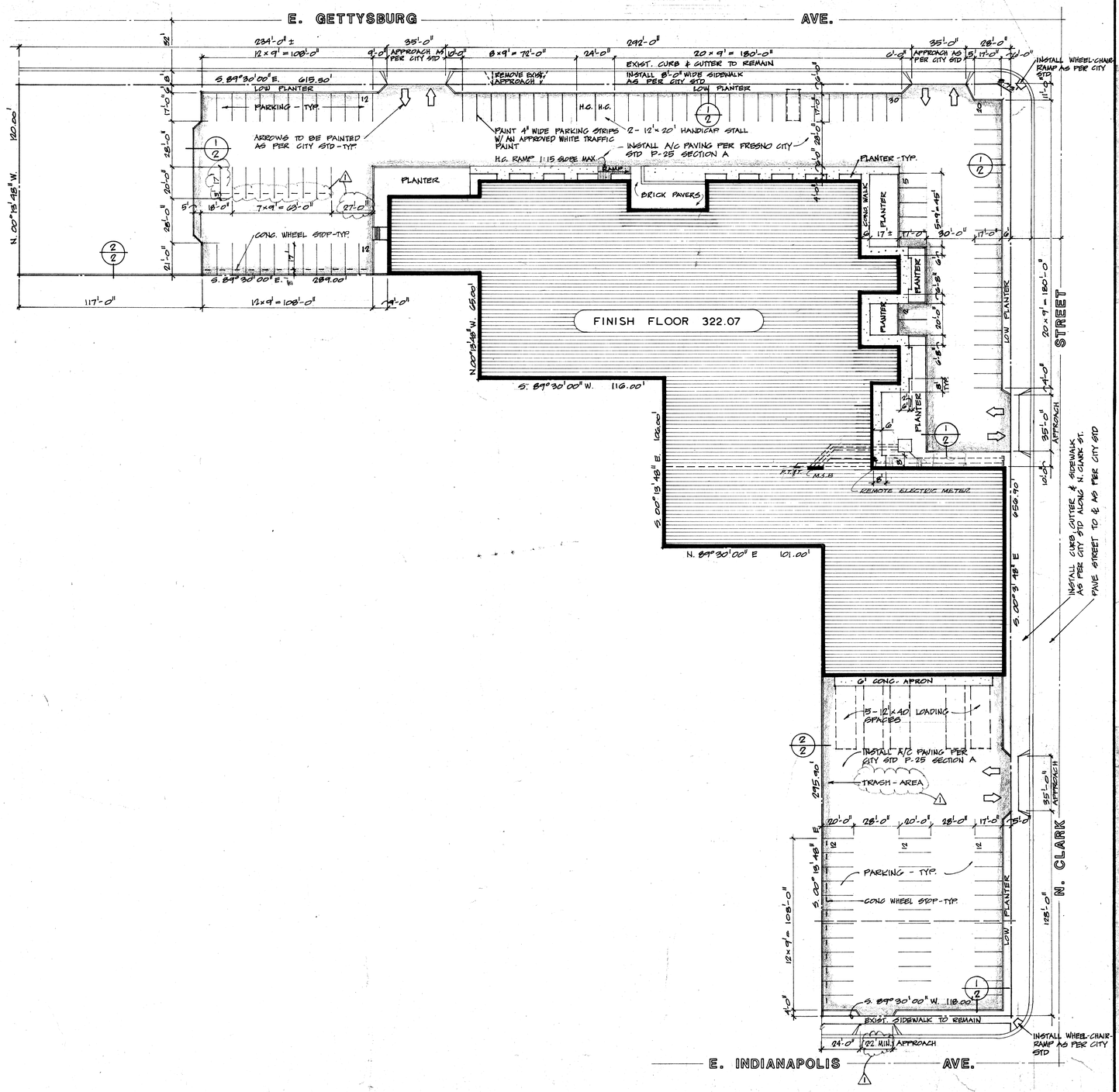



LEGAL DESCRIPTION

Parcel A & B of Parcel Map 79-99. City of Fresno

PROJECT DATA

| | |
|---|---|
| LOT AREA | 182,865 Sq. Ft. |
| BUILDING AREA | 60,696 Sq. Ft. |
| PARKING LOT | 67,100 Sq. Ft. |
| PARKING SPACES | 125 |
| LOADING SPACES | 15 |
| PROPERTY ZONE | C-6 Pending |
| FIRE ZONE | III |
| BUILDING TYPE | V Sprinklered (1 HOUR) |
| 1976 UBC USED | |

APN 428-010-25

SHEET INDEX


1. SITE PLAN
2. GRADING & DEMOLITION SITE PLAN
3. FOUNDATION PLAN
4. COMPOSITE FLOOR PLAN
5. PARTIAL FLOOR PLAN
6. PARTIAL FLOOR PLAN
7. PARTIAL FLOOR PLAN
8. PARTIAL FLOOR PLAN
9. EXTERIOR ELEVATIONS
10. EXTERIOR ELEVATIONS, DOOR & WINDOW SCHEDULES
11. FINISH SCHEDULE & MISC. DETAILS
12. CROSS SECTIONS
13. ROOF FRAMING PLAN
14. BEAM SCHEDULE
E-1. ELECTRICAL LIGHTING
E-2. ELECTRICAL POWER
E-3. ELECTRICAL LIGHTING
E-4. ELECTRICAL POWER
E-5. ELECTRICAL LIGHTING
E-6. ELECTRICAL POWER
E-7. ELECTRICAL LIGHTING
M-1. MECHANICAL PLAN
M-2. MECHANICAL PLAN
M-3. MECHANICAL PLAN
P-1. PLUMBING PLAN


PERMIT REVISIONS
1. ADD WHEEL STOP @ WEST PARKING
2. ADD TRASH AREA
3. DIM. APPROACH @ SOUTH

1. REPAIR ALL DAMAGED AND/OR OFFGRADE OFFSITE CONCRETE IMPROVEMENTS AS DETERMINED BY THE CONSTRUCTION MANAGEMENT DIVISION.
2. ANY SURVEY MONUMENTS WITHIN THE AREA OF CONSTRUCTION SHALL BE PRESERVED OR RESET BY A REGISTERED CIVIL ENGINEER OR A LICENSED LAND SURVEYOR.
3. 1% SLOPE AWAY FROM BUILDING FOR 10' MINIMUM.
4. NO ONSITE WATER RETENTION.
5. NO DRAINAGE TO ADJACENT PROPERTY.
6. NOTE FIRE SPRINKLERS - BUILDING SHALL BE EQUIPPED WITH AN APPROVED AUTOMATIC FIRE SPRINKLER SYSTEM. FIRE SPRINKLER CONTRACTOR SHALL SUBMIT SPRINKLER PLAN TO CITY OF FRESNO BUILDING DEPARTMENT AND CITY FIRE MARSHALL FOR APPROVAL PRIOR TO INSTALLATION.
7. AT TIME OF REQUEST FOR FINAL INSPECTION, THERE WILL BE SUBMITTED A CERTIFICATE OF CONSTRUCTION COMPLIANCE INDICATING THAT ALL WORK DONE AND MATERIALS AND EQUIPMENT USED AND INSTALLED APPEAR TO COMPLY WITH APPROVED PLANS AND SPECIFICATIONS.

STATEMENT OF DESIGN COMPLIANCE

Division: Title 24 of the California Energy Conservation standards for non-residential buildings have been reviewed and the building design described on these pages is in substantial conformance.

Gary McClure — C-218 — 5/15/80
Architect — Arch. Cert. # — Date

NORTH

# SITE PLAN

SCALE 1" = 30'-0"

DATE 5-15-80

| REVISIONS | BY |
|---|---|
| 1 8-9-80 | LF |

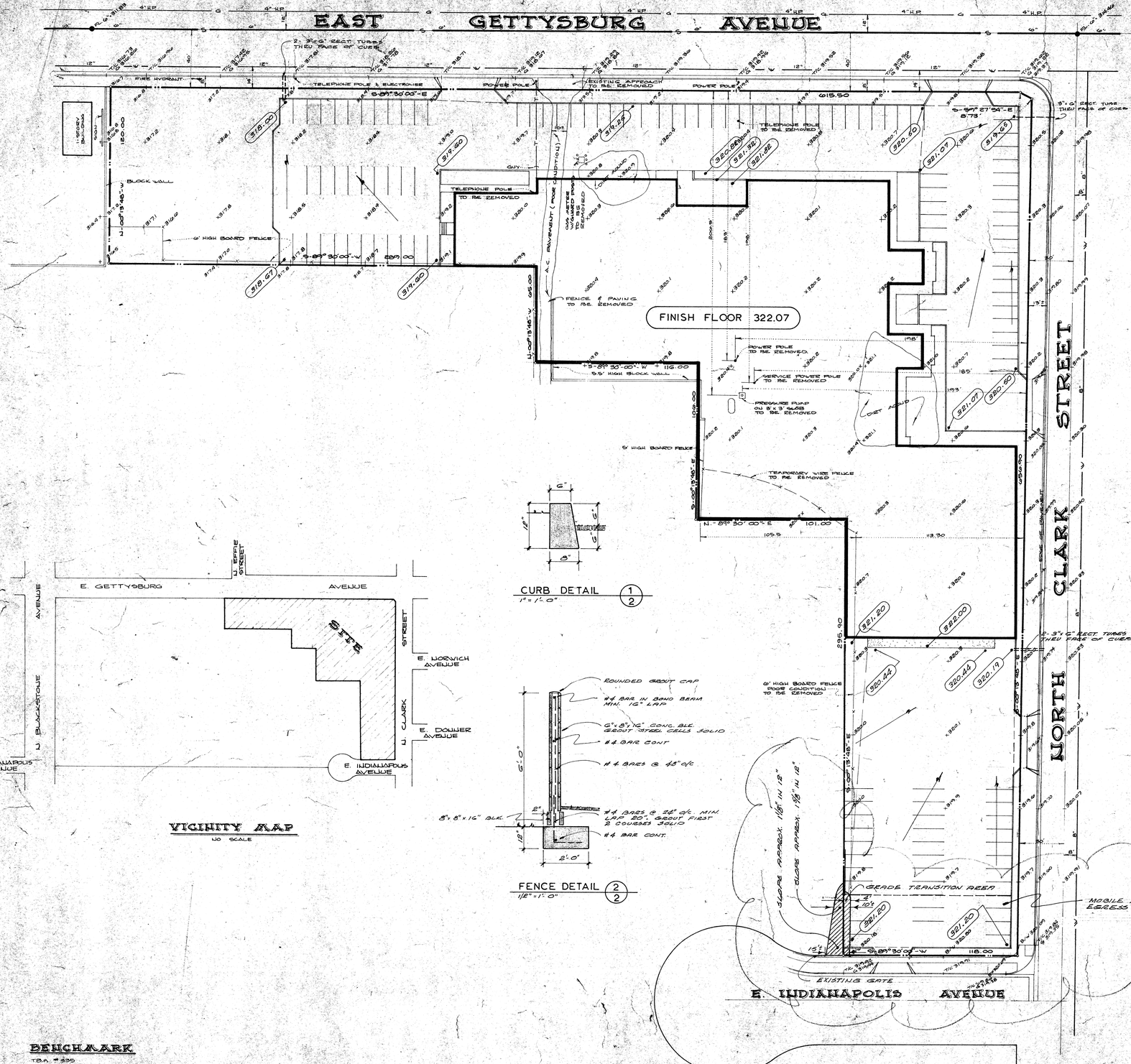
TAYLOR WHEELER PLANNING CORPORATION
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
Phone (209) 226-7871

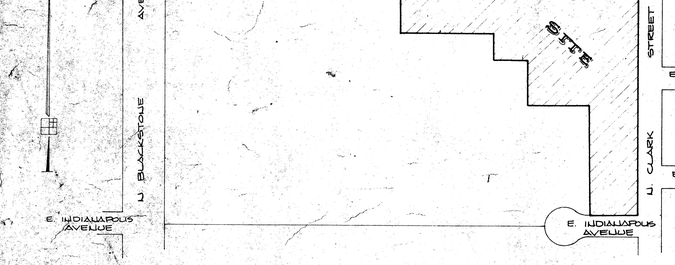
GARRETT'S FUTURE
1960 E. GETTYSBURG AVE.
FRESNO, CALIFORNIA

DRAWN
JOB
SHEET 1
OF SHEETS

PRINTED ON DATAPRINT 101

# MAP OF SURVEY



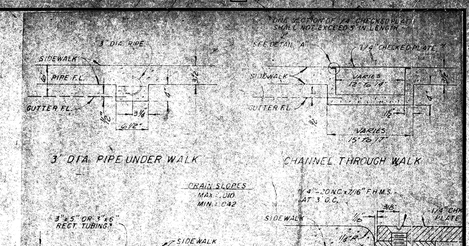

VICINITY MAP
NO SCALE




CURB DETAIL (1/2)
1" = 1'-0"




FENCE DETAIL (2/2)
1/2" = 1'-0"




NOTE: NO DRAIN SHALL BE CONSTRUCTED UNDER A DRIVEWAY APPROACH, SIDEWALK OR CURB EXCEPT FOR 3"x12" OR 4"x12" CHANNELS. SHALL BE LOCATED MINIMUM 5'-0" AWAY IN DIRECTION OF GUTTER FLOW.

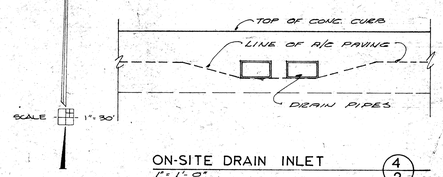
AREAS TO BE DRAINED FROM PRIVATE PROPERTY TO PUBLIC STREETS

| AREA | TYPE OF SURFACE | AREA REQUIRED | SIZE & NO. OF PIPES OR RECTANGULAR TUBE | SIZE & NO. OF CHANNELS |
|---|---|---|---|---|
| 2 ACRES | PAVED | 100.50 IN. | | 2-4"x14" |
| 200'x400' | GRASS | 25.50 IN. | 2-3"x5" RECT. TUBES | |
| 1½ ACRES | PAVED | 75.50 IN. | | 2-3"x12" |
| 200'x330' | GRASS | 20.50 IN. | 1-3" PIPE & 1-3"x6" R.T. | |
| 1 ACRE | PAVED | 51.50 IN. | | 1-4"x14" |
| 200'x200' | GRASS | 12.50 IN. | 1-3"x5" RECT. TUBE | |
| 3/4 ACRE | PAVED | 40.50 IN. | 3-3"x5" RECT. TUBE or | 1-4"x12" |
| 150'x200' | GRASS | 10.50 IN. | 1-3"x5" RECT. TUBE | |
| 1/2 ACRE | PAVED | 30.50 IN. | 2-3"x5" RECT. TUBE or | 1-3"x12" |
| 100'x200' | GRASS | 8.50 IN. | | |
| 1/4 ACRE | PAVED | 16.50 IN. | 1-3" PIPE & 1-3"x5" R.T. | |
| 100'x100' | GRASS | 5.50 IN. | | |

USE 1 ACRE: 200'x200' OR 100'x 400'

* AREA 3" DIA PIPE = 7.1 SQ. IN.
AREA 3"x 5" RECT. TUBE = 13 SQ. IN.
AREA 3"x 6" RECT. TUBE = 14.9 SQ. IN.
AREA 3"x 12" CHANNEL = 36 SQ. IN.
AREA 4"x 14" CHANNEL = 56 SQ. IN.
AREA 4"x 12" CHANNEL = 46 SQ. IN.

DRAIN PIPE DETAILS (3/2)




ON-SITE DRAIN INLET (4/2)
1" = 1'-0"

1. CUT 1000 C.Y., FILL 2700 C.Y.
2. PROVIDE 2% DRAINAGE AWAY FROM BUILDING AND RISE 8" MINIMUM.
3. NO DRAINAGE SHALL BE TO ADJACENT PROPERTY WITH NO ONSITE WATER RETENTION
4. 2" A/C OVER 4" C.B.
5. PROVIDE COMPACTION REPORT FROM AN APPROVED SOILS TESTING AGENCY.
6. THIS DEVELOPMENT IS WITHIN THE FLOOD PRONE AREA; COMPLY WITH F.M.C.

Allan Hofmann — 9-15-80
FRESNO METRO FLOOD CONTROL — DATE
FMFCD APPROVAL IS LIMITED TO
1) ONSITE DRAINAGE REER BOUNDARIES
2) LOCATION OF DRAINAGE ENTRY INTO PUBLIC STREETS.

**NOTE**

ALL BEARINGS AND DIMENSIONS PER PARCEL MAP NO. 79-99

**BENCHMARK**

TBM #335
CHISELED "D" ON CURB ON THE NORTH SIDE OF E. GETTYSBURG, 1060' ± WEST OF THE CENTERLINE OF U. CLARK.
ELEVATION = 311.93 FRESNO CITY DATUM

NORTH

**GRADING & DEMOLITION**
**SITE PLAN**
SCALE 1" = 30'-0"

MARCH, 1980 — 80-037

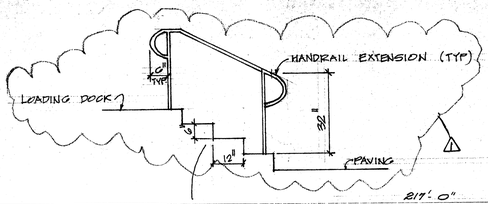

EDWARD D. DUNKEL & ASSOCIATES
civil engineering & land surveying
4991 E. McKinley Avenue suite 106
Fresno, California 93727 209-252-7251

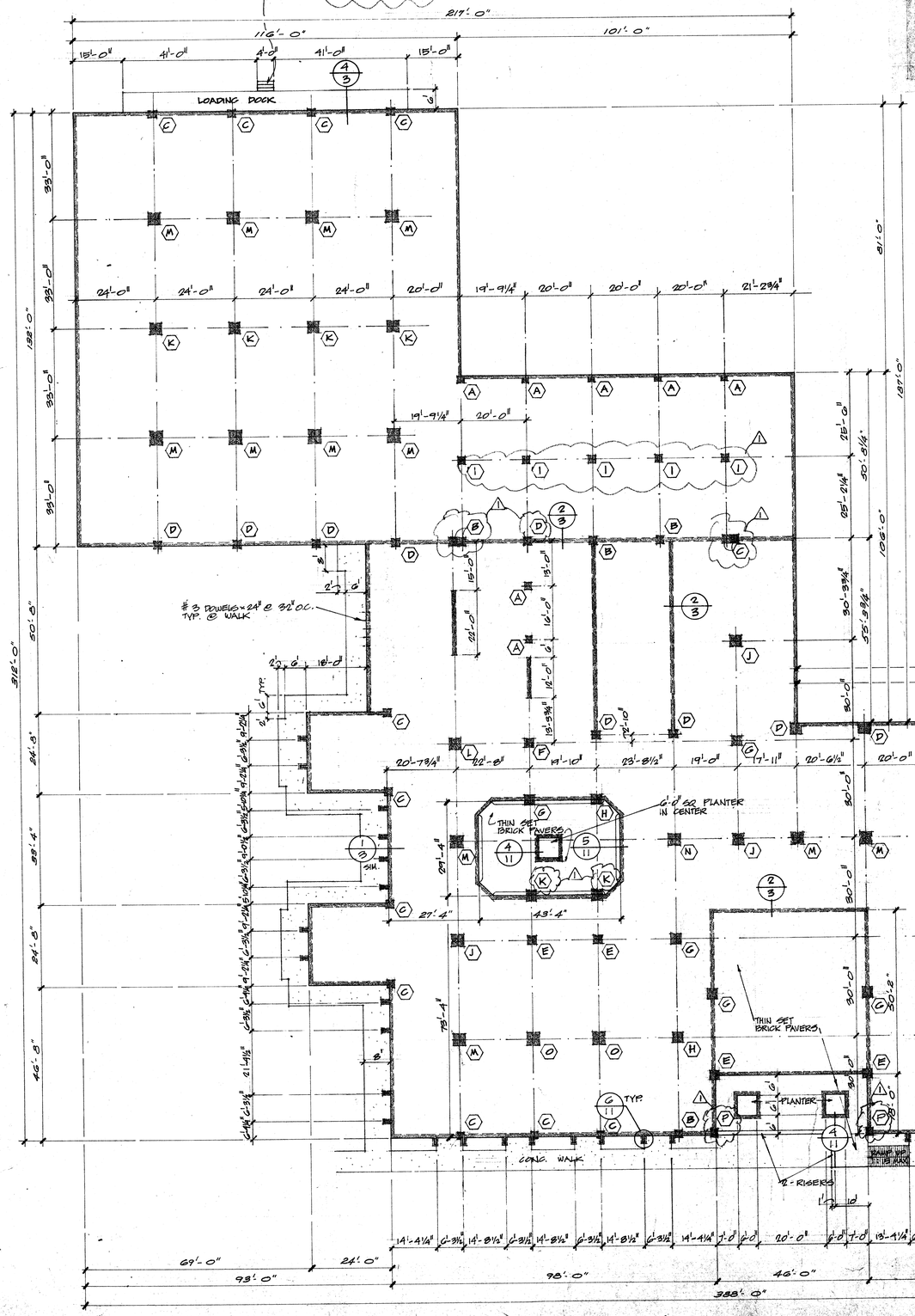

DATE 8-15-80
REVISIONS BY
1 8-4-80 JL

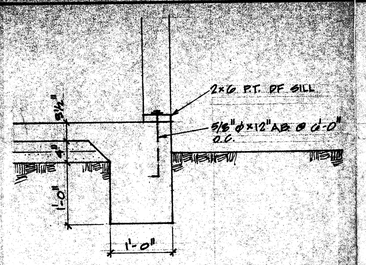
TAYLOR WHEELER PLANNING CORPORATION
2628 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
Phone (209) 226-7871

