

GOVERNING BOARD

Oliver L. Baines III, Chair Councilmember, City of Fresno

Buddy Mendes, Vice Chair Supervisor, Fresno County

David Ayers Mayor, City of Hanford

Dennis Brazil Mayor, City of Gustine

John Capitman, Ph.D. Appointed by Governor

David Couch Supervisor, Kern County

Bob Elliott Supervisor, San Joaquin County

William O'Brien Supervisor, Stanislaus County

Craig Pedersen Supervisor, Kings County

Alexander C. Sherriffs, M.D. Appointed by Governor

Hub Walsh Supervisor, Merced County

Tom Wheeler Supervisor, Madera County

J. Steven Worthley Supervisor, Tulare County

Vacant Small City

Vacant Large City

Seyed Sadredin Executive Director Air Pollution Control Officer

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Central Region Office 1990 East Gettysburg Avenue Fresno, CA 93726-0244 (559) 230-6000 • FAX (559) 230-6061

Southern Region Office 34946 Flyover Court Bakersfield, CA 93308-9725 (661) 392-5500 • FAX (661) 392-5585

www.valleyair.org

San Joaquin Valley Unified Air Pollution Control District

GOVERNING BOARD MEETING AMENDED AGENDA

Central Region Office, Governing Board Room 1990 E. Gettysburg Avenue, Fresno, CA

Thursday, December 15, 2016 9:00 a.m.

Meeting held via video teleconference (VTC) system with the Central Region Office (Fresno), the Northern Region Office (Modesto) and the Southern Region Office (Bakersfield). Governing Board meetings are webcast.

All meeting attendees are advised that all electronic devices should be placed in silent mode in the Governing Board Room or VTC Rooms, to prevent interruptions in our Public Meeting proceedings.

Any member of the public may address the Governing Board during both the public comment period and on any scheduled item on the agenda. Comments are limited to a maximum of three minutes per speaker unless, for good cause, the Chair amends the time limit.

- The San Joaquin Valleywide Air Pollution Study Agency Governing Board **WILL MEET** prior to this meeting.
- Please provide <u>20 copies</u> of any information intended for use at Governing Board Meetings to the Clerk of the Boards prior to the meeting.
- To request special accommodations for those persons with disabilities or to request Spanish interpreting services, please contact the <u>Clerk of the Boards</u> at (559) 230-6000 At least 7 days prior to the meeting date.
- The Governing Board relies on the credibility of witnesses and the veracity of testimony On matters brought before this Board for action.
- While we request that you fill in your name on the Sign-In Sheet, filling it out is voluntary
- The Complete Agenda Packet is available online at www.valleyair.org

YOUR TIP OF THE MONTH!

A traditional open hearth fireplace emits large amounts of particulate matter and does a poor job of heating your home due to low heating efficiency. Reference: <u>www.valleyair.org/CBYB</u>

Tip: Consider replacing your fireplace with a low-emissions gas-fired fireplace insert or a certified cleaner wood-burning device. The District can help you with the cost of replacing your traditional open hearth fireplace with a gas-fired or EPA certified wood or pellet stove through the District's "Burn Cleaner" program. Visit www.valleyair.org/burncleaner for details.

Also, during the winter months, be sure to "*Check Before You Burn*" by visiting <u>www.valleyair.org/CBYB</u>, or by calling 1-800-766-4463.

For more clean air tips, visit <u>www.healthyairliving.com</u>.



