

Governing Board Presentations
December 16, 2010

10. [APPROVAL OF PROJECT SELECTIONS AND ADDITIONAL FUNDING FOR THE DISTRICT'S TECHNOLOGY ADVANCEMENT PROGRAM \(TAP\)](#)
11. [UPDATE ON THE STATUS OF DRAFT NEW RULE 4566 \(COMPOSTING AND RELATED OPERATIONS\)](#)
12. [UPDATE ON THE STATUS OF DRAFT AMENDMENTS TO RULE 4702 \(INTERNAL COMBUSTION ENGINES – PHASE 2\)](#)