GARRETT'S FURNITURE
1600 E. GETTYSBURG AVE.
FRESNO, CALIFORNIA

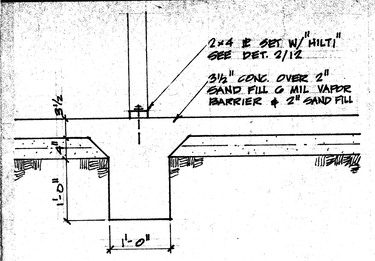
DRAWN Specht/TT
JOB
SHEET 2
OF



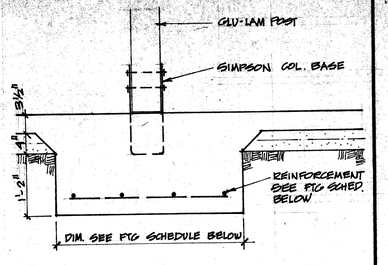



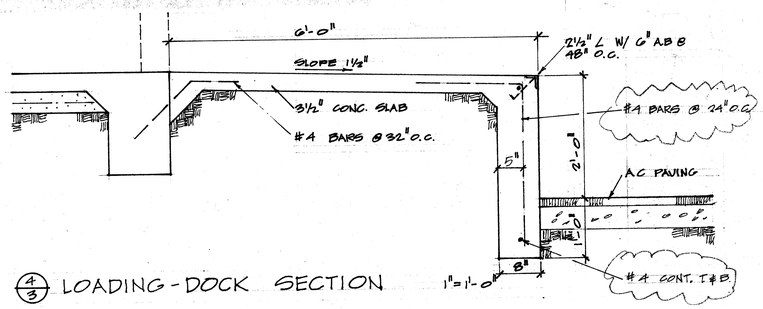

1/3 EXT. FOOTING 1"=1'-0"




2/3 INT. FOOTING 1"=1'-0"




3/3 FOOTING PAD 1"=1'-0"




4/3 LOADING-DOCK SECTION 1"=1'-0"

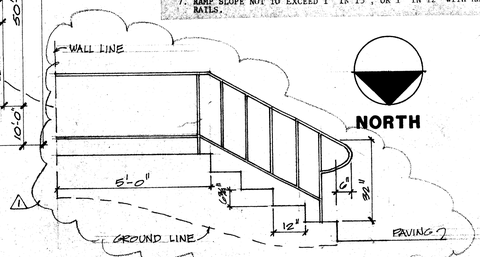
⚠ PERMIT REVISIONS
1. ADD STAIR DETAILS
2. ADD BARS DET. 4/3
3. ADD FTG F

## FOOTING SCHEDULE

| SYMBOL | SIZE | REINFORCEMENT |
|---|---|---|
| A | 1'-9" SQ. | NONE |
| B | 2'-0" SQ. | NONE |
| C | 2'-1" SQ. | NONE |
| D | 2'-3" SQ. | NONE |
| E | 2'-7" SQ. | 2-#4 EA. WAY |
| F | 2'-8" SQ. | 2-#4 EA. WAY |
| G | 3'-0" SQ. | 4-#4 EA. WAY |
| H | 3'-1" SQ. | 4-#4 EA. WAY |
| I | 3'-2" SQ. | 4-#4 EA. WAY |
| J | 3'-3" SQ. | 4-#4 EA. WAY |
| K | 3'-4" SQ. | 4-#4 EA. WAY |
| L | 3'-5" SQ. | 4-#4 EA. WAY |
| M | 3'-6" SQ. | 4-#4 EA. WAY |
| N | 3'-7" SQ. | 4-#4 EA. WAY |
| O | 3'-8" SQ. | 4-#4 EA. WAY |
| F | 1'-0" SQ. | 2-#4 EA. WAY |

⚠

1. ALL CONCRETE TO REACH 2,000 P.S.I. IN 28 DAYS.
2. ALL REINFORCING STEEL TO BE 20,000 P.S.I. PER A.S.T.M STANDARDS.
3. ALL REINFORCING STEEL TO BE MINIMUM OF 3" FROM SOIL.
4. ALL FOOTINGS TO BE 12" INTO UNDISTURBED SOIL, OR 90% COMPACTED.
5. PROVIDE SOIL COMPACTION REPORT.
6. ANY CHANGE IN ELEVATION OF LESS THAN 12" SHALL BE BY MEANS OF APPROVED RAMPS.
7. RAMP SLOPE NOT TO EXCEED 1" IN 15", OR 1" IN 12" WITH HANDRAILS.




# FOUNDATION PLAN

SCALE 1/16"=1'-0"

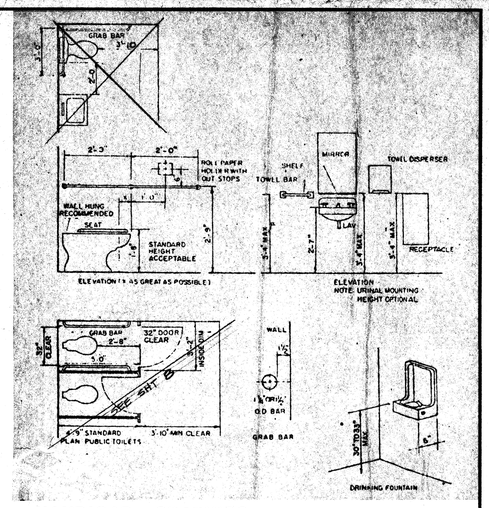
DATE 5-15-80

| REVISIONS | BY |
|---|---|
| ⚠ 8-4-80 | TW |

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2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
Phone (209) 226/871

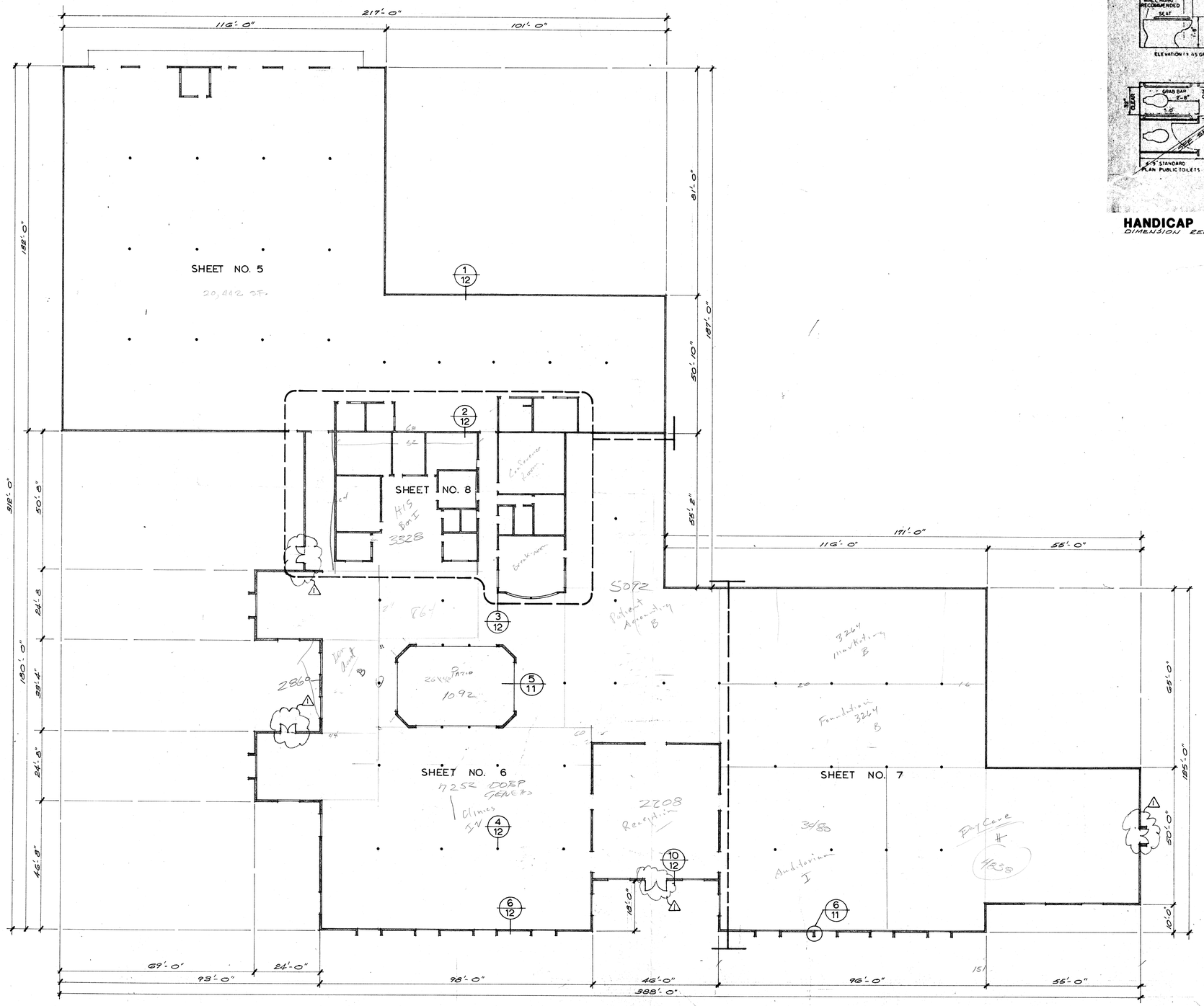
**GARRETT'S FURNITURE**
1600 E. OLIVE AVE.
FRESNO, CALIFORNIA

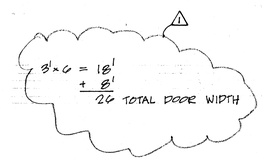
DRAWN
JOB
SHEET 3
OF




**HANDICAP GRAPHICS**
DIMENSION REFERANCE ONLY

⚠ PERMIT REVISIONS
1. ADD EXIT DOORS




NORTH

**COMPOSITE FLOOR PLAN**
SCALE 1/16"=1'-0"

DATE 5-15-80

| REVISIONS | BY |
|---|---|
| ⚠ 8-4-80 | LR |

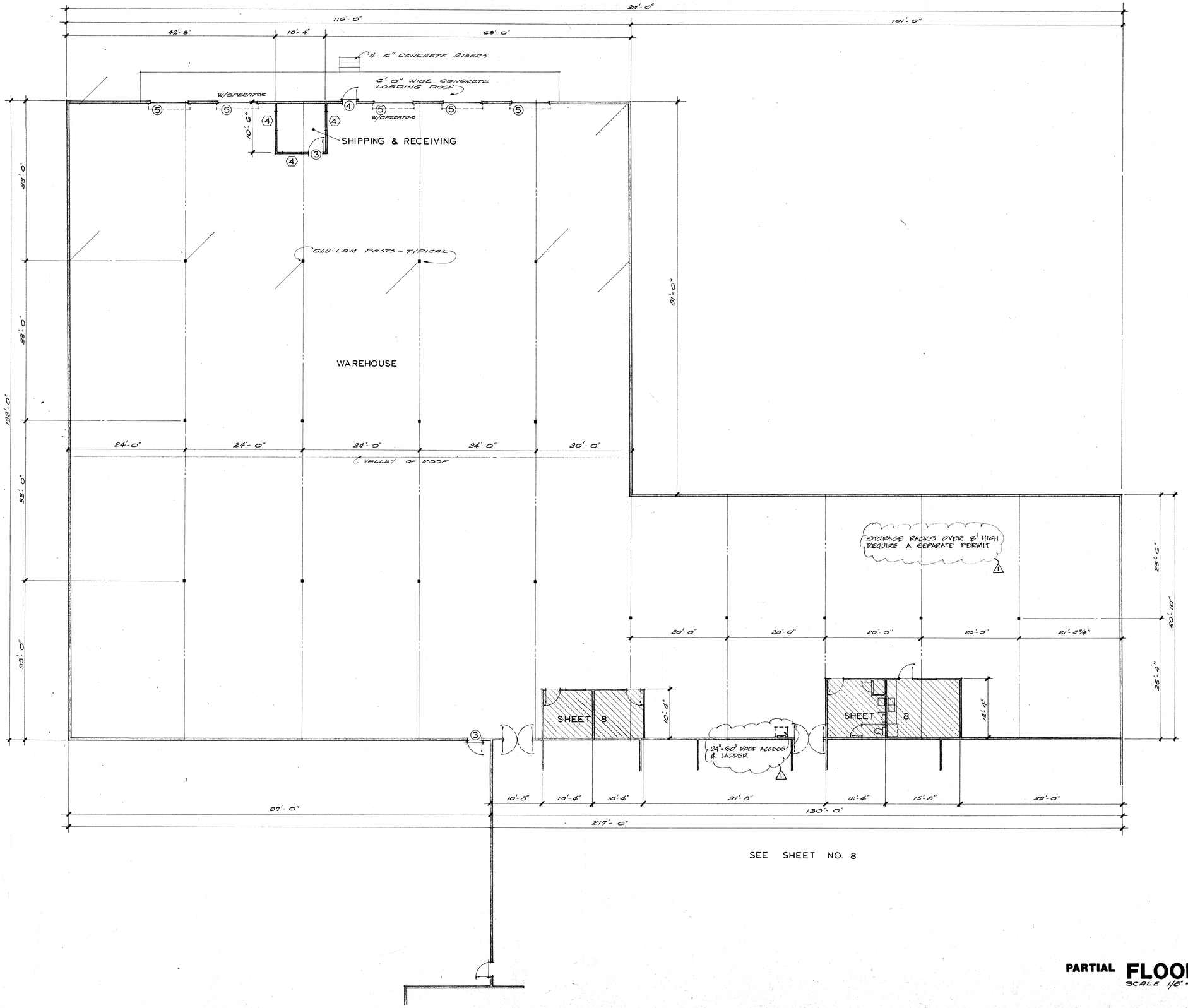
TAYLOR WHEELER PLANNING CORPORATION
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
Phone (209) 226-7871

GRANTT'S FURNITURE
MADERA, CALIFORNIA
S. GATEWAY DRIVE & 1900

DRAWN Spenhoff
JOB
SHEET 4
OF SHEETS

PRINTED ON DATAPRINT 101

⚠ PERMIT REVISIONS
1. ADD ROOF ACCESS & LADDER
2. STORAGE RACK NOTE




SEE SHEET NO. 8

NORTH

PARTIAL **FLOOR PLAN**
SCALE 1/8"=1'-0"

| DATE 5-15-80 | |
|---|---|
| REVISIONS | BY |
| ⚠ 8-4-80 | LK |

**TAYLOR WHEELER PLANNING CORPORATION**
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
Phone (209) 226-7871

**GARRETT'S FURNITURE**
**1960 E. GETTYSBURG AVE.**
**FRESNO, CALIFORNIA**

DRAWN Speaholt
JOB
SHEET 5
OF SHEETS

PRINTED ON DATAPRINT 101

SEE SHEET NO. 5

PERMIT CHANGES
1. ADD EXIT DOORS

REVISIONS 10-10-80
1. RELOCATE EXIT DOOR.
2. RELOCATE POST

SHEET NO. 8

18'-0"

G'x G' SKYLIGHT

27'-0" 44'-0"

5'-0" 8'-0" 8'-3⅜" 11'-4½" 8'-3⅜" 1'-0" 5'-0"

PATIO DISPLAY

2-6" RISERS

5/11

20'-7¾" 22'-8" 19'-10" 23'-8½" 19'-0" 17'-11"

18" RAISED PLANTER

2- G'x G' SKYLITES

180'-0"

50'-2"

50'-0"

35'-4"

24'-8"

30'-0"

18'-0"

1'-0"

8'-0"

SHOWROOM

GLU-LAM POSTS - TYPICAL

75'-0"

44'-8"

24'-8"

G'x G' SKYLIGHT

8/0 x 7/0 CASED OPS.

WOOD PLATFORM RAISED 6"

3/11

FOYER

8/6 x 7/0 CASED OPENINGS

8/6 x 7/0 CASED OPENINGS

14'-0"

6'-0"

14'-0"

6'-0"

2'-6"

18'-0"

12" RAISED PLANTERS

BRICK PAVERS VERIFY PATTERN

4/11

5'-0" 5'-0" 19'-0" 8'-0" 5'-6"

46'-0"

24'-0" 98'-0"

168'-0"

SEE SHEET NO. 7

RANGE TOP ℄ SINK ℄

6'-0" 10'-6"

PLASTIC TOP & 4" SPLASH

RANGE TOP SINK DRAWERS SHELVES

REFERIG SPACE

36" 84" 30"

DOORS

HOSPITALITY

SINK ℄ 54"

PLASTIC TOP & 4" SPLASH

SINK DRAWERS

REFERIG SPACE

SHELF

36" 84"

DOORS

LUNCH ROOM

(SINK & (TYP) 51" 15"

PLASTIC TOP & 4" SPLASH

SINK SINK

DRAWER 30"

SHELF

DOORS

40" 32" 21"

HANDICAP KNEE SPACE INSULATE HOT WATER LINE & WASTE PIPE

TOILET 2

NORTH

# PARTIAL FLOOR PLAN

SCALE 1/8" = 1'-0"

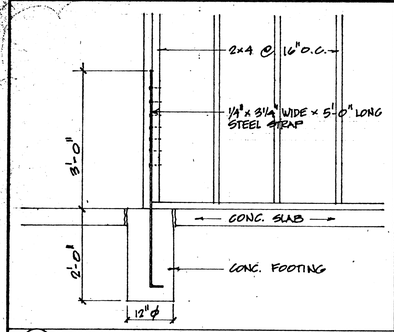
DATE 5-15-80
REVISIONS BY
1 8-7-80 LR
2 10-10-80

TAYLOR WHEELER PLANNING CORPORATION
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
Phone (209) 226-7871
Charles Taylor

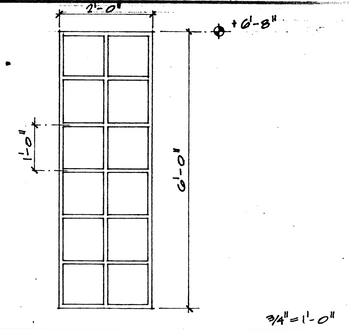
GARRETT'S FURNITURE
1000 N. GETTYSBURG AVE.
TURLOCK, CALIFORNIA

DRAWN Spenhoff
JOB
SHEET 6
OF SHEETS

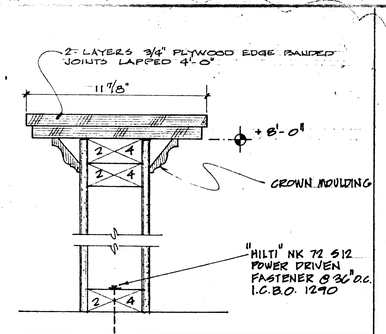
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① TIE-DOWN DETAIL 3/4"=1'-0"

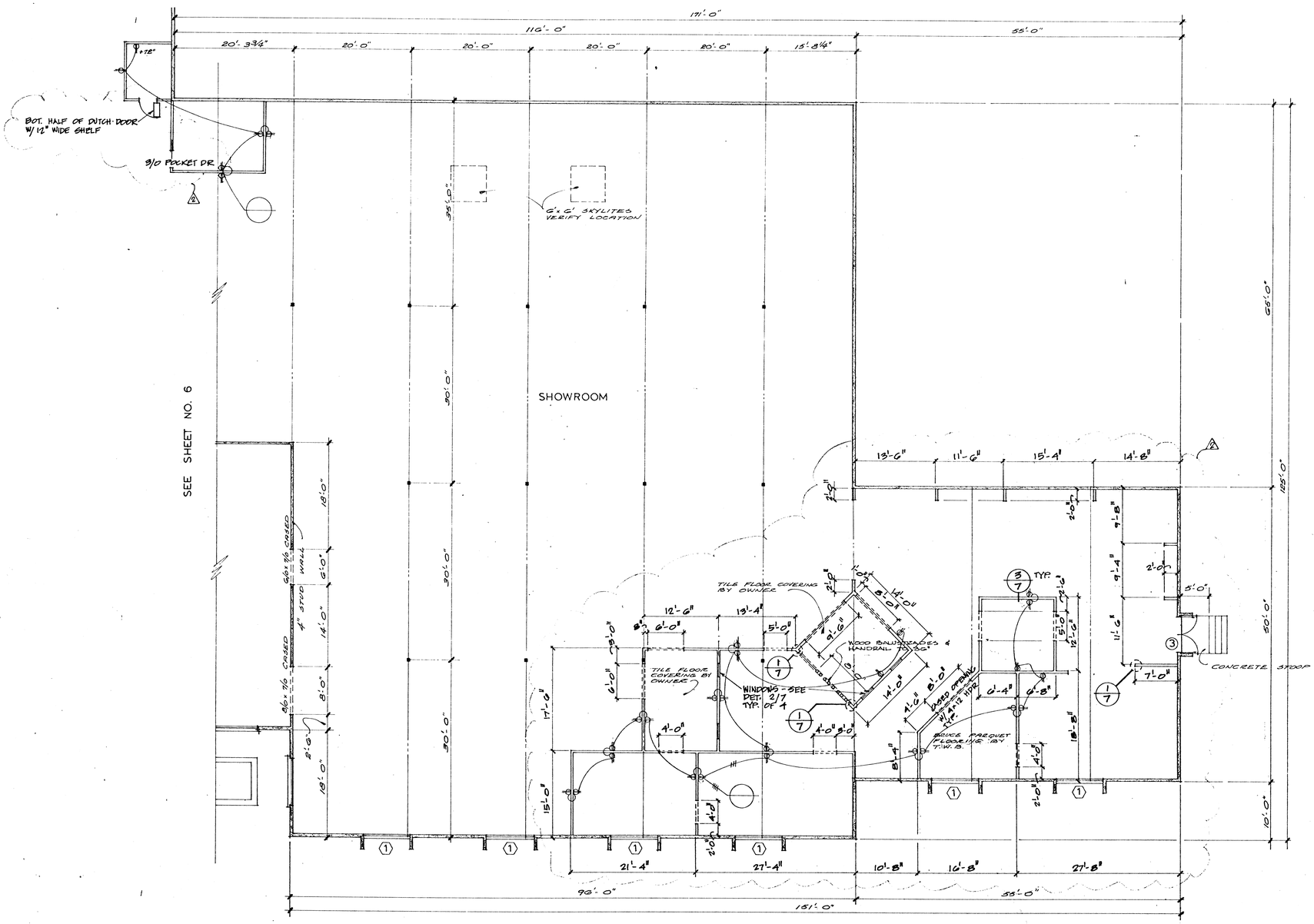



② INSIDE WINDOW (NO GLASS)




③ TOP OF INT. WALLS 3"=1'-0"

⚠1 NO CHANGES
⚠2 1. ADD INTERIOR PARTITIONS
2. ADD POCKET DR. & HALF DUTCH DR
3. ADD DETAIL 1, 2 & 3.




NORTH

NOTE:
DUPLEX OUTLETS AS INDICATED ARE NOT A PART OF WALL CHANGER DESIGN.

# PARTIAL FLOOR PLAN
SCALE 1/8" =1'-0"


TAYLOR WHEELER PLANNING CORPORATION
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
Phone (209) 226-7871


DATE 8-15-80
REVISIONS BY
⚠1 8-4-80 LE
⚠2 11-11-80 LE

5 HARRIS FURNITURE 1980 HERNDON AVENUE FRESNO, CALIFORNIA

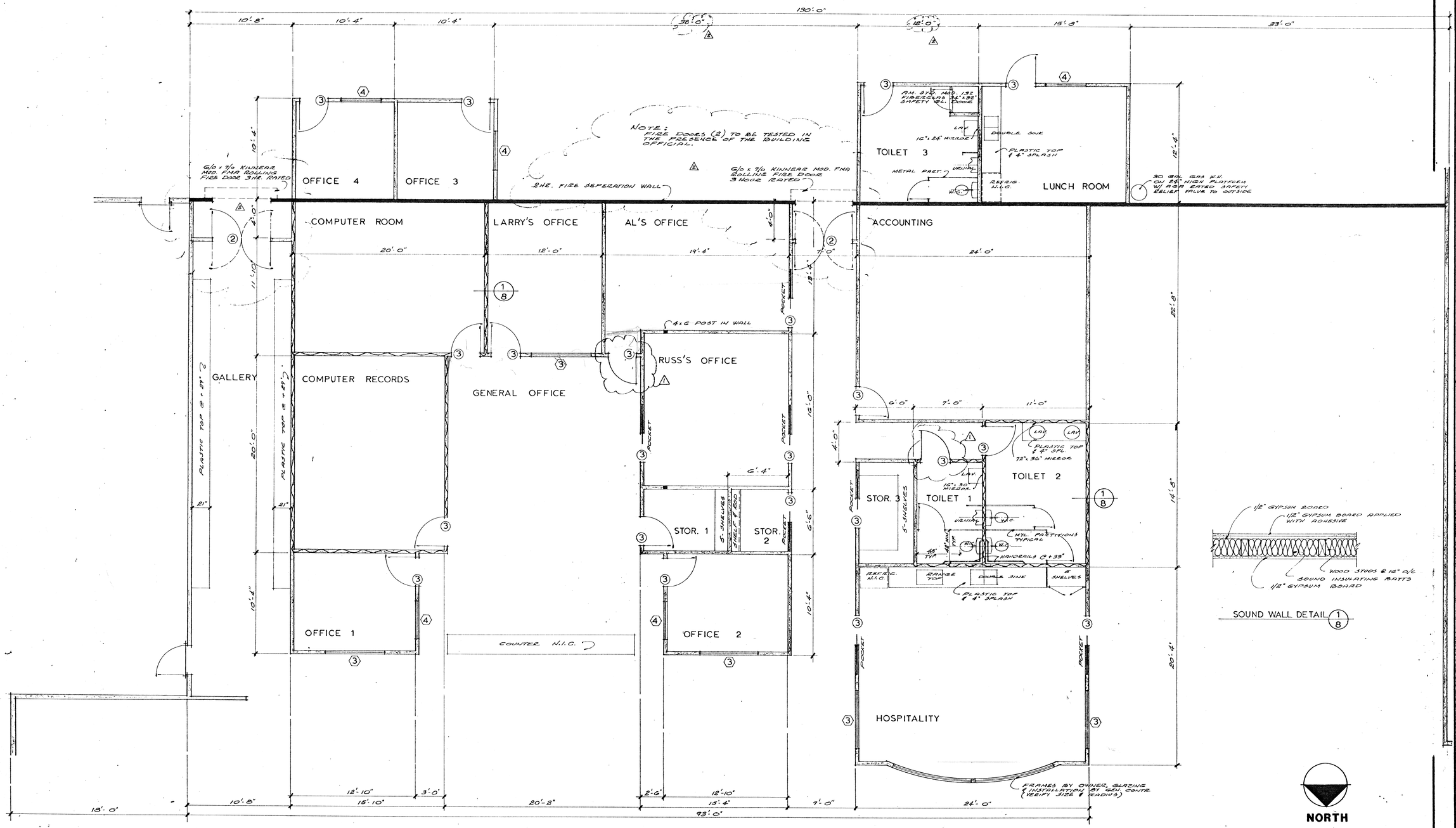
DRAWN LE
JOB
SHEET 7
OF

PRINTED ON DATAPRINT 701

⚠ PERMIT REVISIONS
1. CHANGE SWING OF 2 DOORS

⚠ REVISIONS 10-10-80
1. CHANGED TWO DIMENSIONS
2. ADD 2 HOUR FIREWALL
3. ADD 2-3 HOUR FIREDOORS

SEE SHEET NO. 5




1/2" GYPSUM BOARD
1/2" GYPSUM BOARD APPLIED WITH ADHESIVE
WOOD STUDS @ 16" o/c
SOUND INSULATING BATTS
1/2" GYPSUM BOARD

SOUND WALL DETAIL 1/8

NORTH

SEE SHEET NO. 6

# PARTIAL FLOOR PLAN
SCALE 1/4"=1'-0"

TAYLOR WHEELER PLANNING CORPORATION
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
Phone (209) 226-7871

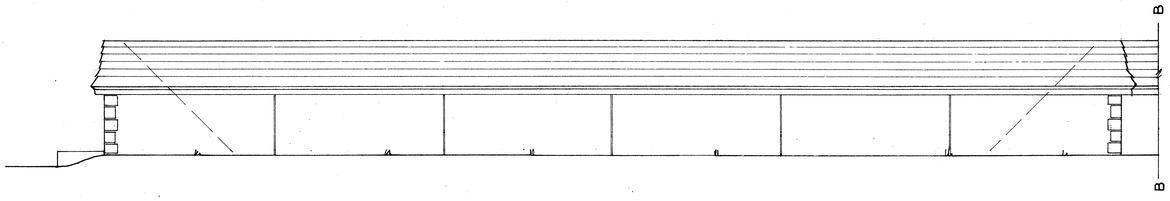
DATE 5-15-80
REVISIONS BY
⚠ 8-4-80 JK
⚠ 10-10-80

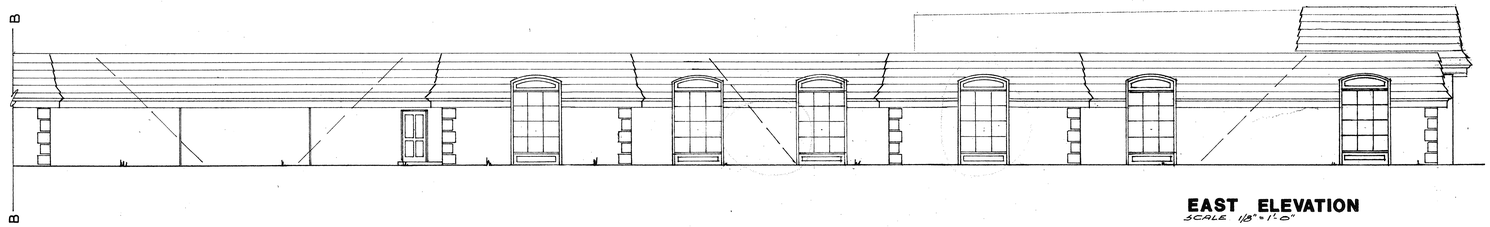
VISITATION ONEIDA
BAY CREST HOME
5 GARRETT'S FURNITURE
1000 E. OLIVE

DRAWN Spenhoff
JOB
SHEET 8
OF SHEETS

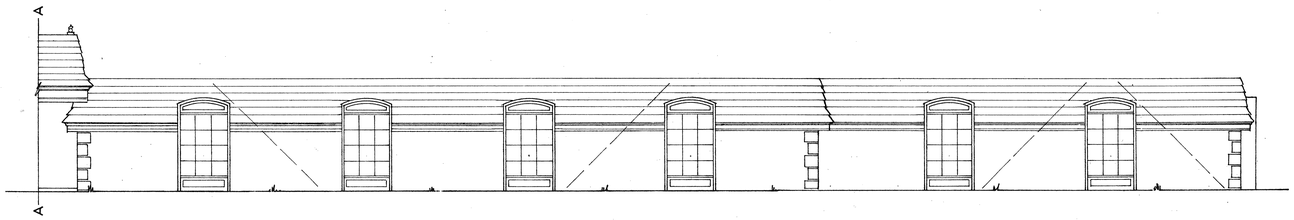
PRINTED ON DATAPRINT 191

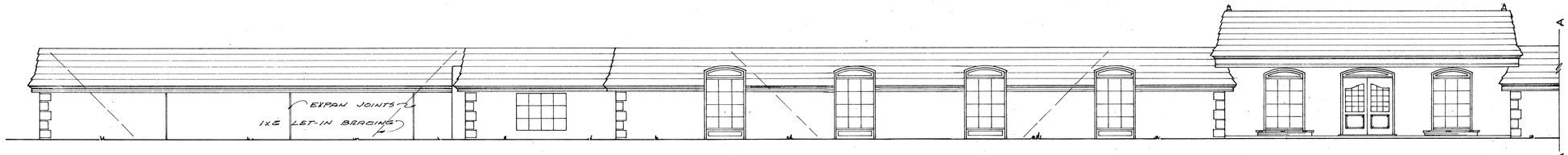
⚠ NO CHANGES




**EAST ELEVATION**
SCALE 1/8"=1'-0"




**NORTH ELEVATION**
SCALE 1/8"=1'-0"




**PARTIAL NORTH ELEVATION**
SCALE 1/4"=1'-0"

# EXTERIOR ELEVATIONS

DATE 5-15-80

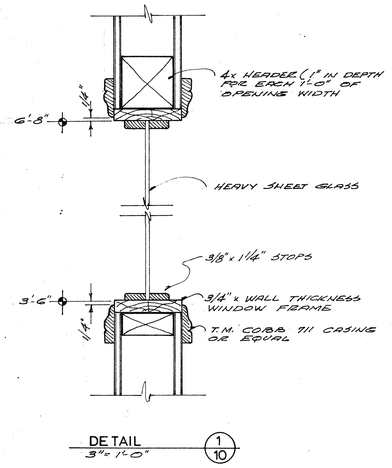
| REVISIONS | BY |
|---|---|
| ⚠ 8-4-80 | J.R. |

**TAYLOR WHEELER PLANNING CORPORATION**
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
Phone (209) 226-7871

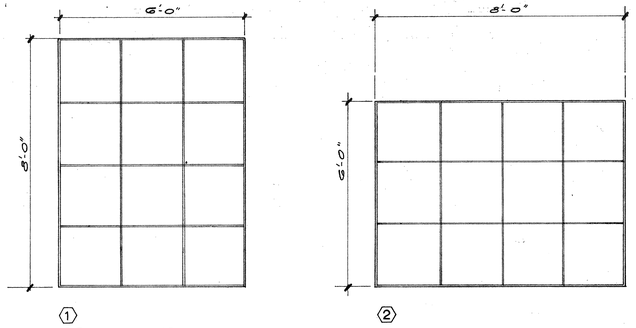
**GARRETT'S FURNITURE**
1960 E. GETTYSBURG AVE.
FRESNO, CALIFORNIA

DRAWN Spenhoff
JOB
SHEET 9
OF SHEETS

PRINTED ON DATAPRINT 101

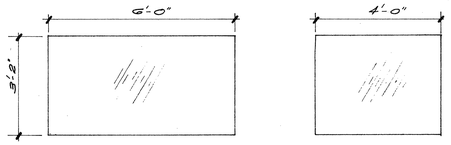



DETAIL 1/10
3"=1'-0"




① BRONZE ANODIZED PROVIDE NAILING FLANGE

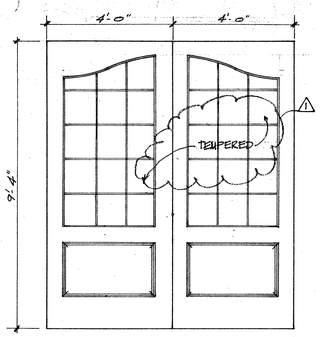
②



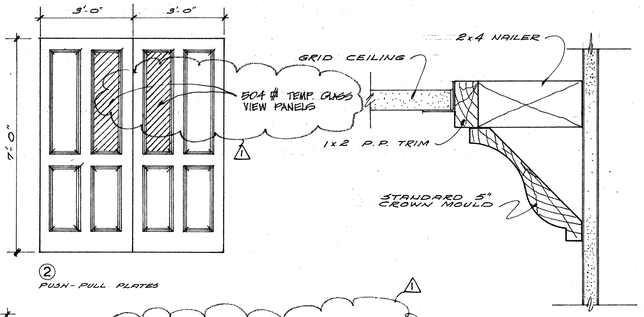

③ HEAVY SHEET GLASS

④

**WINDOW SCHEDULE**



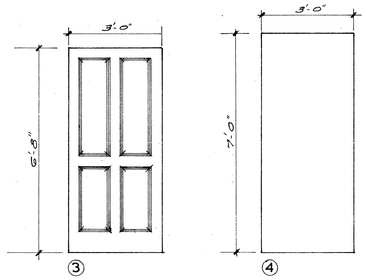

①




② PUSH-PULL PLATES

ALL EXTERIOR DOORS W/ GLAZING & OTHER REP. LOCATIONS TO MEET FEDERAL GLAZING STDS.

DETAIL 2/10
1/2"=0'-1"




③

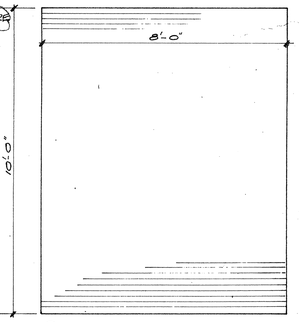
④ H.C. METAL DOOR & JAMB

EXIT DOORS

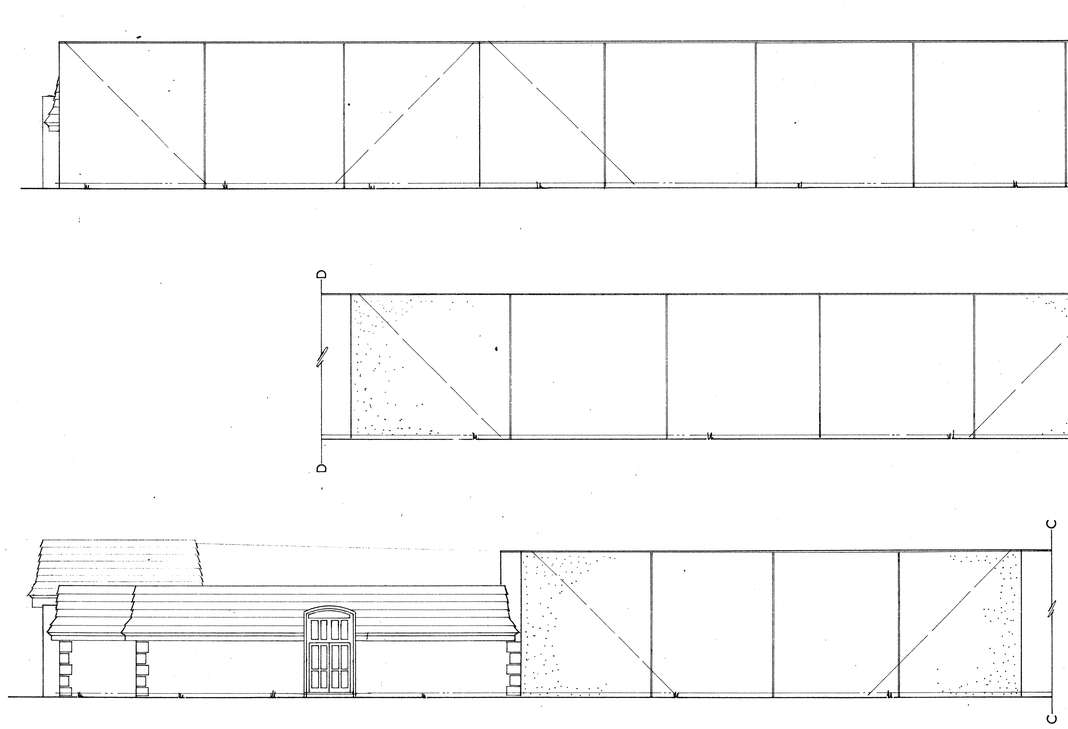
HARDWARE TO BE A 33 PD ACTION
EXIT DOORS TO BE OPENABLE FROM THE INSIDE W/O USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT. OR BE PROVED W/ SIGN W/ "LETTERS 1" HIGH, KEPT TO REMAIN ATTACHED DURING BUSINESS HOURS"
DEAD BOLTS NOT PERMITTED
EXIT DOORS TO HAVE PANIC HARDWARE

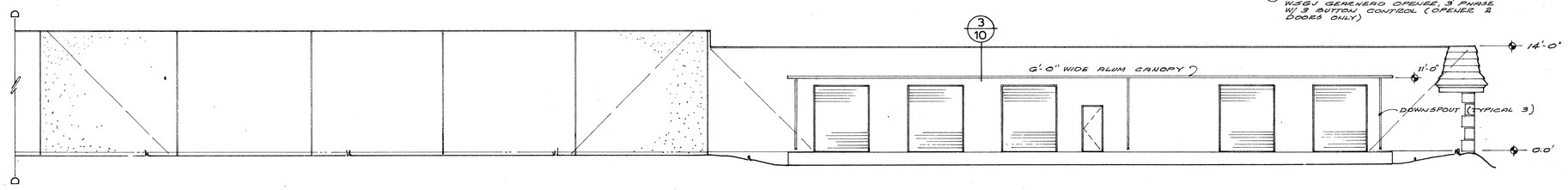
**DOOR SCHEDULE**

WEATHER STRIP ALL EXTERIOR DOORS

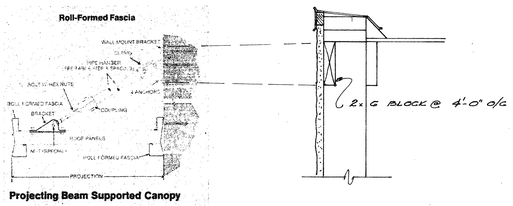



⑤ CHALLENGE MODEL C-CS W/ MODEL W3SU, GEARHEAD OPERUE, 3 PHASE W/ 3 BUTTON CONTROL (OPENER 2 DOORS ONLY)



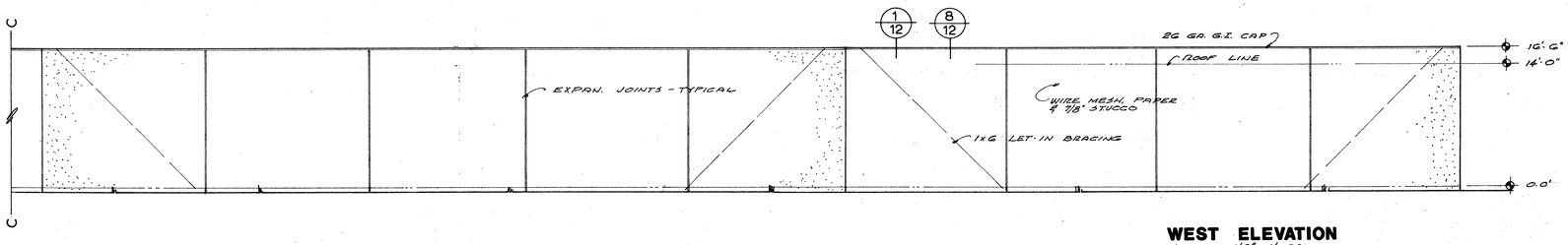



**SOUTH ELEVATION**
SCALE 1/8"=1'-0"




Projecting Beam Supported Canopy

CANOPY DETAILS 3/10




**WEST ELEVATION**
SCALE 1/8"=1'-0"

PERMIT REVISIONS
1. GLASS PANELS IN DOORS
2. PANIC HARDWARE
3. WEATHER STRIP EXT. DOORS

DATE 5-15-80

| REVISIONS | BY |
|---|---|
| 1 8-4-80 | HR |

**TAYLOR WHEELER PLANNING CORPORATION**
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
Phone (209) 226-7871
Richard Wall 1978

**GARRETT'S FURNITURE**
1990 E. GETTYSBURG AVE.
FRESNO, CALIFORNIA

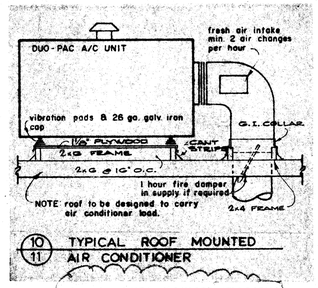
DRAWN Spenhoff
JOB
SHEET 10
OF SHEETS

PRINTED ON BATAPRINT 101

# ROOM FINISH SCHEDULE

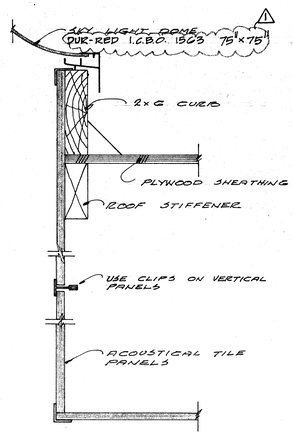
| FINISHES | FLOOR | | | | BASE | | | | WALLS * NORTH | | | | SOUTH | | | | EAST | | | | WEST | | | | CEIL | | | WAIN. | GENERAL NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CARPET BY OWNER | CERAMIC TILE | 9"x9" VINYL ASB. TILE | NATURAL CONCRETE | PLYWOOD 1 | 3/12" WOOD - PAINTED | 6" RUBBER SET-ON | NONE | 6" CERAMIC TILE | 1/8" G.B. - TEX. & PAINT | 1/2" G.B. - STIPPLE EVENNESS * | 1/2" G.B. - WALLPAPER * | 1/8" G.B. - TAPE & TOP ONLY | 1/8" G.B. - TEX. & PAINT | 1/8" G.B. - STIPPLE EVENNESS | 1/8" G.B. - WALLPAPER * | 1/2" G.B. TAPE & TOP ONLY | 1/8" G.B. - TAPE & TOP ONLY | 1/8" G.B. - TEX. & PAINT | 1/8" G.B. - STIPPLE EVENNESS | 1/8" G.B. - WALLPAPER * | 1/2" G.B. TAPE & TOP ONLY | 1/8" G.B. - TAPE & TOP ONLY | ACOUSTICAL TILE | EXPOSED STRUCTURE | GROVU MOULD-PER /10 CERAMIC TILE TO 48" | MASLITE TO 48" PER CODE | |
| NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | REMARKS |
| COMPUTER ROOM | | ● | | ● | | | | ● | ● | | | | ● | | | | ● | | | | ● | | | | ● | | | | 2 - 3HT. G.B. EACH WALL - SECOND LAYER APPLIED W/ MASTIC. SOUND INSULATING BATTS. |
| COMPUTER RECORDS | | ● | | ● | | | | ● | ● | | | | ● | | | | ● | | | | ● | | | | ● | | | | |
| RUSS'S OFFICE | ● | | | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | ● | | |
| AL'S OFFICE | ● | | | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | ● | | |
| LARRY'S OFFICE | ● | | | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | ● | | |
| OFFICE 1 | ● | | | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | | | |
| OFFICE 2 | ● | | | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | | | |
| OFFICE 3 | | | ● | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | | | |
| OFFICE 4 | | | ● | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | | | |
| ACCOUNTING | ● | | | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | | | |
| GENERAL OFFICE | ● | | | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | ● | | |
| GALLERY | ● | | | | | ● | | | | | | ● | | | | ● | | | | ● | | | | ● | | | ● | | |
| HALL | ● | | | | | ● | | | | ● | | ● | | | | ● | | | | ● | | | | ● | | | ● | | |
| HOSPITALITY | ● | | | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | | | |
| STORAGE 1 | ● | | | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | | | |
| STORAGE 2 | ● | | | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | | | |
| STORAGE 3 | ● | | | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | | | |
| LUNCH ROOM | | | ● | | | | ● | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | | | |
| TOILET 1 | | ● | | | | | | ● | ● | | | | ● | | | | ● | | | | ● | | | | ● | | ● | | |
| TOILET 2 | | ● | | | | | | ● | ● | | | | ● | | | | ● | | | | ● | | | | ● | | ● | | |
| TOILET 3 | | | ● | | | | ● | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | | ● | |
| FOYER | | | | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | ● | | PAVER BRICK FLOOR |
| SNOWROOM | ● | | | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | ● | | |
| PATIO DISPLAY | | | | | | ● | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | | ● | | PAVER BRICK FLOOR |
| SHIPPING & RECIEVING | | | ● | | | | ● | | ● | | | | ● | | | | ● | | | | ● | | | | ● | ● | | | |
| WAREHOUSE | | | ● | | | | | ● | | | | ● | | | | ● | | | | ● | | | | ● | ● | | | | |

1. WALLPAPER BY OWNER
2. WALLS @ SOUTH & WEST PROP. LINES TO BE 5/8" TYPE "X"

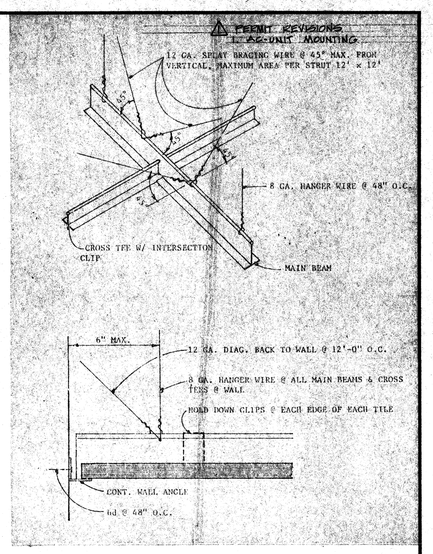



10/11 TYPICAL ROOF MOUNTED AIR CONDITIONER

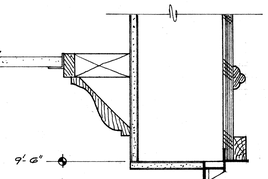
ALL AC-UNITS MOUNTED DIRECTLY OVER COLUMNS

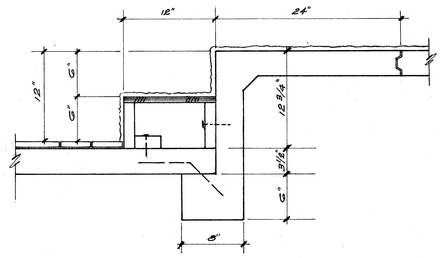



SKYLIGHT DETAIL 9/11

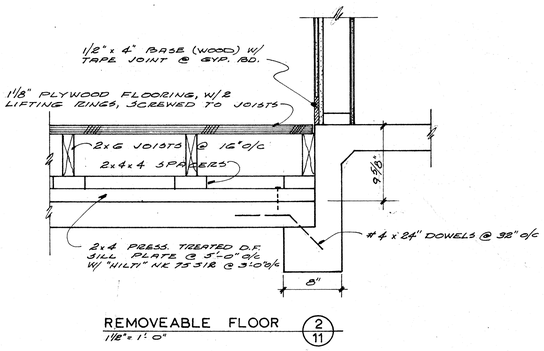



CEILING DETAIL 1/11

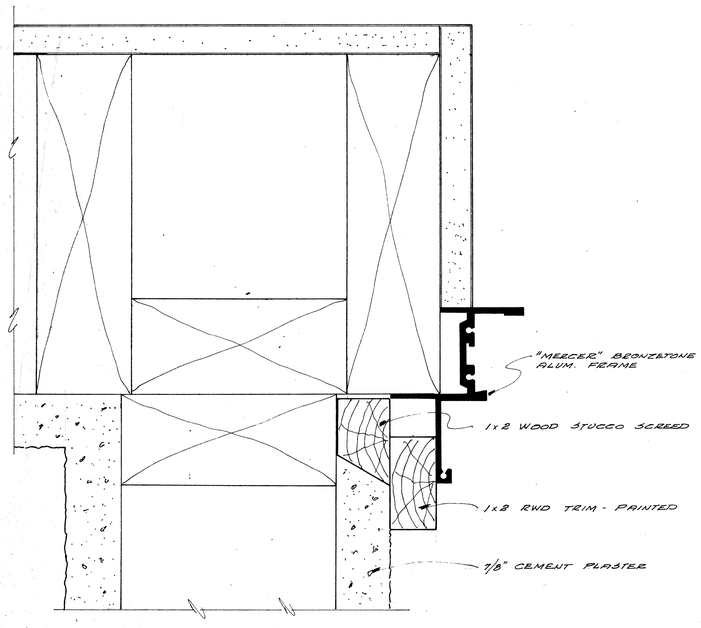


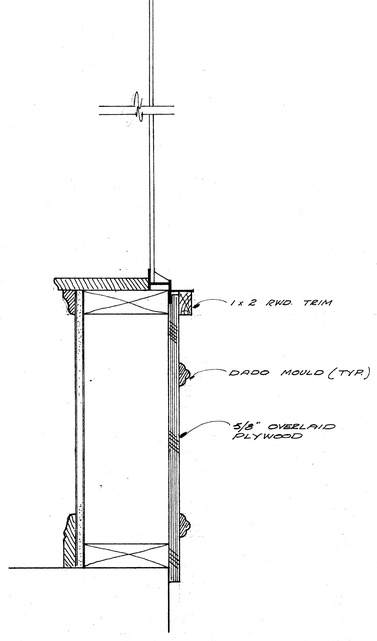

RECESSED FLOOR 5/11



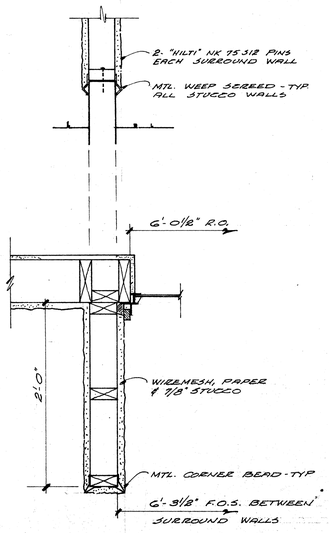

REMOVEABLE FLOOR 2/11



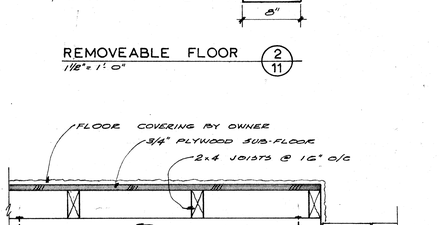

JAMB - HEAD, SIM. 8/11
FULL SIZE



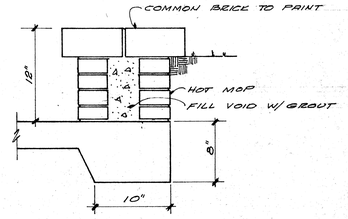

WINDOW SECTION 7/11
3"=1'-0"




SURROUND DETAIL 6/11
1 1/2"=1'-0"




RAISED FLOOR @ FOYER 3/11
1 1/2"=1'-0"




PLANTER SECTION 4/11
1 1/2"=1'-0"


TAYLOR WHEELER PLANNING CORPORATION
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
Phone (209) 226-7871


DATE 5-15-80

| REVISIONS | BY |
|---|---|
| ⚠ 8-4-80 | LK |

Taylor's Furniture
1600 H. Ortiz Ave.
Fresno, California

DRAWN Spenhoff
JOB
SHEET 11
OF SHEETS

PRINTED ON DATAPRINT 101

2 REVISIONS 10-10-80
1. DELETE FIRE RATING ON GRID COIL
2. CHANGES FROM 5/8"X" GYP. BD. TO 1/8" GYP. BD.
3. ADD FIRE SPRINKLER NOTE.
4. ADD FIREWALL NOTE.
5. ADD FIREWALL DETAIL.

1 PERMIT REVISIONS
1. CHANGE TO 5/8" GYP. BD
2. ADD DRAFTSTOP @ OVERHANG
3. TYP. CHORD SPLICE
4. SIMPSON GLU-LAM CONN.

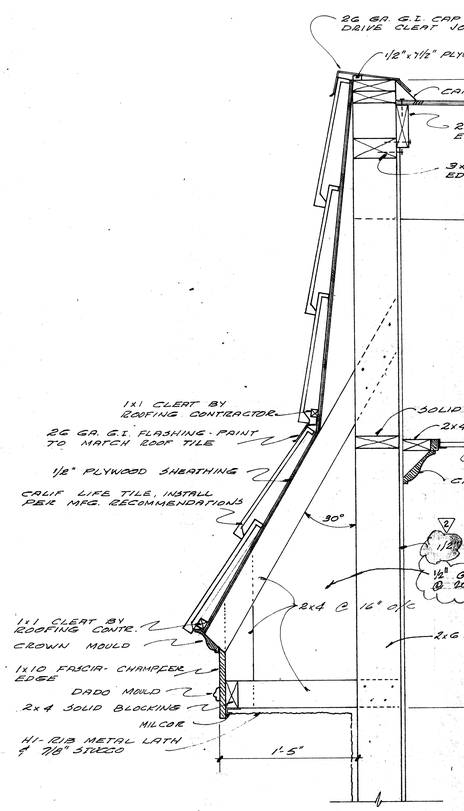
DATE 8-15-80

| REVISIONS | BY |
|---|---|
| 1 8-4-80 | JK |
| 2 10-10-80 | " |

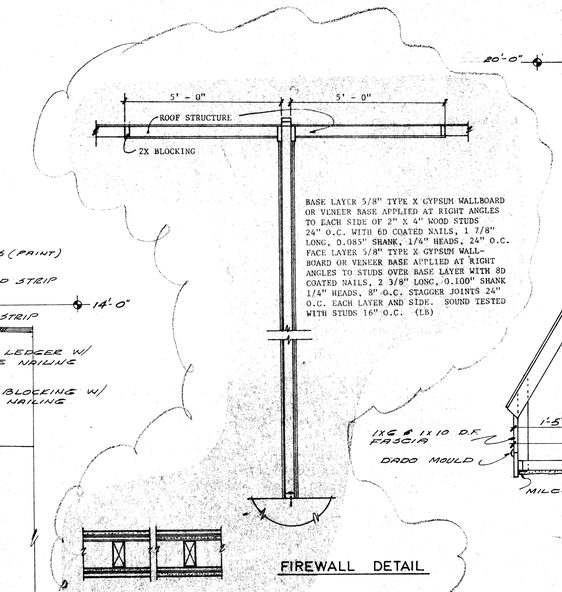

TAYLOR WHEELER PLANNING CORPORATION
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
Phone (209) 226-7871


GARRETT'S FURNITURE
1160 E. GRISWOLD AVE.
FRESNO, CALIFORNIA

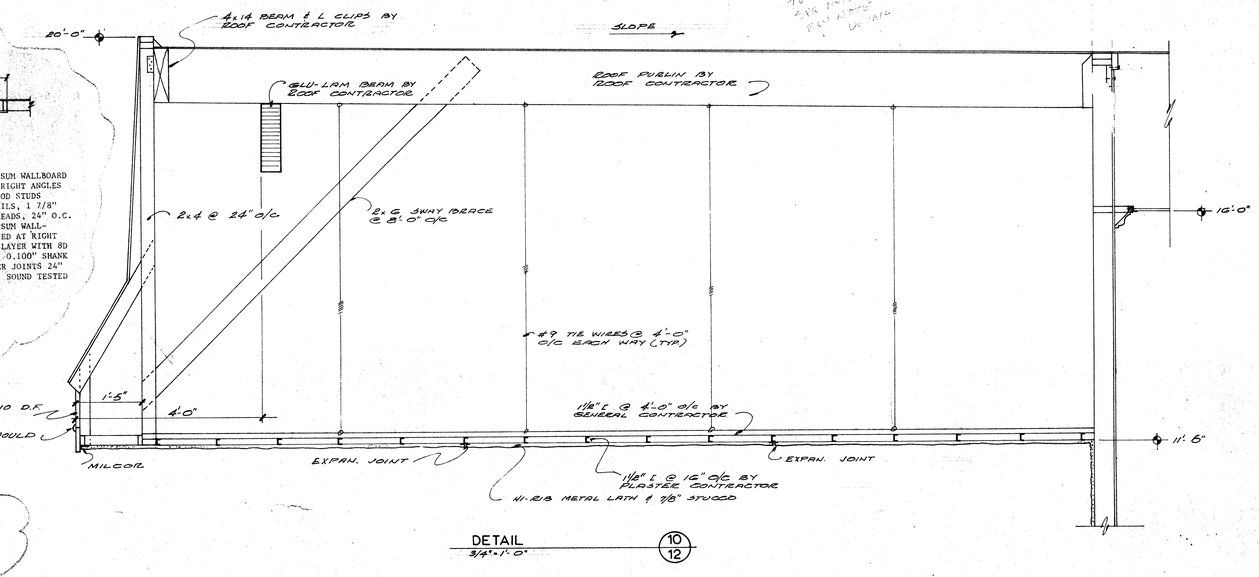
DRAWN
JOB
SHT#



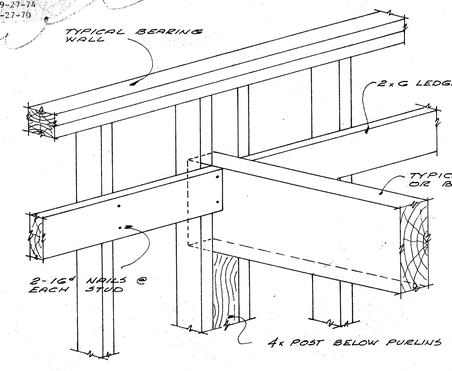

DETAIL 6/12
1½"=1'-0"

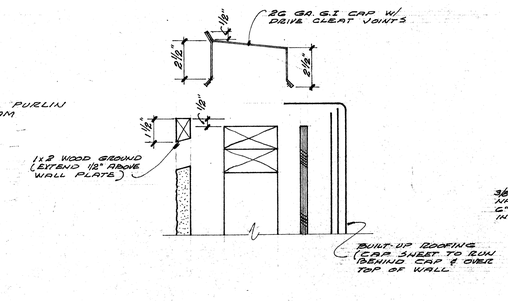



FIREWALL DETAIL

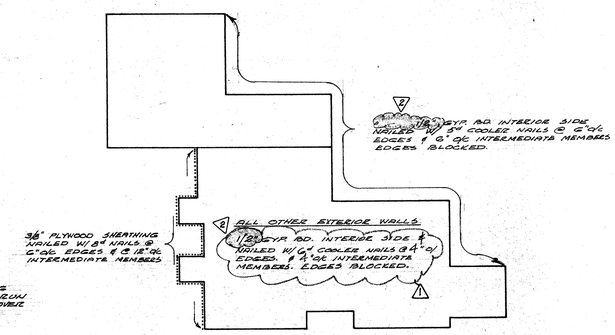



DETAIL 10/12
3/4"=1'-0"




G.I. CAP DETAIL 8/12
N.T.S.



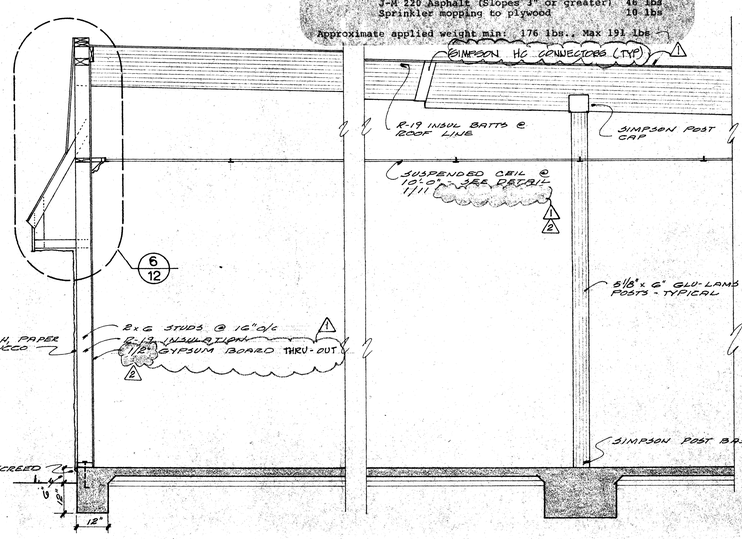

SHEAR WALLS 9/12
N.T.S.

