

Governing Board Presentations

October 15, 2020

08. [UPDATE ON THE 2020 WILDFIRE SEASON AND DISTRICT OUTREACH EFFORTS](#)
09. [CONSIDER ECONOMIC ASSISTANCE MEASURE TO SUPPORT WILDFIRE RECOVERY EFFORTS](#)
10. [AUTHORIZE EXECUTIVE DIRECTOR/APCO TO ENTER INTO AGREEMENTS NECESSARY TO CONDUCT A TRUCK REROUTING STUDY IN THE SOUTHCENTRAL FRESNO AB 617 COMMUNITY](#)
11. [ADOPT PROPOSED AMENDMENTS TO RULE 4905 \(NATURAL GASFIRED, FAN-TYPE CENTRAL FURNACES\)](#)
12. [RECEIVE AN UPDATE ON PROGRESS IN IMPLEMENTING 2018 PLAN FOR THE 1997, 2006, AND 2012 PM2.5 STANDARDS](#)
13. [UPDATE ON RECENT GOVERNOR EXECUTIVE ORDERS PERTAINING TO AIR QUALITY](#)