comments be made during this period on items on the Agenda. The public may make comments on each Board Agenda Item during the time allowed for public comment on that item. Attention is called to the fact that the Board is prohibited by law from taking action on matters discussed that are not on the Agenda.
- 9. <u>REPORT ON DISTRICT CITIZENS ADVISORY COMMITTEE ACTIVITIES</u>
- 10. ADOPT PROPOSED AMENDMENTS TO RULE 2020 (EXEMPTIONS)
- 11. <u>ADOPT PROPOSED AMENDMENTS TO RULE 4905 (NATURAL GAS-FIRED, FAN-TYPE CENTRAL FURNACES)</u>
- 12. <u>CONSIDER OPTIONS FOR CONTINUED IMPLEMENTATION OF THE HIGHLY</u> <u>SUCCESSFUL BURN CLEANER INCENTIVE PROGRAM</u>
- 13. <u>SET NEW DATE FOR THE JANUARY 2015 GOVERNING BOARD MEETING</u>
- 14. VERBAL REPORT ON AIR RESOURCES BOARD ACTIVITIES
- 15. EXECUTIVE DIRECTOR/APCO COMMENTS
- 16. <u>GOVERNING BOARD MEMBER COMMENTS</u>

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- 17. <u>CLOSED SESSION</u> The Governing Board will hold a Closed Session pursuant to the Ralph M. Brown Act as follows:
 - Conference with Legal Counsel Anticipation of litigation pursuant to Government Code Section 54956.9(d)(4) (1 potential case).

<u>ADJOURN</u>

Next scheduled meeting of the Governing Board: <u>Thursday, January 15, 2015</u>, starts at 9:00 a.m., Central Region Office, Governing Board Room, 1990 E. Gettysburg Avenue, Fresno. The meeting will be held via video teleconference (VTC) with the Northern Region Office (Modesto) and the Southern Region Office (Bakersfield) participating via VTC.

SJVAPCD Governing Board MEETING AGENDA DECEMBER 18, 2014

CONSENT CALENDAR: ITEMS 18 - 25

- 18. <u>APPROVE ACTION SUMMARY MINUTES FOR THE SAN JOAQUIN VALLEY</u> <u>UNIFIED AIR POLLUTION CONTROL DISTRICT GOVERNING BOARD MEETING OF</u> <u>THURSDAY, NOVEMBER 13, 2014</u>
- 19. RECEIVE AND FILE LIST OF SCHEDULED MEETINGS FOR 2015
- 20. <u>RECEIVE AND FILE OPERATIONS STATISTICS SUMMARIES FOR OCTOBER AND</u> <u>NOVEMBER 2014</u>
- 21. RECEIVE AND FILE BUDGET STATUS REPORTS AS OF NOVEMBER 30, 2014
- 22. <u>RECEIVE AND FILE DISTRICT'S ANNUAL OFFSET EQUIVALENCY REPORT TO</u> <u>THE FEDERAL ENVIRONMENTAL PROTECTION AGENCY</u>
- 23. <u>SIX MONTH NO-COST CONTRACT EXTENSION WITH UC DAVIS TO DEVELOP AN</u> <u>ULTRAFINE PARTICLE MODEL FOR THE SAN JOAQUIN VALLEY</u>
- 24. <u>CONTRACT FOR EXECUTIVE DIRECTOR/APCO</u>
- 25. CONTRACT FOR DISTRICT COUNSEL