MATERIALS: Johns-Manville or equal built-up roofing

| | Materials per 100 sq ft of roof area | |
|---|---|---|
| FELTS: | J-M Centurian or Coated Asbestos Base felt | 1 layer |
| | J-M Asbestos finishing felt (perforated) | 1 layer |
| | J-M Flexstone Mineral Surface Cap or J-M GlasKap Mineral Surface Fiber Glass Cap Sheet | 1 layer |
| BITUMEN: | J-M 190 Asphalt (Slopes under 3" per foot) | 46 lbs |
| | J-M 220 Asphalt (Slopes 3" or greater) | 46 lbs |
| | Sprinkler mopping to plywood | 10 lbs |

Approximate applied weight min. 176 lbs., Max 191 lbs

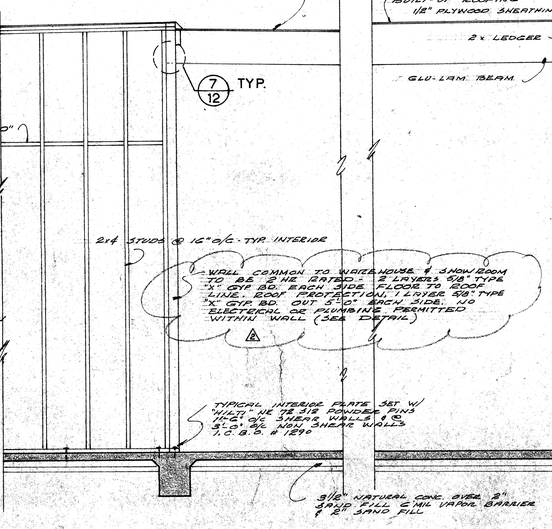
DETAIL 7/12
N.T.S.



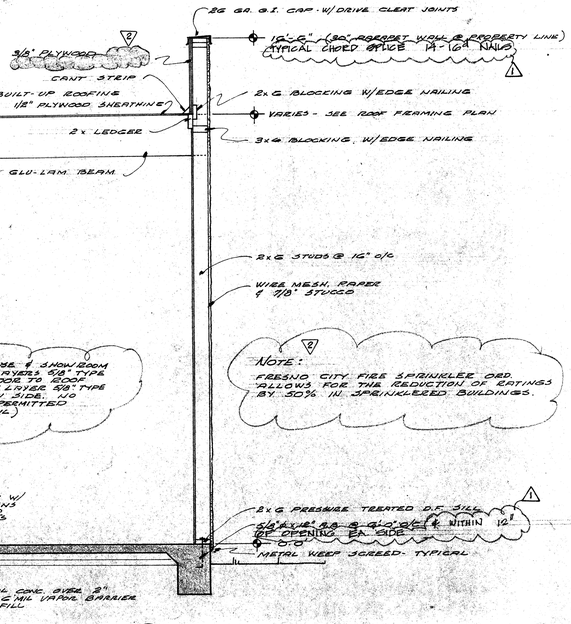

DETAIL 5/12
1½"=1'-0"

DETAIL 4/12
1½"=1'-0"

DETAIL 3/12
1½"=1'-0"



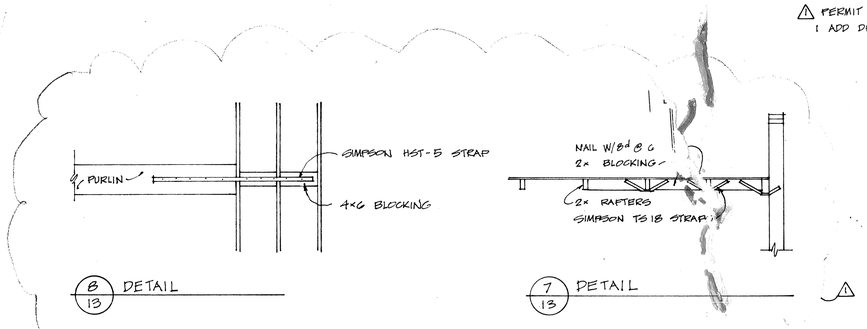

DETAIL 2/12
1½"=1'-0"

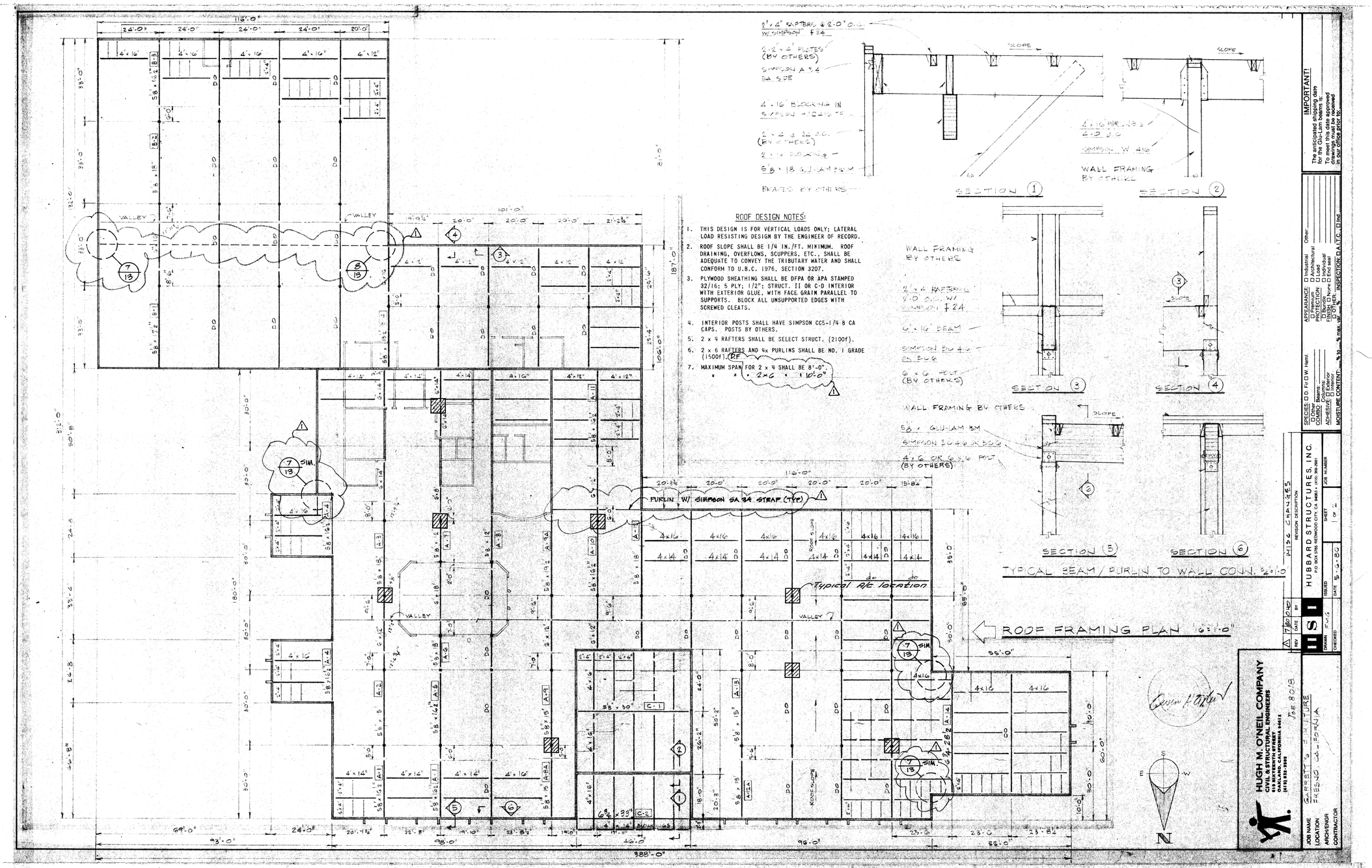



DETAIL 1/12
1½"=1'-0"

PRINTED ON DATAPRINT 101

⚠ PERMIT REVISIONS
1 ADD DET. 7/13 & 8/13




ROOF DESIGN NOTES:

1. THIS DESIGN IS FOR VERTICAL LOADS ONLY; LATERAL LOAD RESISTING DESIGN BY THE ENGINEER OF RECORD.
2. ROOF SLOPE SHALL BE 1/4 IN./FT. MINIMUM. ROOF DRAINING, OVERFLOWS, SCUPPERS, ETC., SHALL BE ADEQUATE TO CONVEY THE TRIBUTARY WATER AND SHALL CONFORM TO U.B.C. 1976, SECTION 3207.
3. PLYWOOD SHEATHING SHALL BE DFPA OR APA STAMPED 32/16; 5 PLY; 1/2"; STRUCT. II OR C-D INTERIOR WITH EXTERIOR GLUE, WITH FACE GRAIN PARALLEL TO SUPPORTS. BLOCK ALL UNSUPPORTED EDGES WITH SCREWED CLEATS.
4. INTERIOR POSTS SHALL HAVE SIMPSON CCS-1/4 8 CA CAPS. POSTS BY OTHERS.
5. 2 x 4 RAFTERS SHALL BE SELECT STRUCT. (2100f).
6. 2 x 6 RAFTERS AND 4x PURLINS SHALL BE NO. 1 GRADE (1500f). DF
7. MAXIMUM SPAN FOR 2 x 4 SHALL BE 8'-0".
" " " 2x6 " 10'-0"










TYPICAL BEAM / PURLIN TO WALL CONN. 3/4"=1'-0"

IMPORTANT!
The anticipated shipping date for the Glu-Lam beams is: _____
Final dates cannot be confirmed drawings must be received in our office prior to: _____

APPEARANCE: ☐ Industrial ☐ Other ☐ Premium ☐ Architectural ☐ Custom ☐ Individual ☐ Bundle ☐ Field sell
INSPECTION: ☐ A.I.T.C. ☐ Insp.
SPECIES: ☐ D.F. ☐ W. Hem. ☐ Other
CONSTRUCTION: Beams ☐ Columns ☐ Exterior ☐ Interior
ADHESIVE: ☐ Resorcinol ☐ Melamine
MOISTURE CONTENT: 10 ± 3 max. MC

| REVISIONS | BY |
|---|---|
| 7-15-80 | |
| ⚠ 8-4-80 | SE |

DATE

TAYLOR WHEELER PLANNING CORPORATION
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
Phone (209) 226-8671

GARRETT'S FURNITURE
1990 E. GETTYSBURG AVE.
FRESNO, CALIFORNIA

| REV | DATE | BY |
|---|---|---|
| ⚠ | 7/30/80 | |
| | 4/26 CHANGES | |

REVISION DESCRIPTION

HSI
HUBBARD STRUCTURES, INC.
P.O. BOX 3785 REDWOOD CITY, CA 94063 • (415) 366-2661

| DRAWN | DATE | SHEET | JOB NUMBER |
|---|---|---|---|
| EMG | 5-16-80 | 1 OF 2 | |

ISSUED
CHECKED

HUGH M. O'NEIL COMPANY
CIVIL & STRUCTURAL ENGINEERS
1440 BROADWAY, SUITE 1000
OAKLAND, CALIFORNIA 94612
(415) 832-3900

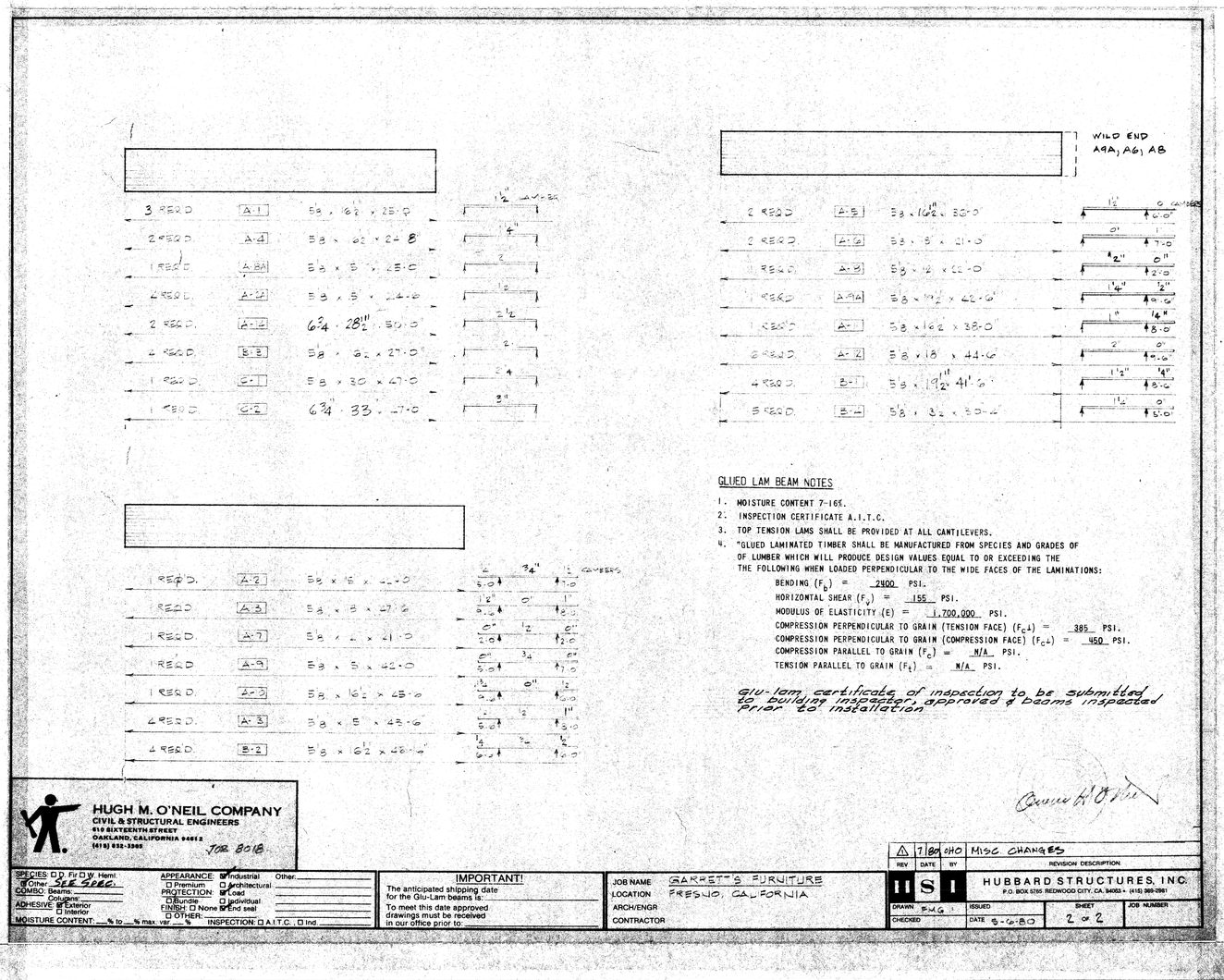
JOB NAME: GARRETT'S FURNITURE
LOCATION: FRESNO, CALIFORNIA
ARCH/ENGR
CONTRACTOR

JOB 8013

DRAWN
JOB
SHEET
13
OF SHEETS

PRINTED ON DATAPRINT 101

⚠ PERMIT REVISION (NO CHANGES)




| | | | | |
|---|---|---|---|---|
| 3 REQ'D | A-1 | 5⅛ x 16½ x 25'-0 | 1½" AVG. | |
| 2 REQ'D | A-4 | 5⅛ x 8½ x 24'-8 | 4" | |
| 1 REQ'D | A-8A | 5⅛ x 5 x 28'-0 | 2" | |
| 4 REQ'D | A-12 | 5⅛ x 5 x 24'-6 | 1½" | |
| 2 REQ'D | A-14 | 6¾ x 28½" x 50'-0 | 2½" | |
| 4 REQ'D | B-3 | 5⅛ x 8½ x 27'-0 | 2" | |
| 1 REQ'D | C-1 | 5⅛ x 30 x 47'-0 | 3¼" | |
| 1 REQ'D | C-2 | 6¾" x 33" x 47'-0 | 3" | |

| | | | | |
|---|---|---|---|---|
| 2 REQ'D | A-5 | 5⅛ x 16½" x 30'-0 | 1½" | 0 CAMBER 6'-0" |
| 2 REQ'D | A-6 | 5⅛ x 8" x 21'-0 | 0" | 7'-0" |
| 1 REQ'D | A-8 | 5⅛ x 12 x 22'-0 | 2" | 0" 2'-0" |
| 1 REQ'D | A-9A | 5⅛ x 19½ x 42'-6" | 1¼" | 1½" 9'-6" |
| 1 REQ'D | A-11 | 5⅛ x 16½ x 38'-0" | 1" | 1¼" 8'-0" |
| 3 REQ'D | A-12 | 5⅛ x 18 x 44'-6" | 2" | 0" 9'-6" |
| 4 REQ'D | B-1 | 5⅛ x 19½" x 41'-6" | 1½" | ¼" 8'-6" |
| 5 REQ'D | B-4 | 5⅛ x 8½ x 30'-6" | 1½" | 0 5'-0" |

| | | | | |
|---|---|---|---|---|
| 1 REQ'D. | A-2 | 5⅛ x 15 x 44'-0 | ¾" | 3" CAMBER 5'-0" 7'-0" |
| 1 REQ'D. | A-3 | 5⅛ x 8 x 27'-6 | 1½" 0'-0" | 0" 2'-0" 1½" 2'-0" |
| 1 REQ'D. | A-7 | 5⅛ x 12 x 21'-0 | 6" 2'-0" | ½" 6" 2'-0" |
| 1 REQ'D | A-9 | 5⅛ x 5 x 42'-0 | 6" 5'-0" | ¾" 6" 7'-0" |
| 1 REQ'D. | A-13 | 5⅛ x 16½ x 45'-0 | 1½" 0'-0" | 6" ½" 5'-0" |
| 4 REQ'D. | A-13 | 5⅛ x 5 x 43'-6 | ½" 5'-0" | ½" 11" 3'-0" |
| 4 REQ'D. | B-2 | 5⅛ x 16½ x 48'-6" | ¾" 5'-0" | ¾" ½" 5'-0" |

## GLUED LAM BEAM NOTES

1. MOISTURE CONTENT 7-16%.
2. INSPECTION CERTIFICATE A.I.T.C.
3. TOP TENSION LAMS SHALL BE PROVIDED AT ALL CANTILEVERS.
4. "GLUED LAMINATED TIMBER SHALL BE MANUFACTURED FROM SPECIES AND GRADES OF OF LUMBER WHICH WILL PRODUCE DESIGN VALUES EQUAL TO OR EXCEEDING THE THE FOLLOWING WHEN LOADED PERPENDICULAR TO THE WIDE FACES OF THE LAMINATIONS:
   - BENDING ($F_b$) = 2400 PSI.
   - HORIZONTAL SHEAR ($F_v$) = 155 PSI.
   - MODULUS OF ELASTICITY (E) = 1,700,000 PSI.
   - COMPRESSION PERPENDICULAR TO GRAIN (TENSION FACE) ($F_{c\perp}$) = 385 PSI.
   - COMPRESSION PERPENDICULAR TO GRAIN (COMPRESSION FACE) ($F_{c\perp}$) = 450 PSI.
   - COMPRESSION PARALLEL TO GRAIN ($F_c$) = N/A PSI.
   - TENSION PARALLEL TO GRAIN ($F_t$) = N/A PSI.

Glu-lam certificate of inspection to be submitted to building inspector, approved & beams inspected prior to installation

Owner to O'Neil

**HUGH M. O'NEIL COMPANY**
CIVIL & STRUCTURAL ENGINEERS
610 SIXTEENTH STREET
OAKLAND, CALIFORNIA 94612
(415) 832-3305
JOB 8018

SPECIES: ☐ D. Fir ☐ W. Hemi ☐ Premium ☑ Other SEE SPEC. COMBO: Beams: Columns: ADHESIVE: ☑ Exterior ☐ Interior MOISTURE CONTENT: __% to __% max. var. __%

APPEARANCE: ☑ Industrial ☐ Architectural Other: PROTECTION: ☑ Load ☐ Individual ☐ Bundle FINISH: ☐ None ☑ End seal ☐ OTHER: INSPECTION: ☐ A.I.T.C. ☐ Ind

**IMPORTANT!**
The anticipated shipping date for the Glu-Lam beams is: _____
To meet this date approved drawings must be received in our office prior to: _____

JOB NAME: GARRETT'S FURNITURE
LOCATION: FRESNO, CALIFORNIA
ARCH/ENGR
CONTRACTOR

| REV | DATE | BY | REVISION DESCRIPTION |
|---|---|---|---|
| ⚠ 1 | 7/80 | CHO | MISC CHANGES |

HUBBARD STRUCTURES, INC.
P.O. BOX 5765 REDWOOD CITY, CA. 94063 • (415) 365-2981

DRAWN SMG | ISSUED | SHEET 2 OF 2 | JOB NUMBER
CHECKED | DATE 5-6-80

DATE

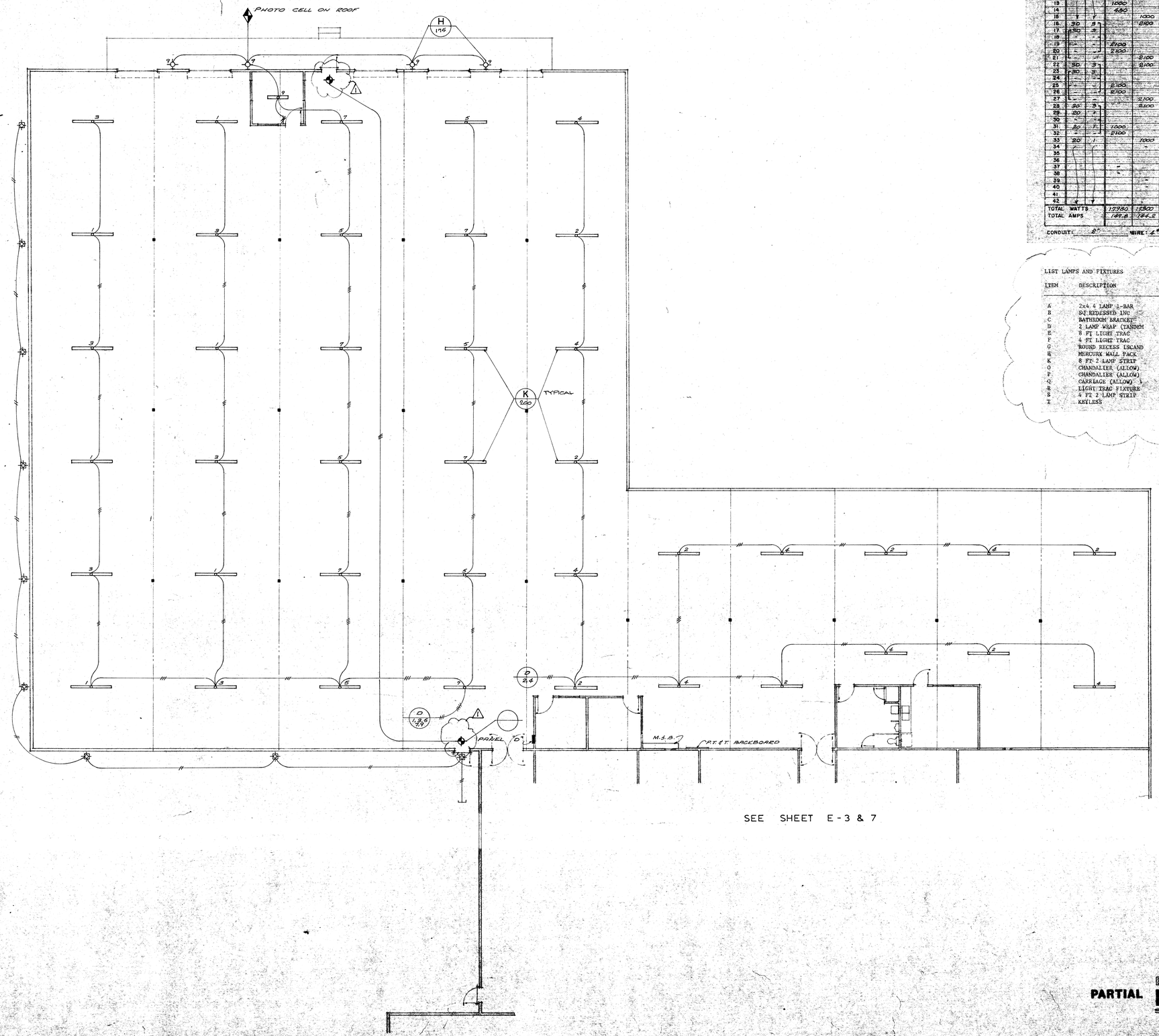
| REVISIONS | BY |
|---|---|
| 9-15-80 | |
| ⚠ 8-4-80 | LK |
| | |
| | |
| | |

**TAYLOR WHEELER PLANNING CORPORATION**
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
Phone (209) 226-6571

GARRETT'S FURNITURE
1980 G. STREET
FRESNO, CALIFORNIA

DRAWN
JOB
SHEET 14
OF SHEETS

PRINTED ON DATAPRINT 101




SEE SHEET E-3 & 7

PANEL "D"

120/208 VOLT 3 Ø 3 Ø 4 W

TYPE LOAD CENTER BUS 225 A

TRIM SURFACE MAIN 225 A

| CKT. NO. | BREAKER AMP. | POL. | CIRCUIT WATTAGE Ø A | Ø B | Ø C | TYPE OF LOAD LIGHTS | WATTS PLUGS | SPECIAL | MOTOR FL AMPS | MISC. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 20 | 1 | 1200 | | | ✓ | | | | |
| 2 | | | 1200 | | | | | | | |
| 3 | | | | 1200 | | ✓ | | | | |
| 4 | | | | 1200 | | | | | | |
| 5 | | | | | 1800 | ✓ | | | | |
| 6 | | | | | 1000 | | ✓ | | | |
| 7 | | | 1800 | | | ✓ | | | | |
| 8 | | | 1000 | | | | ✓ | | | |
| 9 | | | | 1200 | | ✓ | | | | |
| 10 | | | | 1000 | | | ✓ | | | |
| 11 | | | | | 1000 | | ✓ | | | |
| 12 | | | | | 1000 | | ✓ | | | |
| 13 | | | 1000 | | | | ✓ | | | |
| 14 | | | 480 | | | | | ✓ | | COOLER PUMPS |
| 15 | ↓ | ↓ | | 1200 | | | ✓ | | | |
| 16 | 30 | 2 | | 2400 | | | | | 13.8 | COOLER |
| 17 | 30 | 2 | | | 2100 | | | | 17.5 | COOLER |
| 18 | - | - | | | 2100 | | | | | |
| 19 | - | - | 2100 | | | | | | | |
| 20 | - | - | 2100 | | | | | | | |
| 21 | - | - | | 2100 | | | | | | |
| 22 | 30 | 2 | | 2100 | | | | | 17.5 | COOLER |
| 23 | 30 | 2 | | | 2100 | | | | 17.5 | COOLER |
| 24 | - | - | | | 2100 | | | | | |
| 25 | - | - | 2100 | | | | | | | |
| 26 | - | - | 2100 | | | | | | | |
| 27 | - | - | | 2100 | | | | | | |
| 28 | 30 | 2 | | 2100 | | | | | 17.5 | COOLER |
| 29 | 20 | 1 | | | 1000 | | ✓ | | | |
| 30 | - | - | | | 2100 | | | | | |
| 31 | 20 | 1 | 1000 | | | | ✓ | | | |
| 32 | - | - | 2100 | | | | | | | |
| 33 | 20 | 1 | | 1000 | | | ✓ | | | |
| 34 | - | - | | - | | | | SPARE | | |
| 35 | | | | | 1000 | | ✓ | | | |
| 36 | | | | | - | | | SPARE | | |
| 37 | | | - | | | | | | | |
| 38 | | | - | | | | | | | |
| 39 | | | | - | | | | | | |
| 40 | | | | - | | | | | | |
| 41 | | | | | - | | | | | |
| 42 | ↓ | ↓ | | | - | | | | | |
| TOTAL WATTS | | | 17790 | 13300 | 16700 | | | | | |
| TOTAL AMPS | | | 148.8 | 184.2 | 139.2 | | | | | |

CONDUIT: 3/4" WIRE: 4 #6 THW AL. STG: NEUT.

LIST LAMPS AND FIXTURES

| ITEM | DESCRIPTION | LAMPS | MOUNTING | ACCESSORIES |
|---|---|---|---|---|
| A | 2x4 4 LAMP T-BAR | 4 F40 CW | T-BAR MOUNTING | NO ACCESSORIES |
| B | SQ REDESSED INC | 1 150W INC | RECESS | NO ACCESSORIES |
| C | BATHROOM BRACKET | 4 75W INC | BRACKET | NO ACCESSORIES |
| D | 2 LAMP WRAP (TANDEM | 4 F40 CW | SURFACE | NO ACCESSORIES |
| E | 8 FT LIGHT TRAC | 0 NONE | T-BAR MOUNTING | NO ACCESSORIES |
| F | 4 FT LIGHT TRAC | 0 NONE | T-BAR MOUNTING | NO ACCESSORIES |
| G | ROUND RECESS INCAND | 1 150W R40 FLOOD | T-BAR MOUNTING | NO ACCESSORIES |
| H | MERCURY WALL PACK | 1 175 MERC VAPOR | BRACKET | NO ACCESSORIES |
| K | 8 FT 2 LAMP STRIP | 2 F96 CW | CHAIN HUNG | NO ACCESSORIES |
| O | CHANDALIER (ALLOW) | 0 NONE | T-BAR HOUNTING | NO ACCESSORIES |
| P | CHANDALIER (ALLOW) | 0 NONE | CEILING | NO ACCESSORIES |
| Q | CARRIAGE (ALLOW) | 0 NONE | BRACKET | NO ACCESSORIES |
| R | LIGHT TRAC FIXTURE | 1 150W R30 FLOOD | LIGHT TRACT | NO ACCESSORIES |
| S | 4 FT 2 LAMP STRIP | 2 F40 CW | CEILING | NO ACCESSORIES |
| T | KEYLESS | 1 100W INC | T-BAR MOUNTING | NO ACCESSORIES |

NORTH

PARTIAL ELECTRICAL · LIGHTING FLOOR PLAN

SCALE 1/8"-1'-0"

DATE 5-15-79

| REVISIONS | BY |
|---|---|
| 1 8-4-80 | LS |

TAYLOR WHEELER PLANNING CORPORATION

2828 NORTH WISHON AVENUE

FRESNO, CALIFORNIA, 93704

GARRETT'S FURNITURE

1990 E. GETTYSBURG AVE.

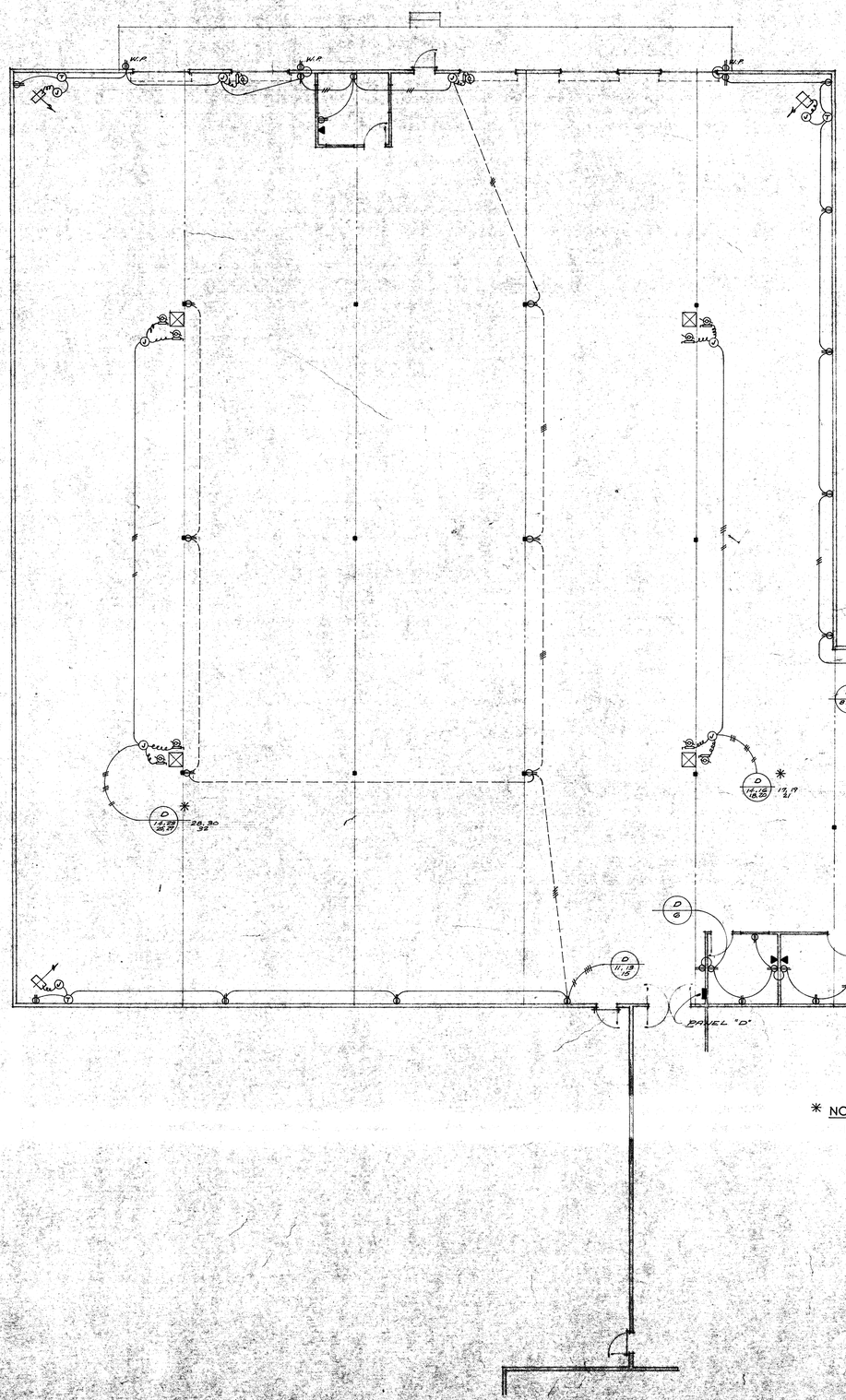
FRESNO CALIFORNIA

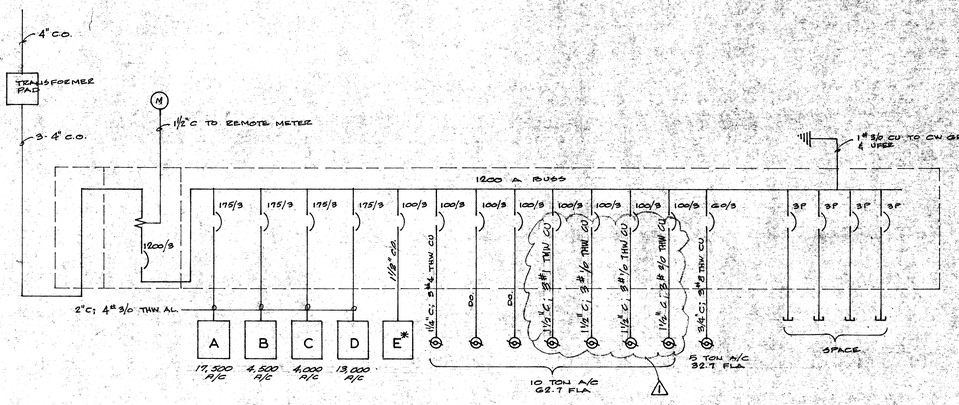
DRAWN

JOB

SHEET E-1

⚠ PERMIT REVISIONS
1. LINE DIAGRAM
2. ADD NOTES




* FUTURE COMPUTER PANEL

NOTES
1. COMPUTER ROOM TO COMPLY W/ ARTICLE 645
2. PROVIDE LOCK-OUTS FOR CIRCUIT BREAKERS USED FOR SWITCHING FLOURESCENT FIXTURES, THAT ARE NOT WITHIN SIGHT OF FIXTURES
3. CIRCUIT BREAKERS USED FOR SWITCHING FLOURESCENT FIXTURES ARE TO BE MARKED "SWD"
4. PROVIDE 5/8" TYPE "X" GYP. BD. BOX ABOVE ALL RECESSED FIXTURES
5. TRACK LIGHTING TO BE HARD WIRED TO OUTLET BOXES IN ATTIC
6. PROVIDE 2 SEPARATE SOURCES OF POWER FOR EXIT SIGNS

SEE SHEET E-4

* NOTE
EVAPORATIVE COOLER CIRCUITS TO BE VIA MOTOR STARTERS MOUNTED ADJACENT TO PANEL "D"

NORTH

ELECTRICAL · POWER
PARTIAL **FLOOR PLAN**
SCALE 1/8"=1'-0"

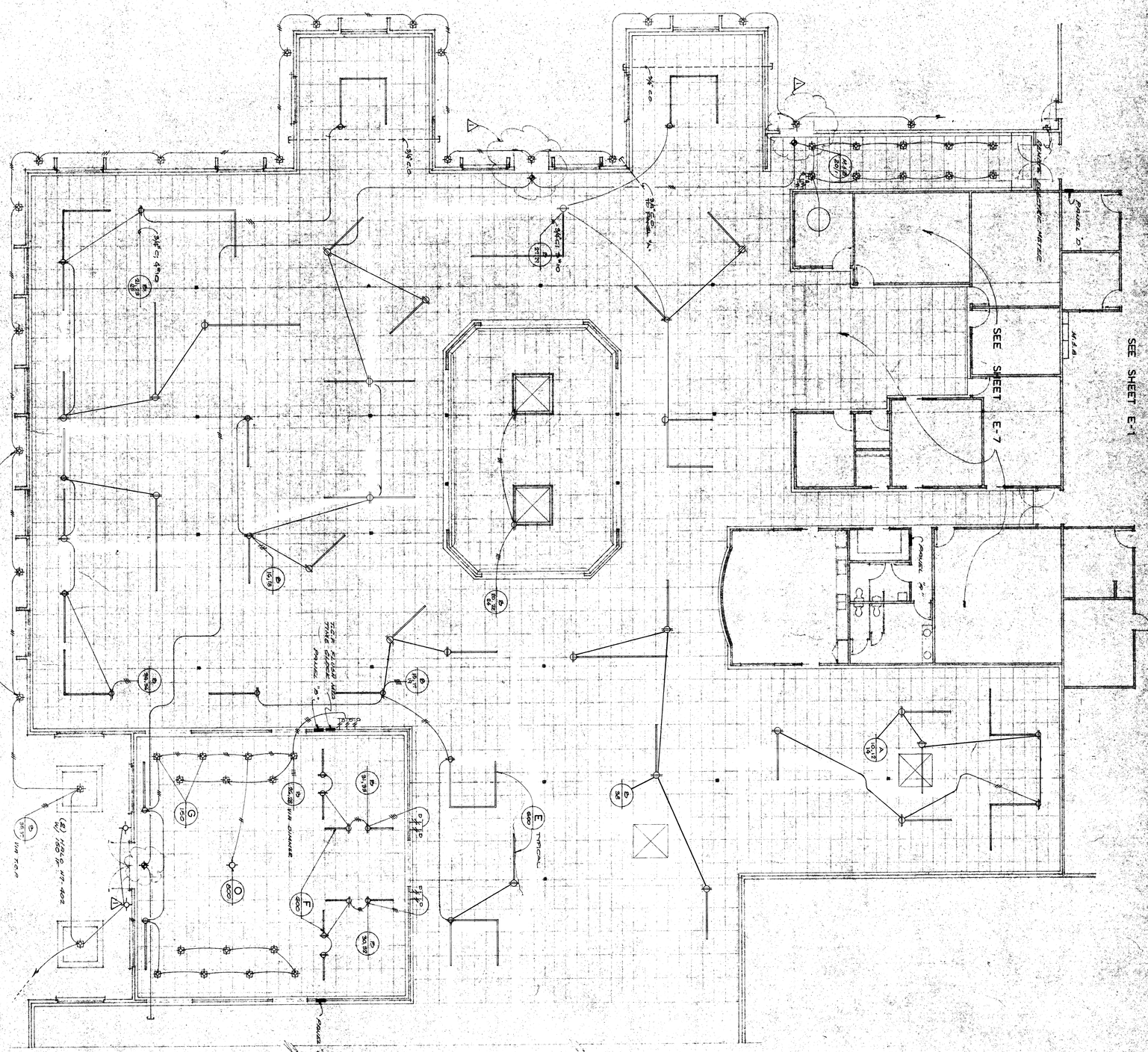
DATE 8-15-80

| REVISIONS | BY |
|---|---|
| ⚠ 8-1-80 | |

**TAYLOR WHEELER PLANNING CORPORATION**
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704

Gantt's Furniture
1900 E. Gettysburg Ave.
Fresno, California

DRAWN
JOB
SHEET
E-2
OF




PANEL

| CKT NO | BREAKER AMPS | CIRCUIT NUMBER | WIRE & CONDUIT SIZE | LOAD | CKT NO | BREAKER AMPS | CIRCUIT NUMBER | WIRE & CONDUIT SIZE | LOAD |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | 2 | | | | |
| 3 | | | | | 4 | | | | |
| 5 | | | | | 6 | | | | |
| 7 | | | | | 8 | | | | |
| 9 | | | | | 10 | | | | |
| 11 | | | | | 12 | | | | |
| 13 | | | | | 14 | | | | |
| 15 | | | | | 16 | | | | |
| 17 | | | | | 18 | | | | |
| 19 | | | | | 20 | | | | |
| 21 | | | | | 22 | | | | |
| 23 | | | | | 24 | | | | |
| 25 | | | | | 26 | | | | |
| 27 | | | | | 28 | | | | |
| 29 | | | | | 30 | | | | |
| 31 | | | | | 32 | | | | |
| 33 | | | | | 34 | | | | |
| 35 | | | | | 36 | | | | |
| 37 | | | | | 38 | | | | |
| 39 | | | | | 40 | | | | |
| 41 | | | | | 42 | | | | |
| TOTAL AMPS | | | | | TOTAL AMPS | | | | |

CONDUIT 2"C.
WIRE 4 #6 THW MIN.
#10 GND.

# PARTIAL ELECTRICAL · LIGHTING FLOOR PLAN

SCALE 1/8"=1'0"

# GARRETT'S FURNITURE
## 1990 E. GETTYSBURG AVE.
## FRESNO, CALIFORNIA

E-3

DRAWN
JOB NUMBER


TAYLOR WHEELER PLANNING CORPORATION
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
Phone (209) 226-[illegible]


| NO. | DATE | BY |
|---|---|---|
| 1 | 5.16.80 | |
| 2 | 6.4.80 | |
| 3 | 6.23.80 | |

## FIXTURE SCHEDULE

WATERCLOSET - AMERICAN STANDARD 2109.395, ELONGATED WATER-SAVER CADET, 5320.536 OPEN FRONT SEAT.

URINAL - AMERICAN STANDARD 6500.011 WASHBROOK W/ SLOAN ROYAL FLUSH VALVE.

LAVATORY - AMERICAN STANDARD 0321.026, DECLYN 19" X 17" W/ DELTA 520 TRIM.

