



# San Joaquin Valley

AIR POLLUTION CONTROL DISTRICT

April 18, 2008

Office of Planning & Research  
1400 Tenth Street  
Sacramento, CA 95814

**Subject: Notice of Exemption**

**Project: Rule 7070 (Perchloroethylene from Dry Cleaning Operation)**

To Whom It May Concern:

Pursuant to CEQA Guidelines §15061(b)(3), the District is filing the enclosed Notice of Exemption (NOE) for the subject project. Please post this NOE in a conspicuous place pursuant to notification procedures. Also, please send us a "stamped" copy indicating that the NOE has been posted.

Thank you for your cooperation in this matter. If you have any questions, please contact Daniel Barber, Ph.D. at (559) 230-5840.

Sincerely,

David Warner  
Director of Permit Services

Arnaud Marjollet  
Permit Services Manager

DW:jw

*Enclosures: Notice of Completion  
Notice of Exemption (Original and 15 copies)*

**Seyed Sadredin**  
Executive Director/Air Pollution Control Officer

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**Northern Region**  
4800 Enterprise Way  
Modesto, CA 95356-8718  
Tel: (209) 557-6400 FAX: (209) 557-6475

**Central Region (Main Office)**  
1990 E. Gettysburg Avenue  
Fresno, CA 93726-0244  
Tel: (559) 230-6000 FAX: (559) 230-6061  
[www.valleyair.org](http://www.valleyair.org)

**Southern Region**  
2700 M Street, Suite 275  
Bakersfield, CA 93301-2373  
Tel: (661) 326-6900 FAX: (661) 326-6985



# San Joaquin Valley

AIR POLLUTION CONTROL DISTRICT

## NOTICE OF EXEMPTION

**Date:** May 19, 2008

**From:** San Joaquin Valley Unified Air Pollution Control District  
1990 East Gettysburg  
Fresno, CA 93726

**To:** Office of Planning & Research  
1400 Tenth Street  
Sacramento, CA 95814

**Project Title:** San Joaquin Valley Unified Air Pollution Control District Rule Development: Rule 7070  
(Perchloroethylene from Dry Cleaning Operations).

**Project Location - Specific:** Not Applicable

**Project Location - City:** All cities within the San Joaquin Valley Air Basin (SJVAB)

**Project Location - County:** All counties in the San Joaquin Valley Air Basin (SJVAB): Fresno, Kern, Kings, Madera, Merced, San Joaquin, Stanislaus, and Tulare.

**Description of Project:** The District would amend Rule 7070 to adopt the Air Resource Board's Airborne Toxic Control Measure (ATCM) for Emissions of Perchloroethylene Associated with Dry Cleaning Operations and Requirements for Manufacturers and Distributors of Perchloroethylene. The District is required by State law to implement and enforce the State's ATCM which became effective on December 27, 2007. In addition to adopting the ATCM by reference, the amendments require facilities to submit a compliance plan and applications for Authorities to Construct in advance of applicable compliance dates. Dry cleaning operations that emit perchloroethylene are located within the boundaries of the San Joaquin Valley Unified Air Pollution Control District.

**Name of Public Agency Approving Project:** San Joaquin Valley Unified APCD


**Name of Person or Agency Carrying Out Project:** San Joaquin Valley Unified APCD

**Exempt Status: (Check one)**

- Ministerial: §21080(b)(1); 15268
- Declared Emergency: §21080(b)(3); 15269(a)
- Emergency Project: §21080(b)(4); 15269(b)(c)
- Categorical Exemption: (State type and section number)
- Statutory Exemptions: (State Code number)
- General Exemption: Section 15061(b)(3)

**Reasons Why Project is Exempt:** The project is an amendment to existing District Rule 7070. The SJVUAPCD investigated the possible environmental impacts of the proposed project and determined that said project would have no possible significant adverse effect on the environment and is necessary to reduce emissions of toxic pollutants.

