

## Governing Board Presentations

December 17, 2020

---

10. [EXTEND THE DISTRICT'S EMERGENCY ECONOMIC ASSISTANCE RELIEF MEASURES IN RESPONSE TO THE COVID-19 PANDEMIC](#)
11. [ADOPT PROPOSED COMMERCIAL UNDERFIRED CHARBROILING EMISSION REDUCTION STRATEGY](#)
12. [ADOPT PROPOSED AMENDMENTS TO RULE 4311 \(FLARES\)](#)
13. [ADOPT PROPOSED AMENDMENTS TO RULE 4306 \(BOILERS, STEAM GENERATORS, AND PROCESS HEATERS – PHASE 3\) AND RULE 4320 \(ADVANCED EMISSION REDUCTION OPTIONS FOR BOILERS, STEAM GENERATORS, AND PROCESS HEATERS GREATER THAN 5.0 MMBTU/HR\)](#)
14. [APPROVE IMPLEMENTATION OF RESIDENTIAL AND COMMERCIAL LAWN AND GARDEN EQUIPMENT INCENTIVE PROGRAMS IN AB 617 COMMUNITIES](#)
15. [APPROVE 2020 STAFF REPORT AND RECOMMENDATIONS ON AGRICULTURAL BURNING](#)
16. [AUTHORIZE FUNDING FOR LABORATORY SERVICES TO PROVIDE SUPPORT FOR DISTRICT'S AIR MONITORING NETWORK](#)
17. [UPDATE ON EPA REVIEW STATUS FOR 2018 PM2.5 PLAN](#)
18. [RECEIVE AND FILE DISTRICT'S 2019-20 ANNUAL OFFSET EQUIVALENCY REPORT TO THE FEDERAL ENVIRONMENTAL PROTECTION AGENCY](#)