



GOVERNING BOARD

Buddy Mendes, Chair Supervisor, Fresno County

Craig Pedersen, Vice Chair Supervisor, Kings County

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John Capitman, Ph.D. Appointed by Governor

David Couch Supervisor, Kern County

Kuyler Crocker Supervisor, Tulare County

Bob Elliott Supervisor, San Joaquin County

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Councilmember, City of Stockton

Kristin Olsen Supervisor, Stanislaus County

Lloyd Pareira Supervisor, Merced County

Alvaro Preciado Councilmember, City of Avenal

Monte Reyes
Councilmember, City of Porterville

Alexander C. Sherriffs, M.D. Appointed by Governor

Chris Vierra Mayor, City of Ceres

Tom Wheeler Supervisor, Madera County

Samir Sheikh Executive Director Air Pollution Control Officer

Northern Region Office 4800 Enterprise Way Modesto, CA 95356-8718 (209) 557-6400 • FAX (209) 557-6475

Central Region Office 1990 East Gettysburg Avenue Fresno, CA 93726-0244 (559) 230-6000 • FAX (559) 230-6061

Southern Region Office 34946 Flyover Court Bakersfield, CA 93308-9725 (661) 392-5500 • FAX (661) 392-5585 San Joaquin Valley Unified Air Pollution Control District

GOVERNING BOARD MEETING AGENDA

Central Region Office, Governing Board Room 1990 E. Gettysburg Avenue, Fresno, CA

Thursday, September 19, 2019 9:00 a.m.

Meeting held via video teleconference (VTC) system with the Central Region Office (Fresno), the Northern Region Office (Modesto) and the Southern Region Office (Bakersfield). Governing Board meetings are webcast.

All meeting attendees are advised that all electronic devices should be placed in silent mode in the Governing Board Room or VTC Rooms, to prevent interruptions in our Public Meeting proceedings.

Any member of the public may address the Governing Board during both the public comment period and on any scheduled item on the agenda. Comments are limited to a maximum of three minutes per speaker unless, for good cause, the Chair amends the time limit.

- The San Joaquin Valleywide Air Pollution Study Agency Governing Board WILL NOT MEET prior to this meeting.
- Please provide <u>20 copies</u> of any information intended for use at Governing Board Meetings to the Clerk of the Boards prior to the meeting.
- To request special accommodations for those persons with disabilities or to request Spanish interpreting services, please contact the <u>Clerk of the Boards</u> at (559) 230-6000 at least 3 days prior to the meeting date.
- The Governing Board relies on the credibility of witnesses and the veracity of testimony on matters brought before this Board for action.
- While we request that you fill in your name on the Sign-In Sheet, filling it out is voluntary
- The Complete Agenda Packet is available online at www.valleyair.org



YOUR TIP OF THE MONTH!

Traditional open hearth fireplaces are inefficient in heating your home and emit large amounts of particulate matter that can affect the health of your family and neighbors. Replacing them with new and cleaner natural gas devices can further improve air quality and help heat your home efficiently.

Tip: The District's <u>Burn Cleaner Program</u> has been expanded to offer up to \$3,000 to replace older devices with natural gas or propane inserts (http://valleyair.org/grants/apps/burncleaner/Home).

Also, during the winter months, be sure to "Check Before You Burn" by visiting www.valleyair.org/CBYB, or by calling 1-800 SMOG INFO.

- 1. <u>CALL TO ORDER</u>
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. <u>APPROVAL OF CONSENT CALENDAR Item Numbers (16 22)</u>
 These items are routine in nature and are usually approved by a single vote. Prior to action by the Board, the public will be given the opportunity to comment on any consent item.
- 5. PUBLIC COMMENT This time is made available for comments from the public on matters within the Board's jurisdiction that are not on the Agenda. It is requested that no comments be made during this period on items on the Agenda. The public may make comments on each Board Agenda Item during the time allowed for public comment on that item. Attention is called to the fact that the Board is prohibited by law from taking action on matters discussed that are not on the Agenda.
- 6. REPORT ON DISTRICT CITIZENS ADVISORY COMMITTEE ACTIVITIES
- 7. RECEIVE THE GOVERNMENT FINANCE OFFICERS' ASSOCIATION CERTIFICATE OF ACHIEVEMENT FOR EXCELLENCE IN FINANCIAL REPORTING
- 8. <u>ADOPT PROPOSED COMMUNITY EMISSIONS REDUCTION PROGRAM FOR AB</u> 617 COMMUNITY OF SHAFTER
- 9. <u>ADOPT PROPOSED COMMUNITY EMISSIONS REDUCTION PROGRAM FOR AB</u> 617 COMMUNITY OF SOUTH CENTRAL FRESNO
- 10. <u>DISTRICT COMMUNITY RECOMMENDATION FOR CARB UNDER SECOND-YEAR</u> IMPLEMENTATION OF AB 617
- 11. <u>APPROVE ADDITIONAL FUNDING FOR ON-FIELD ALTERNATIVES TO THE OPEN BURNING OF AGRICULTURAL MATERIALS INCENTIVE PROGRAM</u>
- 12. REVIEW AND SET AGENDA FOR THE OCTOBER 2019 GOVERNING BOARD STUDY SESSION FOR EDUCATIONAL AND STRATEGIC PLANNING PURPOSES
- 13. VERBAL REPORT ON CALIFORNIA AIR RESOURCES BOARD ACTIVITIES
- 14. <u>EXECUTIVE DIRECTOR/APCO COMMENTS</u>
- 15. GOVERNING BOARD MEMBER COMMENTS

CONSENT CALENDAR: ITEMS 16 – 22

- 16. APPROVE ACTION SUMMARY MINUTES FOR THE SAN JOAQUIN VALLEY
 UNIFIED AIR POLLUTION CONTROL DISTRICT GOVERNING BOARD MEETING OF
 THURSDAY, AUGUST 15, 2019
- 17. RECEIVE AND FILE LIST OF SCHEDULED MEETINGS FOR 2019
- 18. RECEIVE AND FILE OPERATIONS STATISTICS SUMMARY FOR AUGUST 2019
- 19. RECEIVE AND FILE BUDGET STATUS REPORTS AS OF AUGUST 31, 2019
- 20. <u>APPROVE CONTRACT WITH ATMOSPHERIC ANALYSIS & CONSULTING, INC. TO PROVIDE LABORATORY ANALYSIS OF TOXIC ORGANIC COMPOUNDS</u>
- 21. <u>APPROVE CONTRACT WITH CHESTER LABNET TO PROVIDE LABORATORY</u> SPECIATION ANALYSIS OF PARTICULATE MATTER 2.5 SAMPLES
- 22. APPROVE VOLUNTARY EMISSION REDUCTION AGREEMENT WITH CONTANDA TERMINALS LLC TO MITIGATE AIR QUALITY IMPACTS FROM THE CONTANDA RENEWABLE DIESEL BULK LIQUID TERMINAL DEVELOPMENT PROJECT IN THE PORT OF STOCKTON

<u>ADJOURN</u>

Next scheduled meeting of the Governing Board: <u>Wednesday, October 16 and Thursday, October 17, 2019 (Study Session)</u>