**Lead Agency Contact Person:** Glenn Reed **Area Code/Telephone:** (559) 230-5923

**Signature:**  **Date:** 5/20/08 **Title:** Director of Permit Services  
Dave Warner

Date received for filing by OPR: \_\_\_\_\_

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Rule 7070 (Perchloroethylene from Dry Cleaners)

Lead Agency: San Joaquin Valley Unified Air Pollution Control District Contact Person: Glenn Reed  
Mailing Address: 1990 E. Gettysburg Avenue Phone: (559) 230-5923  
City: Fresno Zip: 93726 County: all within San Joaquin Valley Air Basin

**Project Location:** County: all within the SJVAB City/Nearest Community: all within the SJVAB  
Cross Streets: N/A Zip Code: all in SJVAB

Lat. / Long.: N/A °     '     " N/ °     '     " W Total Acres: N/A  
Assessor's Parcel No.: N/A Section: N/A Twp.: N/A Range: N/A Base: N/A  
Within 2 Miles: State Hwy #: N/A Waterways: N/A  
Airports: N/A Railways: N/A Schools: N/A

**Document Type:**

- |       |                                      |  |       |                                    |        |  |
|-------|--------------------------------------|--|-------|------------------------------------|--------|--|
| CEQA: | <input type="checkbox"/> NOP         | <input type="checkbox"/> Draft EIR                 | NEPA: | <input type="checkbox"/> NOI       | Other: | <input type="checkbox"/> Joint Document                    |
|       | <input type="checkbox"/> Early Cons  | <input type="checkbox"/> Supplement/Subsequent EIR |       | <input type="checkbox"/> EA        |        | <input type="checkbox"/> Final Document                    |
|       | <input type="checkbox"/> Neg Dec     | (Prior SCH No.) _____                              |       | <input type="checkbox"/> Draft EIS |        | <input checked="" type="checkbox"/> Other <u>Exemption</u> |
|       | <input type="checkbox"/> Mit Neg Dec | Other _____  |       | <input type="checkbox"/> FONSI     |        |  |

**Local Action Type:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                        |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                     |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                    |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other <u>Rule Amen</u> |

**Development Type:**

- |   |   |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Water Facilities: Type _____ MGD _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Transportation: Type _____             |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____                  |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____             |
| <input type="checkbox"/> Educational _____                                    | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____  |
| <input type="checkbox"/> Recreational _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____            |
|   | <input type="checkbox"/> Other: _____                           |

**Project Issues Discussed in Document:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                     | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation               |
| <input type="checkbox"/> Agricultural Land        | <input type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities            | <input type="checkbox"/> Water Quality            |
| <input type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian         |
| <input type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                   | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Wildlife                 |
| <input type="checkbox"/> Coastal Zone             | <input type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Growth Inducing          |
| <input type="checkbox"/> Drainage/Absorption      | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Land Use                 |
| <input type="checkbox"/> Economic/Jobs            | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Other _____              |   |  |   |

**Present Land Use/Zoning/General Plan Designation:**

**Project Description:** (please use a separate page if necessary)

The District would amend Rule 7070 to adopt the Air Resource Board's Airborne Toxic Control Measure (ATCM) for Emissions of Perchloroethylene Associated with Dry Cleaning Operations and Requirements for Manufacturers and Distributors of Perchloroethylene. The District is required by State law to implement and enforce the State's ATCM which became effective on December 27, 2007. In addition to adopting the ATCM by reference, the amendments require facilities to submit a compliance plan and applications for Authorities to Construct in advance of applicable compliance dates. Dry cleaning operations that emit perchloroethylene are located within the boundaries of the San Joaquin Valley Unified Air Pollution Control District.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # _____              | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics       | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)       | <input type="checkbox"/> Reclamation Board                                    |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Regional WQCB # _____                                |
| <input type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Colorado River Board                   | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of             | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Education, Department of               | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Fish & Game Region # _____             | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Food & Agriculture, Department of      | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Forestry & Fire Protection             | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> Health Services, Department of         | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Housing & Community Development        |   |
| <input type="checkbox"/> Integrated Waste Management Board      | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Native American Heritage Commission    | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Office of Emergency Services           |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 1, 2008 Ending Date July 6, 2008

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: *P. Daniel Mayfield* Date: May 19, 2008

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.