

# Certificate Award in Air Quality Management

**NEW!**

*Offered in collaboration with the San Joaquin Valley Air Pollution Control District*

Views of the mountains, blue sky, and increasing numbers of days with healthy air quality—can this be the San Joaquin Valley? Cleaning up the air during a time of rapid economic growth by reducing emissions from a multitude of sources is no easy task. Learn how it is done, and the challenges the future holds, in our new Certificate Award in Air Quality Management. Developed in partnership with the San Joaquin Valley Air Pollution Control District, the Air Quality Management program will:

- describe the science behind air pollution
- introduce you to the social, health and economic implications of air pollution
- show you how professionals with training in diverse backgrounds develop plans for cleaning the air and then implement and enforce those plans

**This program is designed for:**

- current employees of businesses and agencies that deal with air quality issues on a regular basis
- prospective employees seeking air quality work with public agencies
- local elected and appointed officials (Council members, Planning Commissioners, special district Board members)
- community members and environmental groups
- university students who wish to supplement their undergraduate studies in environmental science, environmental health, geography, or related fields

**Topics to be covered include:**

- air quality management process
- permitting, compliance and regulatory issues
- design and evaluation of air pollution control equipment
- risk assessment and modeling
- regional decisions affecting air quality (land use, transportation, job creation)
- health, social, political and economic implications of air quality
- future challenges in air quality management in the San Joaquin Valley

**Schedule:**

Courses in the certificate program is scheduled to meet every other Friday, beginning September 22 – December 15, 2006 from 8 a.m. – 12 noon. The fee is \$395 per person and includes materials and supplies for all courses and the field trip on November 17.

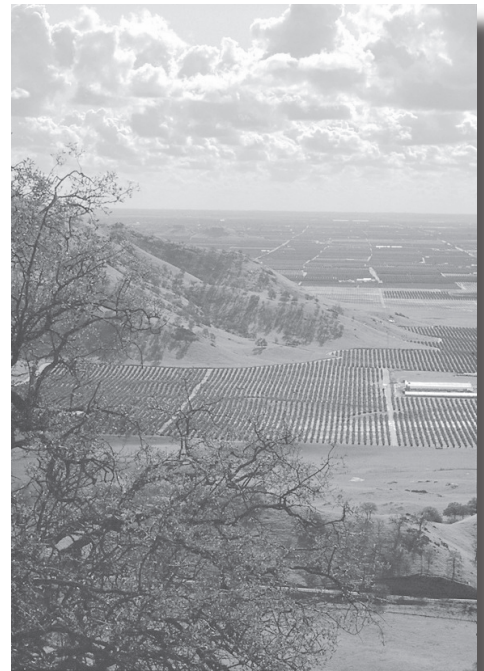
7 Fridays, Sept. 22, Oct. 6, 20, Nov. 3, 17 (field trip), Dec. 1, 15, 8 - 11 a.m.

Place: San Joaquin Valley Air Pollution Control District, Fresno office and via video-conference in Modesto and Bakersfield

Class No. 76584 • Non-credit

Fee: \$395

*Preregistration recommended by September 12.*



#### **Locations:**

The courses will be conducted in person at the Fresno office of the San Joaquin Valley Air Pollution Control District, and via video-conference at the District's regional offices in Bakersfield and Modesto.

Fresno: 1990 E. Gettysburg Avenue

Modesto: 4800 Enterprise Way

Bakersfield: 2700 "M" Street, Suite 275

#### **Contact:**

For more information or to add your name to our mailing list for a detailed brochure, please contact Dolores Rodriguez, Program Coordinator, at (559) 278-0418 or via email at [drodrig@csufresno.edu](mailto:drodrig@csufresno.edu).



# California State University, Fresno

## Extension Credit and Non-Credit Registration Form

Fall 2006

(please print clearly in ink)

Fresno State ID \_\_\_\_\_ OR Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Country of Citizenship: \_\_\_\_\_ (for tax deduction/credit purposes)  Male  Female

If a U.S. citizen, check residency status:  Naturalized  Native  Refugee/Asylum  Immigrant 1-551 (Green Card)  
 F-Visa (student)  J-Visa  Other Visa  None of the above. Explanation \_\_\_\_\_

\_\_\_\_\_  
 Last Name First Name Middle Name

\_\_\_\_\_  
 Print any other name(s) you have used at California State University, Fresno

\_\_\_\_\_  
 Mailing Address Apt. No. City/State/Zip

\_\_\_\_\_  
 Email Address Daytime Phone (with area code) Evening Phone (with area code)

In case of class cancellation, please notify me by:  Email  Phone \_\_\_\_\_

Do you have a bachelors degree?  Yes  No

\_\_\_\_\_  
 Professional License/Certificate Number (Non-credit use only) Type of CEU Requested (Non-credit use only)

LIST YOUR CREDIT AND NON-CREDIT COURSES BELOW							
Class No.	Units	Course Title/Instructor	CREDIT COURSES ONLY			Dates	Fee
			Course (e.g. HS 302)	Grading Option Letter CR/NC			
76584		Certificate Award in Air Quality Management				9/22, 10/6, 10/20, 11/3, 11/17 & 12/1	\$395

Total Fees: \$ \_\_\_\_\_

I have read and understand the information published in the Extension Catalog regarding academic policy, deadlines, proper registration, refund and "Change of Program" procedures. I understand that my participation in Extension courses does not constitute admission to the University.

I certify under penalty of perjury under the laws of the State of California and the United States of America that I have provided complete and accurate responses to all the items. I authorize California State University to release any information submitted by me to any person, firm, corporation, association, or government agency to verify or explain the information I have provided, to obtain other information necessary for use by California State University concerning my enrollment or any application I have submitted or may submit for admission, administration of financial aid, and/or related to perjury proceedings. My signature certifies the accuracy and completeness of the information that I have provided and I understand that a misrepresentation or any omission may be cause for denial or cancellation of admission, transfer credit, or enrollment. I agree to advise California State University Fresno in writing of any change/s regarding my citizenship and/or U.S. residency, as long as I am a student at this institution.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Payment Information

- **Check/Money Order** should be made payable to California State University, Fresno. Write your Fresno State ID on your check or money order. Return this form with payment to: **Extension Programs Office**, 5005 N. Maple Avenue M/S ED76, Fresno, CA 93740-8025.
- **Credit Card** (VISA or Mastercard ONLY). You may **FAX credit card registration only** to the Extension Programs Office at (559) 278-0395.
- **CASH PAYMENTS NOT ACCEPTED.**

Check or money order enclosed. Check# \_\_\_\_\_  
 Credit card payment:  Mastercard  VISA  
 Account No. \_\_\_\_\_  
 Expires: \_\_\_\_/\_\_\_\_ (month/year) Amount \$ \_\_\_\_\_  
 Cardholder's Name \_\_\_\_\_  
 Cardholder's Signature \_\_\_\_\_