

**LIGHT-DUTY AND MEDIUM-DUTY VEHICLE INCENTIVE PROGRAM  
REMOVE II PROGRAM APPLICATION**

**A**pplication to the San Joaquin Valley Air Pollution Control District (SJVAPCD) for incentive funds for the purchase of low emission vehicles.

Please provide the following information regarding your proposed purchase and application. Additional information may be requested during the review process if needed. Applicant acknowledges that award of cash incentive is conditional upon approval of the SJVAPCD and must meet the minimum eligibility criteria.

The applicant will be informed as to whether or not the application meets the minimum qualifications. If the application does not meet the minimum qualifications SJVAPCD staff will provide the applicant with a list of deficiencies. If you have any questions regarding the application process, please contact the SJVAPCD's central region office:

**Please submit applications to the following location only. Applications will not be accepted at any other location.**

**San Joaquin Valley Air Pollution Control District  
1990 E. Gettysburg Avenue  
Fresno, CA 93726-0244**

**Central Region  
Fresno  
(559) 230-5800**

**✓ CHECK LIST FOR APPLICATION ITEMS ✓**

**Be sure the following items are included with your application submittal. Check each applicable box below to indicate inclusion of material.**

- Completed Applicant Information Form
- Letter of Agreement from Alternative Fuel Provider (natural gas/propane only)
- Co-funding information (other public grants or incentive funds only)
- Other \_\_\_\_\_

✓ **CHECK LIST FOR ELIGIBILITY CRITERIA** ✓

**Please check each applicable box to indicate eligibility of proposed vehicle/technology.**

- The vehicle has a gross vehicle weight rating (GVWR) of 14,000 pounds or less.
- The vehicle is a new on-road OEM **alternative fuel or hybrid** motor vehicle certified to one of the following ARB emission standards:
  - Zero Emission Vehicle (ZEV)
  - Partial Zero Emission Vehicle (PZEV)
  - Advanced Technology PZEV (AT PZEV)
  - Super Ultra Low Emission Vehicle (SULEV)
  - Ultra Low Emission Vehicle (ULEV)
- The vehicle does not have the ability to operate on gasoline or diesel (no dual fuel vehicles, except hybrids).
- The vehicle will be registered with the California Department of Motor Vehicles as a motor vehicle and freeway capable per California Vehicle Code.
- The vehicle is an electric bicycle used by law enforcement or emergency service agencies.
- The vehicle is a hybrid used by a public agency or non-profit public service organization. Private entities may not receive an incentive for a hybrid vehicle.
- The purchase is not required by, or used to comply with any local, state, or federal rule or regulation, Memorandum of Understanding (MOU) or Memorandum of Agreement (MOA).
- The vehicle is based within the geographic area of the SJVAPCD and seventy-five percent (75%) or more of the vehicle miles traveled or fuel consumption will be within the boundaries of the SJVAPCD, for at least three (3) years from the date the vehicle is placed into service.

<b>MAXIMUM INCENTIVE LEVEL BY VEHICLE TYPE</b>	
Light-Duty Vehicle Incentives ( <b>0 - 8,500 lbs. GVWR</b> ): <ul style="list-style-type: none"> <li>• ZEV</li> <li>• SULEV, PZEV, AT PZEV</li> <li>• ULEV</li> </ul>	\$3,000 \$2,000 \$1,000
Medium-Duty Vehicle Incentives ( <b>8,501 – 14,000 lbs. GVWR</b> ): <ul style="list-style-type: none"> <li>• ZEV/SULEV</li> <li>• ULEV</li> </ul>	\$3,000 \$2,000
Electric Motorized Bicycles (Law Enforcement and Emergency Services Only)	\$1,000

**LIGHT-DUTY AND MEDIUM-DUTY VEHICLE APPLICATION**

<b>A. APPLICANT INFORMATION</b>		
Organization:		
Contact name:		
Person with contract signing authority:		
Street/mailling address:		
City:	State:	Zip code:
Phone: (      )	Fax: (      )	
E-mail:	Mobile Phone: (      )	
Geographic area served by organization:		
Geographic area to be served by low-emission vehicle (if different than above):		
Number of vehicles in fleet (if applicable):		

**I hereby certify that all information provided in this application and any attachments are true and correct to the best of my knowledge, and that I have read the separate [Guidelines, Policies and Procedures document for this program component](#).**

Printed Name of Responsible Party:	Title:
Signature of Responsible Party: (Must sign in <b>BLUE INK ONLY</b> )	Date:

**INFORMATION ABOUT THE NEW LIGHT- OR MEDIUM-DUTY VEHICLE(S)**

All requested information below must be provided.

<b>B. GENERAL INFORMATION ABOUT EACH NEW VEHICLE</b>			
1.	Number of vehicles purchased or to be purchased:		
2.	Alternative fuel type:		
3.	Primary function of vehicle (e.g. taxi cab, local delivery, personal commuting):		
4.	Estimated total annual mileage:	5.	Percent within SJVAPCD boundaries:
6.	Manufacturer's estimated fuel economy (in MPG, Miles/Kw-hr, or Miles/therm):		

<b>NEW REDUCED-EMISSION VEHICLE</b>			
7.	Vehicle make:	8.	Vehicle model:
9.	Model year:	10.	Engine displacement (liter):
11.	Fuel or battery type:		
12.	Gross Vehicle Weight Rating (GVWR) (medium-duty only):		
13.	Cost of new reduced-emission light- or medium-duty vehicle:		
14.	Certified emission standard (must check one):		
	ZEV	AT PZEV	PZEV SULEV ULEV

<b>GENERAL INFORMATION ABOUT THE MANUFACTURER/DEALER</b>	
Manufacturer/Dealer:	
Street address:	
City:	State:
Phone: ( )	Fax: ( )
Contact name:	

For District Use Only	
Vehicle license plate number :	Vehicle Identification Number :

All requested information below must be provided.

**INFORMATION ABOUT ELECTRIC MOTORIZED BICYCLE(S)**

<b>C. GENERAL INFORMATION ABOUT EACH NEW ELECTRIC BICYCLE</b>	
1.	Number of electric bicycles to be purchased:
2.	Bicycle manufacturer:
3.	Bicycle model:
4.	Size of electric motor (horsepower/ Watts):
5.	Primary function of bicycle (law enforcement, emergency services):
6.	Estimated total annual bicycle mileage:
7.	Estimated annual vehicle mileage replaced:
8.	Manufacturer's estimated range per charge:

<b>GENERAL INFORMATION ABOUT THE MANUFACTURER/DEALER</b>	
Manufacturer/Dealer:	
Street address:	
City:	State:
Phone: (     )	Fax: (     )
Contact name:	

<b>D. OTHER INFORMATION</b>
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<b>MAINTENANCE</b>
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Individuals provide the name and address of the company expected to maintain your low-emission vehicle. Fleet managers describe your maintenance facility and practices, including any training regarding the reduced-emission technology or, if maintenance is contracted out, provide the name and address of the maintenance provider. If the training has not been completed, provide a timeline for completion.

<b>REFUELING FOR DEDICATED ELECTRIC OR CNG VEHICLES</b>
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Describe how, and where the vehicle will be refueled (e.g. home charging/natural gas slow fill, on-site, existing facility, mobile/skid-mounted equipment, battery packs, etc.) Those using other than home fueling systems, attach written verification of access to refueling facility. Home fuelers must have the system installed by the time of vehicle receipt.