Commercial Lawn and Garden Demonstration Program - Equipment User Survey
(Please note: Monthly surveys must be received by the District no later than the 30th of each month)

Date Information Gathered for Survey:												**Project Number:**			
						Battery Information									
	Area(s) Worked	**Vegetation / Debris Condition**	**Vegetation / Debris Characteristics**	**Type of Terrain**	**Time of Day**	**Battery Charging Location**	**Battery Charge Time**	**Battery Run Time**	**List Number of Batteries Used for Each Equipment During 8-hour Workday Period (Including spare batteries used)**	**Frequency of Charges for Each Battery Used During 8-hour Workday Period (please specify any additional charges)**	**Usage this Month**	**Grade Equipment Performance: E (for exceed expectations), A (for acceptable) or U (Unacceptable)**			
Equipment Model Number	**R** (for Residential Yard), **F** (for Field), **C** (for Concrete Surface), **T** (for Trees), or **Specify for Other**	**W** (for wet), **M** (for moist), **D** (for dry), or **Specify for Other**	Thick grass, Tall grass, Dirt, Dense Bush, Tree branches, or **Specify for Other**	**H** (for Hillside), **E** (for even), or **U** (for uneven)	**M** (for morning), **A** (for afternoon), or **E** (for evening)	Office, Truck, Trailer, or Specify for Other	per battery (or battery set) in minutes	per battery (or battery set) in minutes			*Average usage in hours*	Ease of Use	Durability	Weight	Overall
ABC-123 (Sample)	*R*	*W*	*Thick grass*	*H*	*M*	*Office*	*35*	*45*	*4*	*1 charge for two batteries / 2 charges two batteries*	*8*	*E*	*E*	*E*	*E*

For questions, please contact District Staff at (559) 230-5800

Please submit this form no later than the 30th of each month to:

San Joaquin Valley Unified Air Pollution Control District
Strategies and Incentives Program – Incentives Program Department
1990 E. Gettysburg Ave.
Fresno, CA 93726-0244
Attn: Commercial Lawn & Garden Program Staff

Other Comments: