

GOVERNING BOARD

Oliver L. Baines III, Chair Councilmember, City of Fresno

Buddy Mendes, Vice Chair Supervisor, Fresno County

David Ayers Councilmember, City of Hanford

Dennis Brazil Mayor, City of Gustine

John Capitman, Ph.D. Appointed by Governor

David Couch Supervisor, Kern County

Bob Elliott Supervisor, San Joaquin County

Virginia R. Gurrola Councilmember, City of Porterville

Harold Hanson Councilmember, City of Bakersfield

William O'Brien Supervisor, Stanislaus County

Craig Pedersen Supervisor, Kings County

Alexander C. Sherriffs, M.D. Appointed by Governor

Hub Walsh Supervisor, Merced County

Tom Wheeler Supervisor, Madera County

J. Steven Worthley Supervisor, Tulare County

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Executive Director Air Pollution Control Officer

Northern Region Office 4800 Enterprise Way Modesto, CA 95356-8718 (209) 557-6400 • FAX (209) 557-6475

Central Region Office 1990 East Gettysburg Avenue Fresno, CA 93726-0244 (559) 230-6000 • FAX (559) 230-6061

Southern Region Office 34946 Flyover Court Bakersfield, CA 93308-9725 (661) 392-5500 • FAX (661) 392-5585

www.valleyair.org

San Joaquin Valley Unified Air Pollution Control District

GOVERNING BOARD MEETING AGENDA

Central Region Office, Governing Board Room 1990 E. Gettysburg Avenue, Fresno, CA

Thursday, August 18, 2016 9:00 a.m.

Meeting held via video teleconference (VTC) system with the Central Region Office (Fresno), the Northern Region Office (Modesto) and the Southern Region Office (Bakersfield). Governing Board meetings are webcast.

All meeting attendees are advised that all electronic devices should be placed in silent mode in the Governing Board Room or VTC Rooms, to prevent interruptions in our Public Meeting proceedings.

Any member of the public may address the Governing Board during both the public comment period and on any scheduled item on the agenda. Comments are limited to a maximum of three minutes per speaker unless, for good cause, the Chair amends the time limit.

- The San Joaquin Valleywide Air Pollution Study Agency Governing Board WILL **NOT MEET** prior to this meeting.
- Please provide <u>20 copies</u> of any information intended for use at Governing Board Meetings to the Clerk of the Boards prior to the meeting.
- To request special accommodations for those persons with disabilities or to request Spanish interpreting services, please contact the <u>Clerk of the Boards</u> at (559) 230-6000 At least 7 days prior to the meeting date.
- The Governing Board relies on the credibility of witnesses and the veracity of testimony On matters brought before this Board for action.
- While we request that you fill in your name on the Sign-In Sheet, filling it out is voluntary
- The Complete Agenda Packet is available online at www.valleyair.org

HEALTHY AIR LIVING

YOUR TIP OF THE MONTH!

When we breathe cleaner, we live healthier - and even small changes can help improve our air quality. Healthy Air Living is about making air quality a priority in your day-to-day activities. Pledge to make a change for cleaner air in the San Joaquin Valley!

Reference: www.healthyairliving.com

Tip: Make a Pledge for cleaner air, and you might even win a prize!