LAVATORY - AMERICAN STANDARD 3211.059 LEDGELYN 19" X 16" W/ DELTA 520 TRIM.

SINK - AMERICAN STANDARD 7037.013 FLAT RIM 32" X 20" W/ DELTA 100 TRIM.

WATERHEATER - "STATE" 30 GAL. GAS FIRED, SUPER SAVER 10, ENERGY EFFICIENT SRX-30 NRT 2, 34,000 BTU W/ A.G.A. RATED SAFETY RELIEF VALVE & DRAIN LINE TO OUTSIDE.

SHOWER - AMERICAN STANDARD 2151.017 34" X 32" MODEL 132 FIBERGLASS W/ DELTA 621 TRIM.

Table A-2
Minimum Fixture Consumption

| Piping System Types | Flush Tank or Flush Valve, * | Installation — Hot and Cold Water Supply Fixture Branches (or Individual Fixture Supply) | | | | | |
|---|---|---|---|---|---|---|---|
| | | Bathroom Group within 6 Feet | Kitchen Sink | Laundry Trays | Bathtubs | Showers | Service Sinks, Urinals and Others |
| Residential Occupancy | | | | | | | |
| Steam & Hot Water | | | | | | | |
| High Pressure (Flush Valve) | 35lb-50lb | 1.4 | 1.4 | 2.0 | 2.0 | 2.0 | 2.0 |
| Medium Pressure (Flush Valve) | 25lb-35lb | 1.4 | 1.4 | 2.0 | 2.0 | 2.0 | 2.0 |
| Low Pressure (Flush Valve) | 15lb-25lb | 1.4 | 1.4 | 2.0 | 2.0 | 2.0 | 2.0 |
| Low Pressure (Flush Tank) | 15lb-25lb | 0.5 | 0.75 | 1.0 | 1.0 | 1.0 | 1.0 |
| Tank Heater (Hot Water) | | | | | | | |
| Gravity System | | | | | | | |
| Chilled Water | 40°-55° | 0.5 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Refrigerant, or Brine | below 40° | 1.0 | 1.0 | | 1.0 | 1.0 | 1.0 |

(2) Service hot water supply and recirculation piping (except for supply to fixtures not listed which is 12 feet or less) shall be insulated in accordance with Table A-4.

CHART 1 & 2 Plan Check # 80-2450

Size water pipe by Appendix A, of Uniform Plumbing Code. When distance from meter to most remote plumbing fixture is greater than 200', or two stories or more.

Job Address

Meter Size 2"

43 Water Units Equal 25 G.P.M.

Total distance from water meter to most remote plumbing fixture. [redacted] 489 FT

Total rise for head loss ✓ ft. x 0.43 ..... ✓ P.S.I.

P.S.I. required for water closet - Chart A-2 or A-3..... 8.00 P.S.I.

P.S.I. flow loss through water meter - Chart A-1..... ✓ P.S.I.

Line loss between pump stations and job site..... 5.00 P.S.I.

Area MINIMUM ~~Residential~~ P.S.I. - See City Map.= 35.00 18.00

Total loss in P.S.I.=..... 13.00

Total remaining P.S.I. available... 22.00

P.S.I. available 22.00 ÷ 489 Total feet .04 x 100= 4

Use Line 4 on chart A-5

6" Pipe will del. G.P.M.= units 2" pipe will del. G.P.M.= units

5" " " " G.P.M.= units 1½" " " 40 G.P.M.= 84 units

4" " " " G.P.M.= units 1¼" " " 26 G.P.M.= 44 units

3½" " " " G.P.M.= units 1" " " 12 G.P.M.= 15 units

3" " " " G.P.M.= units ¾" " " 6 G.P.M.= 8 units

2½" " " " G.P.M.= units ½" " " 3 G.P.M.= 3 units

___Water pipe size (include type of tank type)

___Number of water services

___Sprinklers (Lawn) and vacuum breakers

___Waste & plumbing vents (check waste units)

___Independent drainage system

___Minimum plumbing facilities (water closets)

___Is sewer available? Location of septic system if front yard can lot be separated

___Ejector - Public use two

___Tub access

___Blocked out section service bathtub trap

___Rain leader

___Gas pipe size and distance

___Number of gas services

___Heating units and air conditioning

___Access ladder over 15 feet

___Access to water heater and furnace

___Check water heater separation in kitchen area (commercial)

___Check garbage disposal size of Mech Mini Code 9-511-7

___Grease trap

___Combustion air and clearance

___Check exhaust fan related to combustion air and gas flue vents

___Condensate drains (AC units (walk in boxes)

___Drop ceiling for desert cooler duct? galv.

___Permits required for all kitchen equipment

___Location of gas vents in relation to second floor

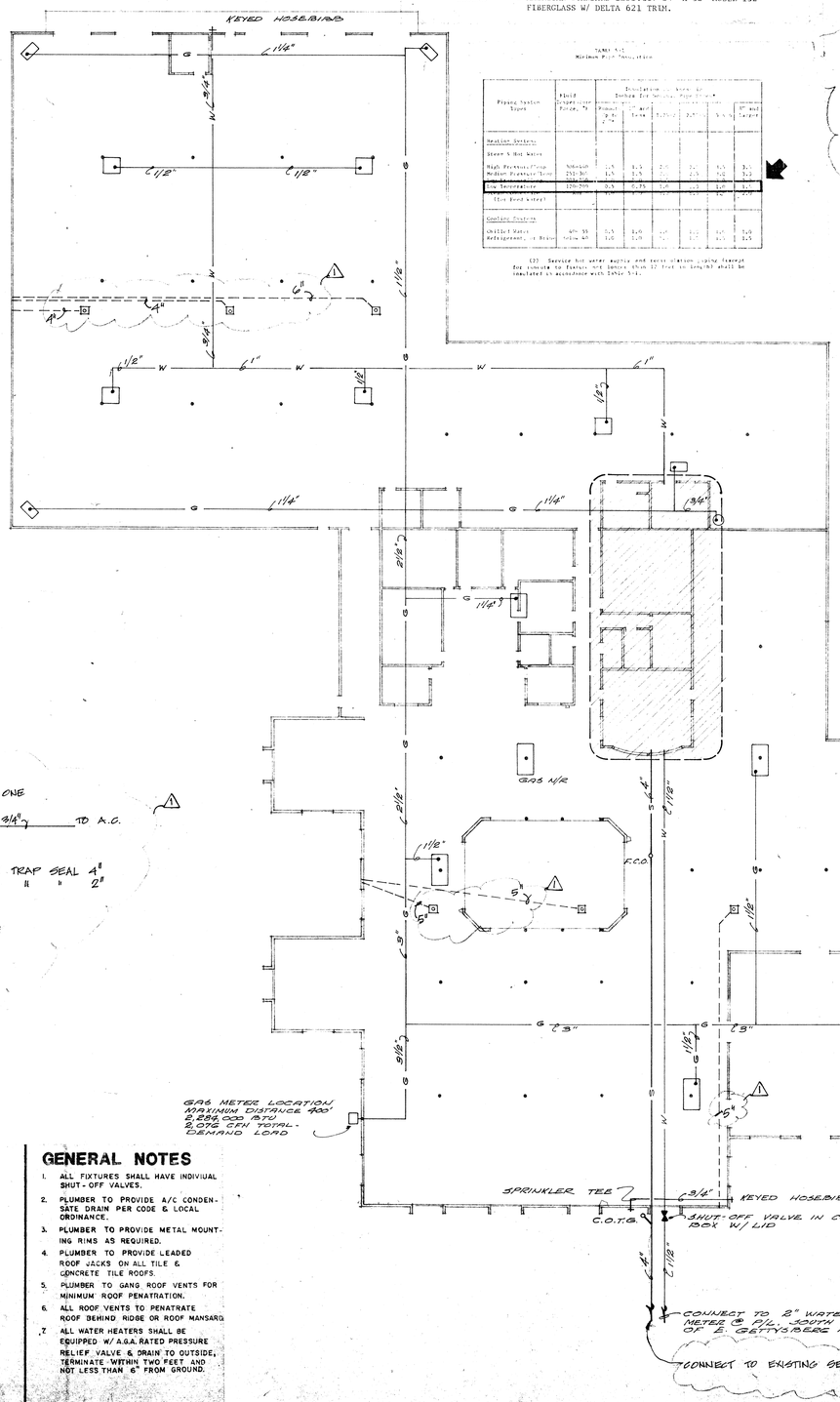
___Termination of gas vents in relation to vertical walls and 45° roof pitch

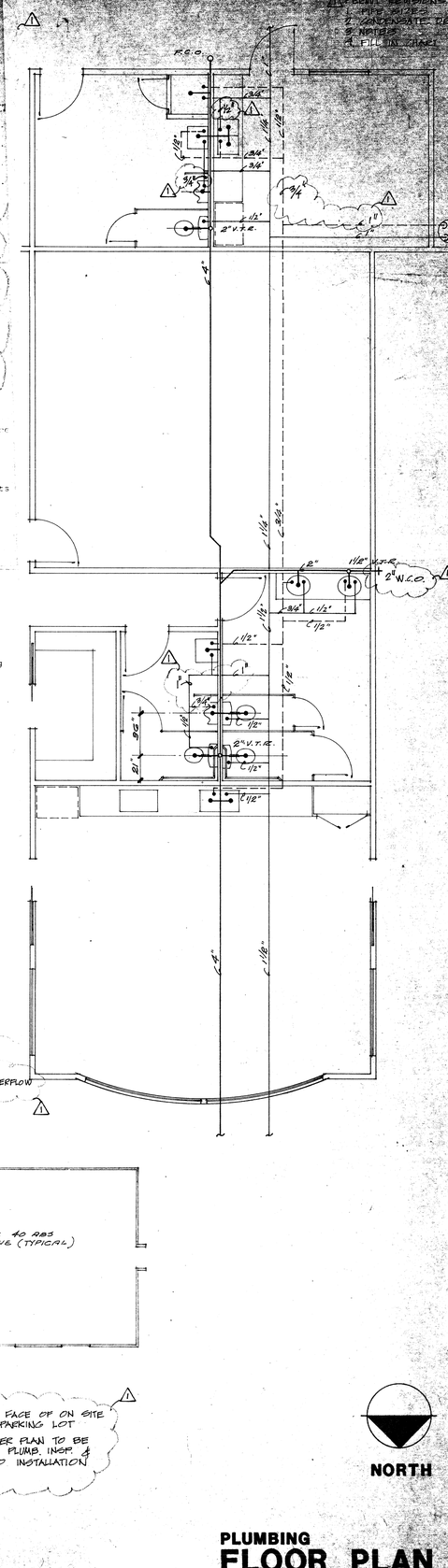
___T & P relief valves 3/4 "

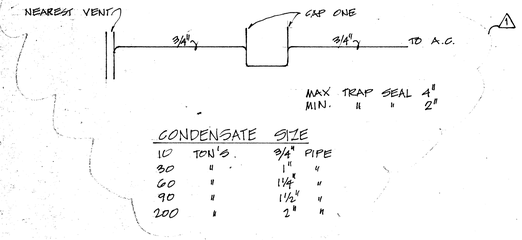
___Food storage or processing to be piped indirect to waste

___Physically handicapped persons toilet facilities

___Hot and chilled water piping material

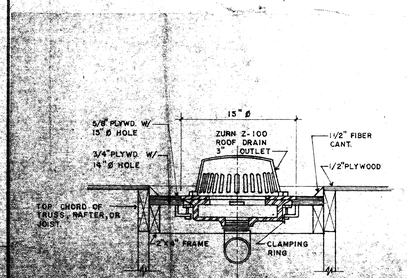



CONDENSATE SIZE

| | | |
|---|---|---|
| 10 | TON'S. | 3/4" PIPE |
| 30 | " | 1" " |
| 60 | " | 1¼" " |
| 90 | " | 1½" " |
| 200 | " | 2" " |




TYPICAL ROOF DRAIN

## GENERAL NOTES

1. ALL FIXTURES SHALL HAVE INDIVIDUAL SHUT-OFF VALVES.
2. PLUMBER TO PROVIDE A/C CONDENSATE DRAIN PER CODE & LOCAL ORDINANCE.
3. PLUMBER TO PROVIDE METAL MOUNTING RIMS AS REQUIRED.
4. PLUMBER TO PROVIDE LEADED ROOF JACKS ON ALL TILE & CONCRETE TILE ROOFS.
5. PLUMBER TO GANG ROOF VENTS FOR MINIMUM ROOF PENATRATION.
6. ALL ROOF VENTS TO PENATRATE ROOF BEHIND RIDGE OR ROOF MANSARD
7. ALL WATER HEATERS SHALL BE EQUIPPED W/ A.G.A. RATED PRESSURE RELIEF VALVE & DRAIN TO OUTSIDE, TERMINATE WITHIN TWO FEET AND NOT LESS THAN 6" FROM GROUND.

NORTH

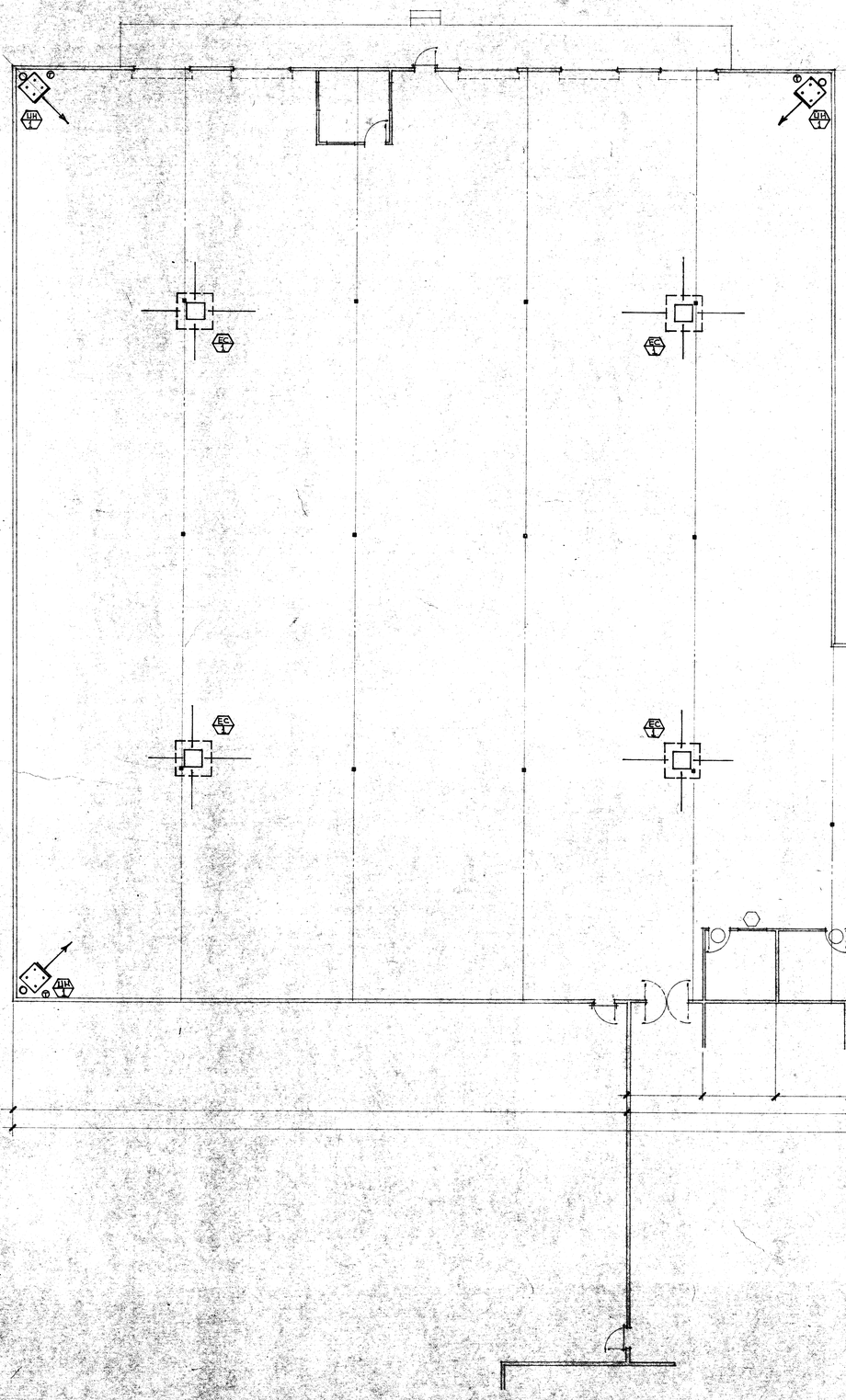
PLUMBING
# FLOOR PLAN
SCALE 1/8"=1'0"

TAYLOR WHEELER PLANNING CORPORATION
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA 93704

GARRETT'S FURNITURE
1060 E. GETTYSBURG AVE.
FRESNO, CALIFORNIA

DRAWING
JOB
SHEET
P-1
OF

⚠ PERMIT REVISIONS
1. ADD FIRE DAMPERS




## EQUIPMENT SCHEDULE

AC 1 — DAY & NIGHT MODEL 585C 60125 YACR DUOPAC - 5 TONS NOMINAL ARI COOLING CAPACITY - 125 MBH AGA HEATING CAPACITY - 2000 CFM TOTAL AIR - 540 CFM OUTSIDE AIR - 21.8 TOTAL FLA @ 208V - 3φ 585# OPERATING WEIGHT

AC 2 — DAY & NIGHT MODEL 579C120300 YACR DUOPAC - 10 TONS NOMINAL ARI COOLING CAPACITY - 300 MBH AGA HEATING CAPACITY - 4000 CFM TOTAL AIR - 1000 CFM OUTSIDE AIR - 62.7 TOTAL FLA @ 208V-3φ 1525# OPERATING WEIGHT

UH 1 — DAY & NIGHT MODEL 342 A150 UNIT HEATER - 150 MBH AGA HEATING CAPACITY - 1800 CFM - 2.4 TOTAL FLA @ 115V-1φ - 7" φ FLUE - 180# OPERATING WEIGHT

EC 1 — ARCTIC CIRCLE MODEL B2133D EVAPORATIVE COOLER - 21,000 CFM NOMINAL COOLING CAPACITY - 5HP - 208V-3φ MOTOR - 17.5 FLA CIRCULATING PUMP - 1 AMP @ 115V-1φ - OPERATING WEIGHT - 1214#

EF 1 — NUTONE MODEL QT-110 CEILING EXHAUST FAN - 110 CFM @ .10" S.P. 2.5 SONES SOUND LEVEL - 115V-1φ - BACKDRAFT DAMPER

NOTES:

1. ALL DUCTWORK ABOVE ROOF TO BE LINED WITH 1½"x1½" FIBERGLASS. (ALL DUCTWORK IN ATTIC TO BE WRAPPED WITH 2"x3/4" FIBERGLASS.) DELETE ATTIC AREA TO BE A CONDITIONED SPACE (SEC. 4, SHT 12)
2. UNITS TO BE CONTROLLED BY 24 HOUR SKIP-A-DAY TIMECLOCKS WITH BY-PASS TIMERS
3. UNITS "B" & "G" TO BE COOLING ONLY - DAY & NIGHT MODEL 559C120. ELECTRICAL, CAPACITY, CFM TOTAL & OUTSIDE SAME AS AC-2. 1210# OPER WT.
4. REDUCE CAPACITY OF HEATERS SERVING SALES AREA BY CONNECTING FIRST STAGE OF HEATING.
5. EVAPORATIVE COOLERS IN WAREHOUSE TO BE FURNISHED WITH BACKDRAFT DAMPERS.
6. PROVIDE FIRE DAMPERS @ 1 HR CEILING ⚠

