

Please return all completed applications to:
 SJVAPCD Strategies and Incentives Department
 1990 East Gettysburg Avenue; Fresno, CA 93726-0244



San Joaquin Valley

AIR POLLUTION CONTROL DISTRICT

PUBLIC BENEFIT GRANT PROGRAM

New Alternative Fuel Vehicle Purchase Application

Applicant Information

1. Organization (as it appears on Form W-9):		
2. Tax ID: Taxpayer ID Number (TIN) _____		
3. Address:		
4. City:	5. State:	6. ZIP Code:
7. Mailing Address (if different from above):		
8. City:	9. State:	10. ZIP Code:
11. Have you applied to any other grant programs for any vehicles in this application? <input type="checkbox"/> No <input type="checkbox"/> Yes – Name of Grant Program(s): _____		

Primary Contact Information

1. First Name:	2. Last Name:	
3. Title:	4. E-Mail:	
5. Phone Number: () -	6. Alternate Contact Number: () -	7. Fax Number: () -

Contract Signing Authority

1. First Name:	2. Last Name:
3. Title:	

New Vehicle Activity Information

complete a separate form per vehicle type

1. Number of vehicles to be purchased: _____		
2. Vehicle Type (<i>please select one</i>):		
<u>Electric</u> <input type="checkbox"/> Light-light Duty Vehicle (GVWR ≤ 8,500 lbs.) <input type="checkbox"/> Transport/Utility Cart <input type="checkbox"/> Scooter <input type="checkbox"/> Bicycle <input type="checkbox"/> Other (specify): _____ _____	<u>Hybrid</u> <input type="checkbox"/> Light-Light Duty Vehicle (GVWR ≤ 8,500 lbs.) <input type="checkbox"/> Light-Medium Duty Vehicle (GVWR 8,501 – 14,000 lbs.) <input type="checkbox"/> Other (specify): _____ _____	<u>CNG, LNG, or LPG</u> <input type="checkbox"/> Light-light Duty Vehicle (GVWR ≤ 8,500 lbs.) <input type="checkbox"/> Light-Medium Duty Vehicle (GVWR 8,501 – 14,000 lbs.) <input type="checkbox"/> Transport/Utility Cart <input type="checkbox"/> Other (specify): _____ _____
3. Use within SJVAPCD boundaries: _____ %	4. Use within CA boundaries: _____ %	5. Estimated Annual Vehicle Usage (per vehicle): _____
6. Vehicle Vocation/Use (examples: law enforcement, emergency services, commuting, patrol, pool vehicle, etc.): _____		

New Vehicle Information

1. Vehicle Make: _____	2. Vehicle Model: _____	3. Vehicle Model Year: _____
4. Vehicle GVWR: _____ lbs.	5. Engine Horsepower/Kilowatts: _____	
6. Fuel Type: <input type="checkbox"/> Electric <input type="checkbox"/> Hybrid <input type="checkbox"/> CNG <input type="checkbox"/> LNG <input type="checkbox"/> LPG <input type="checkbox"/> Other (specify): _____		
7. Manufacturer's estimated range per charge (electric vehicles only): _____		
8. Total Cost of each New Vehicle: _____	9. Total Funding Requested from SJVAPCD (per vehicle): _____	
10. Is there existing charging/fueling Infrastructure for the proposed vehicle? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, please describe a plan for building infrastructure or gaining access to existing infrastructure: _____		
11. How do you intend to pay for the remaining balance of the project after the grant has been applied? <input type="checkbox"/> Co-funding (please name source): _____ <input type="checkbox"/> Other (please specify): _____		

New Vehicle Dealer Information

1. Vehicle Dealer Name: _____	
2. Contact / Salesperson Name: _____	3. E-mail: _____
4. Phone Number: () -	5. Fax Number: () -

Signature Form
Signing Authority to *initial and sign in blue ink*

Certifications

I have read the Eligibility Criteria and Application Guidelines and agree to **ALL** the following terms and conditions by **initialing each of the following sections:**

Initial _____ The new vehicle will be based within the geographic area of the SJVAPCD and seventy-five percent (75%) or more of the vehicle miles traveled or fuel consumption will be within the boundaries of the SJVAPCD, for at least three (3) years from the date the vehicle is placed into service.

Initial _____ The new vehicle will be used by cities, counties, special districts (i.e. water districts, irrigation districts, etc.) and public educational institutions (i.e. school districts, community colleges, state universities, etc.) located within geographic area of the SJVAPCD.

Initial _____ The vehicle is a new OEM **electric, hybrid, or alternative fuel** vehicle.

Initial _____ Fueling or charging infrastructure for the new vehicle(s) is readily accessible.

Initial _____ Any funding received including that from other sources combined with this grant will not exceed the full cost of the new vehicle(s).

Initial _____ Organization has disclosed any additional funding sources, or other financial incentive(s) and funding amounts to be used towards this project.

Initial _____ Project match funding is reasonably available to complete the project according to the proposed timeframe.

Initial _____ Organization will not purchase or take delivery of the new vehicle(s) until receiving an executed Contract with the SJVAPCD.

Initial _____ SJVAPCD maintains the right to inspect the new vehicle at any time during the contract period.

I hereby certify that all information provided in this application and any attachments are true and correct to the best of my knowledge.

Signing Authority Signature

Date

Application Packet Checklist

When submitting a project for consideration, submit a **complete** application packet. An incomplete application packet will lengthen the application processing time and delay possible incentive funding. A complete application packet includes the following items:

- Completed **Application** (Pages 1 and 2), no required fields blank.
- Completed **Signature Form** (Page 3), signed in **blue ink**.
- First page of IRS **Form W-9**.
- Dated and itemized dealer **quote** for the new vehicle.
 - The quote must provide a breakdown of the total cost of the new vehicle and warranty (if not included in the purchase price), and include specific vehicle and engine information such as make, model, model year, engine horse power or watts, and vehicle GVWR.
- Resolution** from the Organization's governing body (i.e. City Council or County Board of Supervisors), or a duly authorized official with authority to make financial decisions, authorizing the submittal of the application and identifying the individual authorized to implement the new vehicle project.