



GOVERNING BOARD

Buddy Mendes, Chair Supervisor, Fresno County

J. Steven Worthley, Vice Chair Supervisor, Tulare County

Drew M. Bessinger Councilmember, City of Clovis

John Capitman, Ph.D. Appointed by Governor

David Couch Supervisor, Kern County

Bob Elliott

Supervisor, San Joaquin County

Christina Fugazi

Councilmember, City of Stockton

Kristin Olsen

Supervisor, Stanislaus County

Lloyd Pareira

Supervisor, Merced County

Craig Pedersen

Supervisor, Kings County

Monte Reves

Councilmember, City of Porterville

Alexander C. Sherriffs, M.D.

Appointed by Governor

Chris Vierra

Mayor, City of Ceres

Tom Wheeler

Supervisor, Madera County

Vacant

Small City

Samir Sheikh

Executive Director Air Pollution Control Officer

Northern Region Office 4800 Enterprise Way Modesto, CA 95356-8718 (209) 557-6400 • FAX (209) 557-6475

Central Region Office 1990 East Gettysburg Avenue Fresno, CA 93726-0244 (559) 230-6000 • FAX (559) 230-6061

Southern Region Office 34946 Flyover Court Bakersfield, CA 93308-9725 (661) 392-5500 • FAX (661) 392-5585

www.valleyair.org

San Joaquin Valley Unified Air Pollution Control District

GOVERNING BOARD MEETING AGENDA

Central Region Office, Governing Board Room 1990 E. Gettysburg Avenue, Fresno, CA

Thursday, December 20, 2018 9:00 a.m.

Meeting held via video teleconference (VTC) system with the Central Region Office (Fresno), the Northern Region Office (Modesto) and the Southern Region Office (Bakersfield). Governing Board meetings are webcast.

All meeting attendees are advised that all electronic devices should be placed in silent mode in the Governing Board Room or VTC Rooms, to prevent interruptions in our Public Meeting proceedings.

Any member of the public may address the Governing Board during both the public comment period and on any scheduled item on the agenda. Comments are limited to a maximum of three minutes per speaker unless, for good cause, the Chair amends the time limit.

- The San Joaquin Valleywide Air Pollution Study Agency Governing Board WILL MEET prior to this meeting.
- Please provide <u>20 copies</u> of any information intended for use at Governing Board Meetings to the Clerk of the Boards prior to the meeting.
- To request special accommodations for those persons with disabilities or to request Spanish interpreting services, please contact the <u>Clerk of the Boards</u> at (559) 230-6000 at least 3 days prior to the meeting date.
- The Governing Board relies on the credibility of witnesses and the veracity of testimony on matters brought before this Board for action.
- While we request that you fill in your name on the Sign-In Sheet, filling it out is voluntary
- The Complete Agenda Packet is available online at www.valleyair.org



YOUR TIP OF THE MONTH!

During winter, warm air escapes through poorly sealed windows, doors, and fireplaces, significantly increasing heating costs. By eliminating these air leaks you can save up to 20% on your energy bills. If everyone in the Valley eliminated their air leaks, we could collectively reduce NOx and PM emissions from power plants by over 300 tons per year. Ref: www.energystar.gov

Tip: One way to eliminate leaks through fireplaces or old wood stove chimneys is to replace them with high efficiency, clean burning alternatives. Visit www.valleyair.org/burncleaner to see how the District can help you with the cost of replacement!

Also, be sure to "Check Before You Burn" by downloading the "Valley Air" app, visiting www.valleyair.org/CBYB, or calling 1-800 SMOG INFO.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. RECOGNITION OF OUTGOING BOARD MEMBER MAYOR DAVID AYERS
- 5. <u>RECOGNITION OF OUTGOING BOARD MEMBER SUPERVISOR J. STEVEN</u> WORTHLEY
- 6. ELECTION OF OFFICERS FOR 2019
- 7. <u>APPROVAL OF CONSENT CALENDAR Item Numbers (19 24)</u>
 These items are routine in nature and are usually approved by a single vote. Prior to action by the Board, the public will be given the opportunity to comment on any consent item.
- 8. PUBLIC COMMENT This time is made available for comments from the public on matters within the Board's jurisdiction that are not on the Agenda. It is requested that no comments be made during this period on items on the Agenda. The public may make comments on each Board Agenda Item during the time allowed for public comment on that item. Attention is called to the fact that the Board is prohibited by law from taking action on matters discussed that are not on the Agenda.
- 9. REPORT ON DISTRICT CITIZENS ADVISORY COMMITTEE ACTIVITIES
- 10. S.T.A.R. EMPLOYEE OF THE YEAR AWARDS
- 11. <u>AUTHORIZE EXECUTIVE DIRECTOR/APCO TO ENTER INTO AGREEMENTS WITH SAN JOAQUIN VALLEY CHAMBERS OF COMMERCE TO IMPLEMENT ENERGY EFFICIENCY PROGRAMS FOR A TOTAL AMOUNT NOT TO EXCEED \$50,000</u>
- 12. <u>ADOPT PROPOSED AMENDMENTS TO RULE 2280 (PORTABLE EQUIPMENT REGISTRATION)</u>
- 13. <u>APPROVE EXPEDITED BARCT IMPLEMENTATION SCHEDULE AS REQUIRED UNDER AB 617</u>
- 14. RECEIVE REPORT ON 2018 OZONE AIR QUALITY
- VERBAL REPORT ON CALIFORNIA AIR RESOURCES BOARD ACTIVITIES
- 16. EXECUTIVE DIRECTOR/APCO COMMENTS

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17. GOVERNING BOARD MEMBER COMMENTS

- 18. <u>CLOSED SESSION</u> The Governing Board will hold a Closed Session pursuant to the Ralph M. Brown Act as follows:
 - 1. Public Employee Performance Evaluation pursuant to Government Code Sections 54957 and 54957.6 for the following:
 - a. Executive Director/APCO
 - b. District Counsel

ADJOURN

Next scheduled meeting of the Governing Board: <u>Thursday, January 17, 2018</u>, starts at 9:00 a.m., Central Region Office, Governing Board Room, 1990 E. Gettysburg Avenue, Fresno. The meeting will be held via video teleconference (VTC) with the Northern Region Office (Modesto) and the Southern Region Office (Bakersfield) participating via VTC.

CONSENT CALENDAR: ITEMS 19 - 24

- 19. APPROVE ACTION SUMMARY MINUTES FOR THE SAN JOAQUIN VALLEY
 UNIFIED AIR POLLUTION CONTROL DISTRICT GOVERNING BOARD MEETING OF
 THURSDAY, NOVEMBER 15, 2018
- 20. RECEIVE AND FILE LIST OF SCHEDULED MEETINGS FOR 2019
- 21. RECEIVE AND FILE OPERATIONS STATISTICS SUMMARY FOR NOVEMBER 2018
- 22. RECEIVE AND FILE BUDGET STATUS REPORTS AS OF NOVEMBER 30, 2018
- 23. RECEIVE AND FILE DISTRICT'S FINAL REVISED ANNUAL OFFSET EQUIVALENCY REPORT TO THE FEDERAL ENVIRONMENTAL PROTECTION AGENCY
- 24. <u>APPROVE ASSIGNMENT OF PORTION OF VOLUNTARY EMISSION REDUCTION</u>
 AGREEMENT FROM MG3 PARTNERS, LLC TO WESTERN PACIFIC HOUSING, INC.