- 1. CALL TO ORDER
- 2. <u>ROLL CALL</u>
- 3. <u>RECOGNITION OF OUTGOING BOARD MEMBERS SUPERVISOR WILLIAM</u> <u>O'BRIEN, SUPERVISOR HUB WALSH, AND MAYOR DENNIS BRAZIL</u>
- 4. <u>AMENDMENTS TO GOVERNING BOARD OFFICER SELECTION POLICIES AND</u> ELECTION OF OFFICERS FOR 2017
- <u>APPROVAL OF CONSENT CALENDAR Item Numbers (16 20)</u> These items are routine in nature and are usually approved by a single vote. Prior to action by the Board, the public will be given the opportunity to comment on any consent item.
- 6. <u>PUBLIC COMMENT</u> This time is made available for comments from the public on matters within the Board's jurisdiction that are not on the Agenda. It is requested that no comments be made during this period on items on the Agenda. The public may make comments on each Board Agenda Item during the time allowed for public comment on that item. Attention is called to the fact that the Board is prohibited by law from taking action on matters discussed that are not on the Agenda.
- 7. REPORT ON DISTRICT CITIZENS ADVISORY COMMITTEE ACTIVITIES
- 8. <u>AUTHORIZE EXECUTIVE DIRECTOR/APCO TO ENTER INTO AGREEMENTS WITH</u> <u>SAN JOAQUIN VALLEY CHAMBERS OF COMMERCE TO IMPLEMENT ENERGY</u> <u>EFFICIENCY PROGRAMS FOR A TOTAL AMOUNT NOT TO EXCEED \$50,000</u>
- 9. <u>AUTHORIZE THE EXPENDITURE OF UP TO \$42,000 TO RETAIN LABORATORY</u> <u>SERVICES FOR ANALYSIS OF PM2.5 FILTER SAMPLES FROM THE</u> <u>BAKERSFIELD-PLANZ AIR MONITORING DESIGN VALUE SITE</u>
- 10. ADOPT POLICY POSITIONS IN WORKING WITH THE CALIFORNIA AIR RESOURCES BOARD TO PREPARE THE DISTRICT'S ATTAINMENT STRATEGY FOR PM2.5
- 11. <u>AUTHORIZE THE EXPENDITURE OF UP TO \$55,000 FOR CONSULTANT</u> <u>SERVICES FOR AIR QUALITY MODELING</u>
- 12. <u>VERBAL REPORT ON EFFORTS OF THE AD-HOC PRESIDENTIAL TRANSITION</u> <u>SUBCOMMITTEE</u>
- 13. VERBAL REPORT ON AIR RESOURCES BOARD ACTIVITIES
- 14. EXECUTIVE DIRECTOR/APCO COMMENTS

SJVUAPCD Governing Board MEETING AGENDA December 15, 2016

15. GOVERNING BOARD MEMBER COMMENTS

21. ADOPT RESOLUTION AUTHORIZING RECEIPT AND EXPENDITURE OF \$3.7 MILLION IN FUNDING FROM THE CALIFORNIA AIR RESOURCES BOARD FOR THE ENHANCED FLEET MODERNIZATION PROGRAM

ADJOURN

Next scheduled meeting of the Governing Board: <u>Thursday, January 19, 2017</u>, starts at 9:00 a.m., Central Region Office, Governing Board Room, 1990 E. Gettysburg Avenue, Fresno. The meeting will be held via video teleconference (VTC) with the Northern Region Office (Modesto) and the Southern Region Office (Bakersfield) participating via VTC.

SJVUAPCD Governing Board MEETING AGENDA December 15, 2016

CONSENT CALENDAR: ITEMS 16 – 20

- 16. <u>APPROVE ACTION SUMMARY MINUTES FOR THE SAN JOAQUIN VALLEY</u> <u>UNIFIED AIR POLLUTION CONTROL DISTRICT GOVERNING BOARD MEETING OF</u> <u>THURSDAY, NOVEMBER 17, 2016</u>
- 17. RECEIVE AND FILE LIST OF SCHEDULED MEETINGS FOR 2017
- 18. <u>RECEIVE AND FILE OPERATIONS STATISTICS SUMMARY FOR NOVEMBER 2016</u>
- 19. <u>RECEIVE AND FILE BUDGET STATUS REPORTS AS OF NOVEMBER 30, 2016</u>
- 20. RECEIVE AND FILE DISTRICT'S ANNUAL OFFSET EQUIVALENCY REPORT TO THE FEDERAL ENVIRONMENTAL PROTECTION AGENCY