For more information, click on www.healthyairliving.com



SJVUAPCD Governing Board MEETING AGENDA August 18, 2016

1. <u>CALL TO ORDER</u>

- 2. <u>ROLL CALL</u>
- 3. <u>APPROVAL OF CONSENT CALENDAR Item Numbers (17 25)</u> These items are routine in nature and are usually approved by a single vote. Prior to action by the Board, the public will be given the opportunity to comment on any consent item.
- 4. <u>PUBLIC COMMENT</u> This time is made available for comments from the public on matters within the Board's jurisdiction that are not on the Agenda. It is requested that no comments be made during this period on items on the Agenda. The public may make comments on each Board Agenda Item during the time allowed for public comment on that item. Attention is called to the fact that the Board is prohibited by law from taking action on matters discussed that are not on the Agenda.
- 5. <u>S.T.A.R. RECOGNITION (Service, Teamwork, Attitude, Respect)</u>
- 6. <u>REPORT ON DISTRICT CITIZENS ADVISORY COMMITTEE ACTIVITIES</u>
- 7. <u>APPROVE EMISSION REDUCTION AGREEMENT WITH KERN COUNTY TO FULLY</u> <u>MITIGATE CONSTRUCTION AND OPERATIONAL AIR QUALITY IMPACTS FROM</u> <u>FUTURE GROWTH IN THE OIL AND GAS INDUSTRY IN KERN COUNTY</u>
- 8. ACCEPT AND APPROPRIATE \$900,000 IN ADDITIONAL REVENUE FROM THE FEDERAL ENVIRONMENTAL PROTECTION AGENCY FOR THE DISTRICT'S TRUCK VOUCHER PROGRAM AND APPROVE CHANGES TO GUIDELINES TO EXPAND ELIGIBILITY
- 9. <u>CONSIDER OPTIONS FOR ADDRESSING PM2.5 CLEAN AIR ACT MANDATES IN</u> <u>LIGHT OF FEDERAL EPA INACTION ON DISTRICT'S 2015 PM2.5 PLAN AND</u> <u>ATTAINMENT DEADLINE EXTENSION REQUEST FOR THE 1997 PM2.5 STANDARD</u>
- 10. <u>AUTHORIZE UP TO \$1,100,000 IN DISTRICT FUNDING TO IMPLEMENT</u> <u>COMPREHENSIVE DUST MITIGATION STRATEGY IN PARTNERSHIP WITH THE</u> <u>CITY OF BAKERSFIELD AT THE BAKERSFIELD MUNICIPAL AIRPORT</u>
- 11. <u>AUTHORIZE INITIATIVE TO SECURE ADDITIONAL STATE AND NATIONAL</u> <u>FUNDING TO SUPPORT FUTURE INCENTIVE-BASED STATE IMPLEMENTATION</u> <u>PLANS</u>
- 12. UPDATE ON THE 2016 WILDFIRE SEASON'S IMPACT ON VALLEY AIR QUALITY
- 13. <u>APPROVE AGREEMENT WITH CJ LAKE, LLC FOR FEDERAL LEGISLATIVE</u> <u>ADVOCACY FOR AN AMOUNT NOT TO EXCEED \$89,244</u>
- 14. VERBAL REPORT ON AIR RESOURCES BOARD ACTIVITIES

SJVUAPCD Governing Board MEETING AGENDA August 18, 2016

15. EXECUTIVE DIRECTOR/APCO COMMENTS

16. <u>GOVERNING BOARD MEMBER COMMENTS</u>

ADJOURN

Next scheduled meeting of the Governing Board: <u>Thursday, September 15, 2016</u>, starts at 9:00 a.m., Central Region Office, Governing Board Room, 1990 E. Gettysburg Avenue, Fresno. The meeting will be held via video teleconference (VTC) with the Northern Region Office (Modesto) and the Southern Region Office (Bakersfield) participating via VTC. SJVUAPCD Governing Board MEETING AGENDA August 18, 2016

CONSENT CALENDAR: ITEMS 17 - 25

- 17. <u>APPROVE ACTION SUMMARY MINUTES FOR THE SAN JOAQUIN VALLEY</u> <u>UNIFIED AIR POLLUTION CONTROL DISTRICT GOVERNING BOARD MEETING OF</u> <u>THURSDAY, JUNE 16, 2016</u>
- 18. <u>RECEIVE AND FILE LIST OF SCHEDULED MEETINGS FOR 2016</u>
- 19. <u>RECEIVE AND FILE OPERATIONS STATISTICS SUMMARIES FOR JUNE AND JULY</u> 2016
- 20. RECEIVE AND FILE BUDGET STATUS REPORTS AS OF JULY 31, 2016
- 21. REAPPOINT HEARING BOARD PRIMARY AND ALTERNATE ATTORNEY AND ENGINEER MEMBERS TO SERVE A TERM OF THREE YEARS; REAPPOINT NORTHERN REGION HEARING BOARD PUBLIC ALTERNATE MEMBER TO PRIMARY MEMBER
- 22. <u>APPROVE SALARY ALIGNMENT FOR THE DEPUTY CLERK TO THE BOARD</u> <u>CLASSIFICATION</u>
- 23. RECEIVE AND FILE DRAFT 2016 ANNUAL DEMONSTRATION REPORT FOR DISTRICT RULE 9610 (SIP-CREDITABILITY OF EMISSION REDUCTIONS GENERATED THROUGH INCENTIVE PROGRAMS)
- 24. <u>NO-COST CONTRACT EXTENSION WITH UC DAVIS TO EXTEND FIELD</u> <u>RESEARCH ON TRANSBOUNDARY OZONE</u>
- 25. <u>AUTHORIZE DISTRICT TO ENTER INTO AN AGREEMENT WITH ENVIRONMENTAL</u> <u>SOLUTIONS WORLDWIDE, INC. TO REPLACE DEFECTIVE CERAMIC FILTER</u> <u>ELEMENTS UNDER THE STATEWIDE SCHOOL BUS RETROFIT PROGRAM</u>