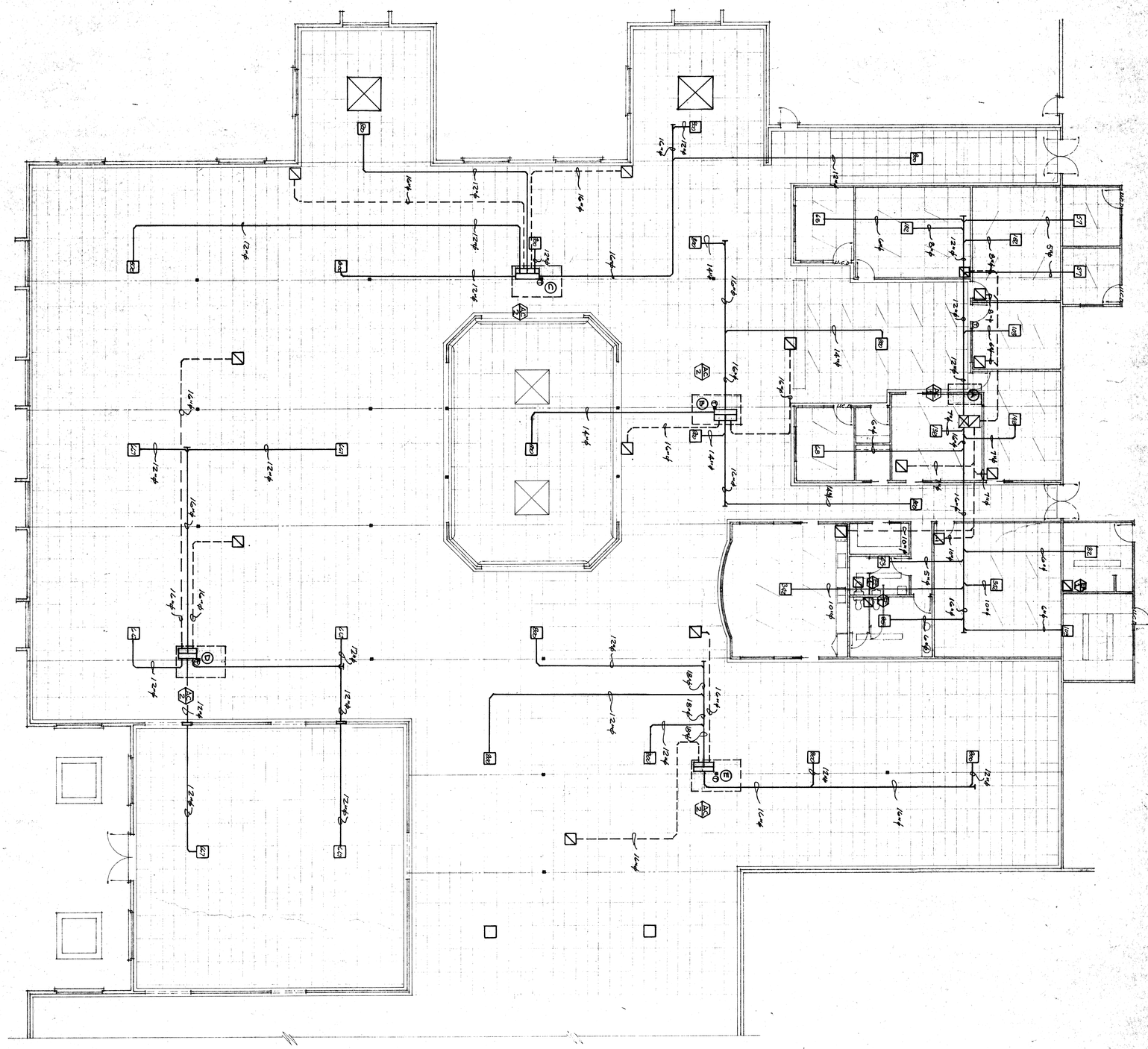
NORTH

PARTIAL MECHANICAL FLOOR PLAN
SCALE 1/8"=1'-0"

TAYLOR WHEELER PLANNING CORPORATION
2828 NORTH WILSON AVENUE
FRESNO, CALIFORNIA, 93704
PHONE (209) 224-6440

GARRETT'S FURNITURE
1990 W. CHITSBERG AVE.
FRESNO, CALIFORNIA

DRAWN
JOB
SHEET
M-1



NORTH

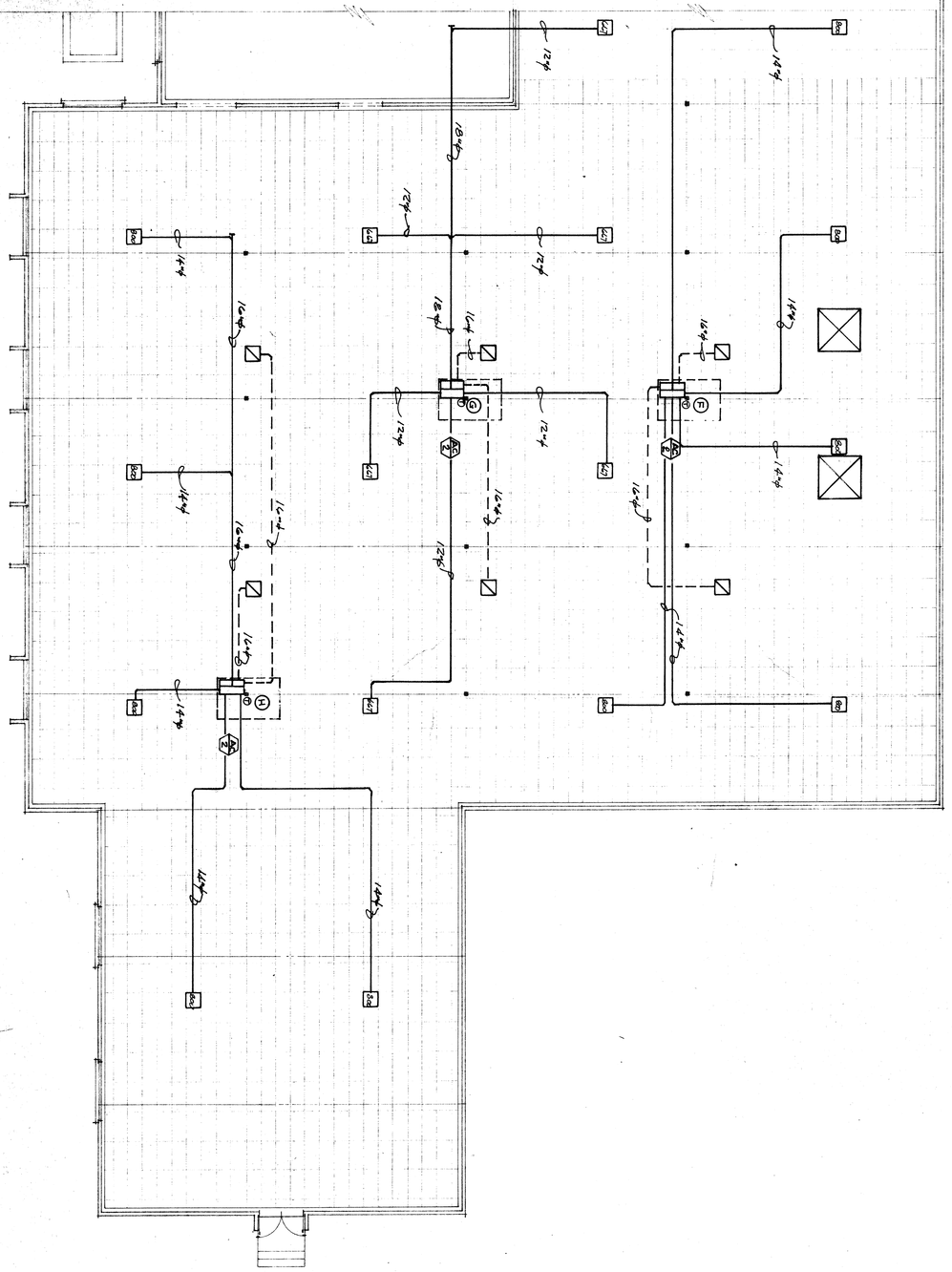
PARTIAL MECHANICAL FLOOR PLAN

SCALE 1/8" = 1'-0"

GARRETT'S FURNITURE
1990 E. GETTYSBURG AVE.
FRESNO, CALIFORNIA

TAYLOR WHEELER PLANNING CORPORATION
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
PHONE 209-227-8442

M.2



NORTH

PARTIAL MECHANICAL FLOOR PLAN
SCALE 1/8"=1'-0"

GARRETT'S FURNITURE
1990 E. GETTYSBURG AVE.
FRESNO, CALIFORNIA

TAYLOR WHEELER PLANNING CORPORATION
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704
PHONE 209-227-8442

SHEET M-3

SEE SHEET E-2

SEE SHEET E-6

PARTIAL ELECTRICAL - POWER FLOOR PLAN

SCALE 1/8"=1'-0"

NORTH

PANEL A

VOLT & WIRE 208Y/120V, 3Ø, 4W TYPE LOCATION MAIN BUS RATING 225 AMPS

| NO. | BREAKER AMP | P. | CIRCUIT WATTAGE A | CIRCUIT WATTAGE B | TYPES OF LOAD: LIGHTS | TYPES OF LOAD: PLUGS | TYPES OF LOAD: MISC. | NOTES | NO. |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 20 | 1 | 1200 | | | | COMPUTERS | | 2 |
| 3 | | | | 1200 | | | | | 4 |
| 5 | 20 | 1 | 1200 | | | | | | 6 |
| 7 | | | | 1200 | | | | | 8 |
| 9 | 20 | 1 | 1200 | | | | | | 10 |
| 11 | | | | 1200 | | | | | 12 |
| 13 | 20 | 1 | 1200 | | | | | | 14 |
| 15 | | | | 1200 | | | | | 16 |
| 17 | 20 | 1 | 1200 | | | | | | 18 |
| 19 | | | | 1200 | | | | | 20 |
| 21 | 20 | 1 | 1200 | | | | | | 22 |
| 23 | | | | 1200 | | | | | 24 |
| 25 | 20 | 1 | 1200 | | | | | | 26 |
| 27 | | | | 1200 | | | | | 28 |
| 29 | 20 | 1 | 1200 | | | | | | 30 |
| 31 | | | | 1200 | | | | | 32 |
| 33 | 20 | 1 | 1200 | | | | | | 34 |
| 35 | | | | 1200 | | | | | 36 |
| 37 | 20 | 1 | 1200 | | | | | | 38 |
| 39 | | | | 1200 | | | | | 40 |
| 41 | 40 | 2 | 2000 | | | | | | 42 |
| 43 | | | | 2000 | | | | | 44 |
| 45 | 20 | 1 | 1200 | | | | | | 46 |
| 47 | | | | 1200 | | | | | 48 |
| 49 | 20 | 1 | 1200 | | | | | | 50 |
| 51 | | | | 1200 | | | | | 52 |
| 53 | 20 | 1 | 1200 | | | | | | 54 |
| 55 | | | | 1200 | | | | |

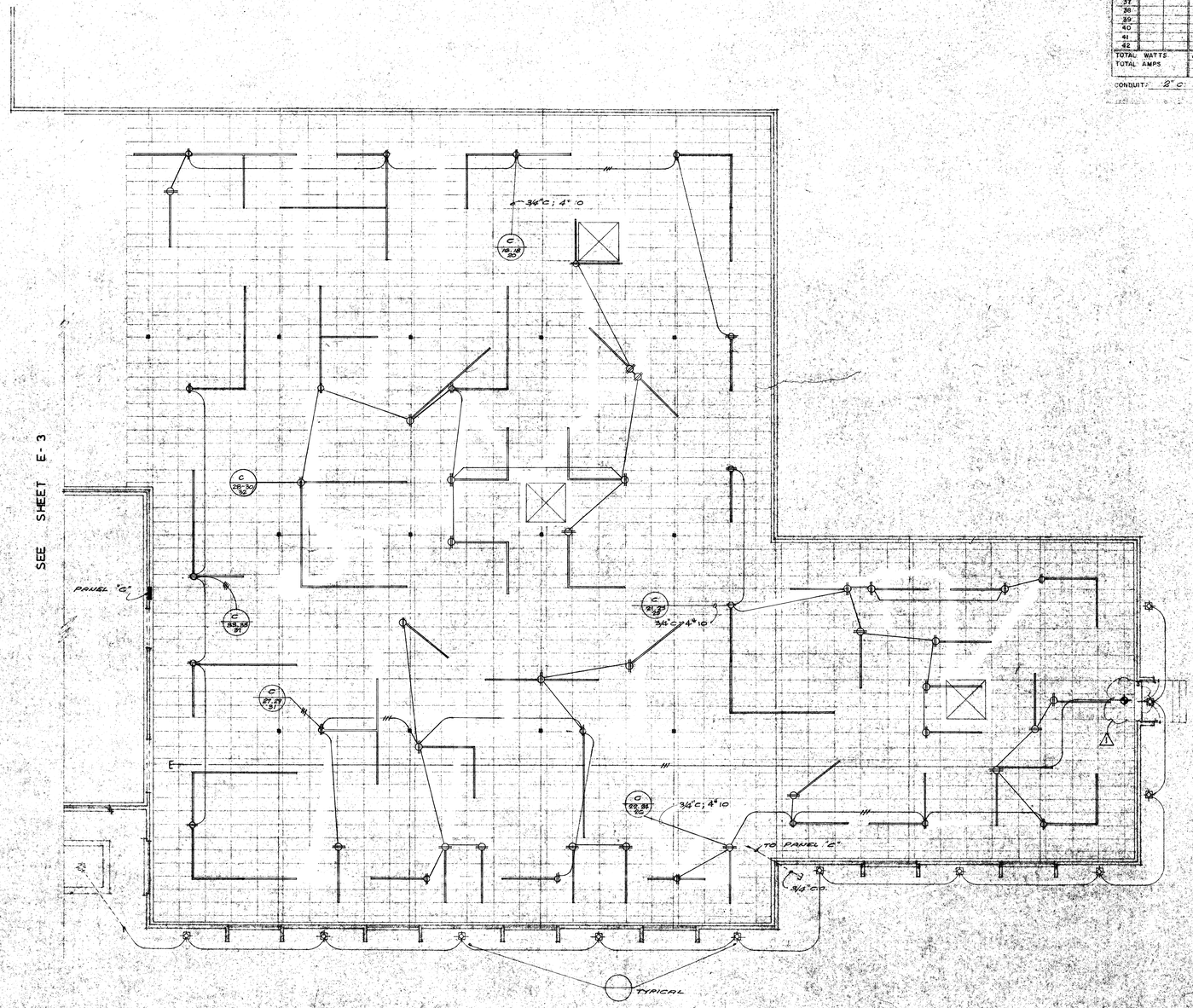
PANEL "C"

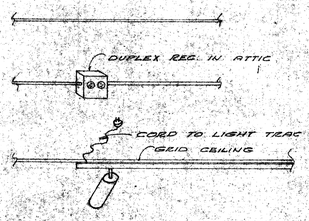
120/208 VOLT 3Ø 4W

TYPE: LOADCENTER BUS: 200
TRIM: MAIN:

| CKT. NO. | BREAKER AMP | BREAKER PL | CIRCUIT WATTAGE #A | #B | #C | TYPE OF LOAD: LIGHTS | PLUGS | SPECIAL | MOTOR FL AMPS | WIRE |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 20 | 1 | 1000 | | | | | | | |
| 2 | | | 1000 | | | | | | | |
| 3 | | | | 1000 | | | | | | |
| 4 | | | | 1000 | | | | | | |
| 5 | | | | | 1800 | | | | | |
| 6 | | | | | 1500 | | | | | |
| 7 | | | 1000 | | | | | | | |
| 8 | | | 1000 | | | | | | | |
| 9 | | | | 1000 | | | | | | |
| 10 | | | | 1000 | | | | | | |
| 11 | | | | | 1800 | | | | | |
| 12 | | | | | 1000 | | | | | |
| 13 | | | 1000 | | | | | | | |
| 14 | | | 1000 | | | | | | | |
| 15 | | | | 1000 | | | | | | |
| 16 | | | | 1200 | | | | | | |
| 17 | | | | | 1000 | | | | | |
| 18 | | | | | 1200 | | | | | |
| 19 | | | 1000 | | | | | | | |
| 20 | | | 1200 | | | | | | | |
| 21 | | | | 1200 | | | | | | |
| 22 | | | | 1200 | | | | | | |
| 23 | | | | | 1200 | | | | | |
| 24 | | | | | 1200 | | | | | |
| 25 | | | 1200 | | | | | | | |
| 26 | | | 1200 | | | | | | | |
| 27 | | | | 1200 | | | | | | |
| 28 | | | | 1200 | | | | | | |
| 29 | | | | | 1200 | | | | | |
| 30 | | | | | 1200 | | | | | |
| 31 | | | 1200 | | | | | | | |
| 32 | | | 1200 | | | | | | | |
| 33 | | | | 1200 | | | | | | |
| 34 | | | | | | | | | | |
| 35 | | | | | 1200 | | | | | |
| 36 | | | | | | | | | | |
| 37 | | | 1200 | | | | | | | |
| 38 | | | | | | | | | | |
| 39 | | | | | | | | | | |
| 40 | | | | | | | | | | |
| 41 | | | | | | | | | | |
| 42 | | | | | | | | | | |
| TOTAL WATTS | | | 14200 | 12200 | 12800 | | | | | |
| TOTAL AMPS | | | 118.8 | 102.7 | 106.7 | | | | | |

CONDUIT: 2" C WIRE: 4#3/0 THW AL STG: NEUT.




LIGHT TRAC DETAIL

NORTH

PARTIAL ELECTRICAL - LIGHTING
# FLOOR PLAN
SCALE 1/8"=1'-0"

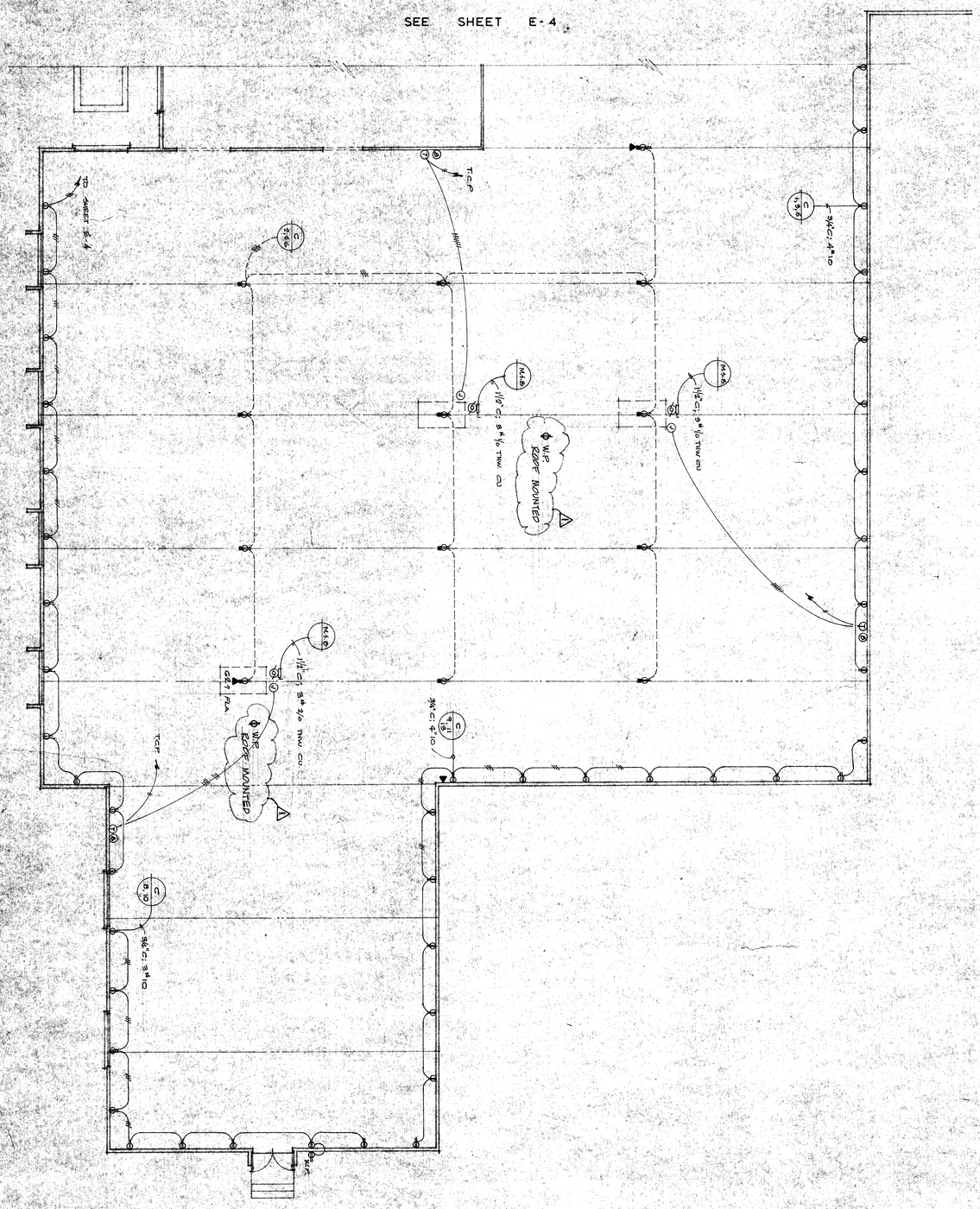
DATE 5-15-80
REVISIONS
1 8-4-80 LC
2 2-20-81 LC

TAYLOR WHEELER PLANNING CORPORATION
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA 93704
Phone (209) 227-2777

GARRETT'S FURNITURE
1090 E. CITYSBURG AVE.
FRESNO, CALIFORNIA

DRAWN JOB SHEET E-5

SEE SHEET E-4




NORTH

ELECTRICAL - POWER

# PARTIAL FLOOR PLAN

SCALE: 1/8"=1'-0"

△ 1 PREMIUM LEVEL 16 1/2002 AUDIO, CA 93727

**GARRETT'S FURNITURE**
**1990 E. GETTYSBURG AVE.**
**FRESNO, CALIFORNIA**

**TAYLOR WHEELER PLANNING CORPORATION**
2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA, 93704

DATE 6-15-87
△ 1 2-1-88 BY

E-6

SEE SHEET E-1

REMOTE ELECTRIC METER

M.S.B.

A 6.8

A 5.7

A 5.7

A 1.3

C 300

A 1.9

PANEL "A"

A 2.4

D 200

D 200

D 200

A 100 TYPICAL

B 150 TYPICAL

SEE SHEET E-3

NORTH

PARTIAL ELECTRICAL & LIGHTING FLOOR PLAN

SCALE 1/4"=1'-0"

NO CHANGE

DATE 5-15-8
REVISIONS
8-4-80

TAYLOR WHEELER PLANNING CORPORATION

2828 NORTH WISHON AVENUE
FRESNO, CALIFORNIA 93704

GARRETT'S FURNITURE
1900 E. CHITSBURG AVE.
FRESNO, CALIFORNIA

DRAWN
JOB
SHEET
E-7